

May and June 2022 Newsletter

PURDUE FAST START

PROGRAM

At Purdue University, we are empowering students to direct their own futures through the FREE Purdue Fast Start Program, which makes higher education more affordable for all.

Learn more at:

<https://www.admissions.purdue.edu/purduefaststart/>

Purdue Extension Jennings County Office

200 E Brown, St.

P O Box 365

Vernon, IN 47282

Phone: 812-352-3033

FAX: 812-352-3040

Hours: Monday - Friday

8 a.m. - 4 p.m.

www.extension.purdue.edu/Jennings



Purdue Extension Jennings County



Purdue Extension Jennings County



PurdueExtJenCo

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COMING June 1st!!!

Baylee Dwenger
4-H Youth Development

Welcome to Extension!!

We are so very excited to announce the upcoming arrival of our new 4-H Youth Educator, Baylee Dwenger, on June 1st! Baylee is currently wrapping up her final semester at Hanover College. She was a 10 year 4-H member in Ripley, has recently been a 4-H Club Leader and previously worked for Ripley and Switzerland Co. Extension.

Also joining our team as summer assistants will be two of Jennings' own ten year members, Alexa Boyd and Emily Georgi, as well as current Clark Co. 4-H member, Elisabeth Barger!

Please help us welcome Baylee, Alexa, Emily and Elisabeth!



**IMPORTANT 4-H INFORMATION ENCLOSED FOR THE
2022 JENNINGS COUNTY FAIR!**

THE GREAT 
Jennings
GOOSE CHASE

Join Purdue Extension-Jennings and Farm Bureau at
the Jennings Co. Fair for a *wild* goose chase!

Check out the details enclosed.



Our Farm Fresh Foods prescription produce program will be kicking off July 14th for its third year. We're currently seeking participants with or that care for Type 2 Diabetes for this twelve week program. See the enclosed flyer for more details and survey QR code.



Extension - Jennings County

Purdue University Cooperative Extension Service is an equal access/equal opportunity institution.

Reading Made Fun

Thank you to all of our volunteers for another successful year of Reading Made Fun! It is hard to believe that over 20,000 books have been provided over the years! If you know of someone that would like to be a part of the program, please let the office know so we can be sure to include them next year.

Open Class is now known as Jennings Co. Open Showcase

The Open Showcase building this year will have the same feel as year's past, but with exciting new additions! There will be nightly demonstrations held between 5 to 9 PM. Make plans to attend!

Monday, June 13- JCHS Culinary Team

Tuesday, June 14- Southeast Indiana Wood Turners

Wednesday, June 15- Columbia Homemakers Club & Jennings Co. Historical Society

Thursday, June 16- Jennings County Library Makerspace

Friday- TBA

One change that we do want to make everyone aware of is that ALL JUDGING will be taking place on SATURDAY, June 11. There will not be any judging on Monday. **Everything will be entered on Saturday, June 11 from 9 AM - 11 AM with closed judging at Noon. If you want to assist with entry and judging, please contact the Extension Office.**



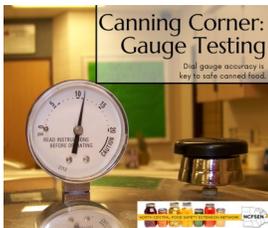
ServSafe

A ServSafe Food Manager class will be held on July 13 at the Extension Office. This will be a one day training. Contact the Extension Office to sign up for the class.



Home Based Vendors

Recently legislation around the regulatory requirements for Home Based Vendors was passed. As a result if you are a Home Based Vendor you may be wondering how you can meet that new requirement. Purdue Extension will be offering classes to meet the need. Look for further communication for when and where trainings will be held locally to meet this new need.



Home Food Preservation

Purdue Extension's Mastering Home Food Preservation team is offering up several options for those wanting to learn more about Home Food Preservation. Please find included two flyers about opportunities throughout the state. Also, do not forget that your dial gauge needs tested each year!

Farm Fresh Foods

Farm Fresh Foods will begin in July! The 12 week program is designed to assist those that might have health concerns or be diabetic. Included in this newsletter is a flyer with more information. Space is limited, so do not delay notifying the Extension Office if you would like to participate.



Atina Rozhon, County Extension Director

arozhon@purdue.edu

Deidre Wagster, Assistant HHS Educator

dwagster@purdue.edu

PO Box 365, 200 E Brown St., Vernon, IN 47282

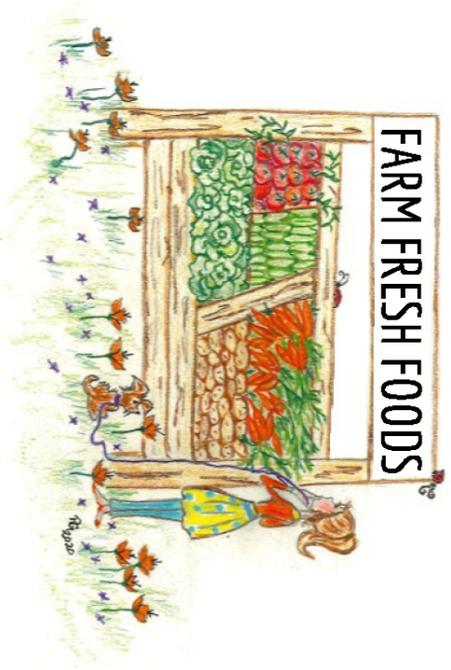
812-352-3033

www.extension.purdue.edu/Jennings

Facebook Purdue Extension Jennings County

Do you have Type 2 Diabetes?

We're looking for adults with Type 2 Diabetes interested in learning more about how to manage their condition through their food choices.



Participants will be asked to:

- Attend twelve 1 1/2 hour classes
- Answer pre- and post-surveys about content covered during the program
- Attend check-in event a few months after the program ends

Participants will receive:

- Education on nutrition and managing Type 2 Diabetes
- Food demonstrations and samples
- Q&A time with local health providers
- \$15 vouchers for the Jennings County Farmers Market each week

Are you eligible to participate?

- Have a Type 2 Diabetes diagnosis
- Have an HbA1c greater than 7
- Household income less than 200% of the federal poverty line
- Not currently pregnant

If you believe you meet these criteria, then please contact the Purdue Extension Jennings County office at (812) 352-3033 or use this QR code link to check your eligibility for the program in an online survey. If you use the online survey, the Purdue Extension Jennings County office will contact you.



All classes and assessments in the program will be held in North Vernon or Vernon. To see if you're eligible check the back of this flyer.

Purdue Cooperative Extension Service is an equal opportunity/equal access provider.

Most Current Recommendations

Mastering Home Food Preservation

Purdue University
Nelson Hall of Food Science-Skidmore Lab
West Lafayette, IN



Training

June 14 - 17, 2022
9 AM – 5 PM

Online
Registration

[https://cvent.me/
IPzgov](https://cvent.me/IPzgov)

Valuable Resources, In-depth Lectures, Interactive Discussions,
Hands-on Practice, Take Home Products

USDA Home Food Preservation recommended procedures are taught.
Instructors will provide instructional course work and preservation labs.

TOPICS COVERED

Food Safety and Freezing Food
Boiling Water Canning
Pressure Canning
Pickling, Drying Foods
Jams and Jellies

REGISTER EARLY!

Cost: \$200.00

Mastering Home Food Preservation Notebook
Included.

Contact: krichey@purdue.edu for additional details.



Extension - Health and
Human Sciences

FOOD PRESERVATION

PRESERVE IT NOW... ENJOY IT LATER



BASICS OF SAFE HOME CANNING PRESSURE CANNER & BOILING WATER CANNER

LECTURE/RESOURCES * HANDS ON PRACTICE * TAKE HOME PRODUCT

Purdue Extension Mastering Home Food Preservation Instructors

Sign up today!

MAY & JUNE

- Northwest Indiana
Crown Point - **Lake County**
May 19, 10 AM - 3 PM CST
Contact: Linda Curley,
219-755-3240
- West Indiana
Roachdale - **Putnam County**
June 21, 11 AM - 4 PM EST
Contact: Abbigail Sampson,
765-653-8411

JULY

- South Central Indiana
Columbus - **Bartholomew County**
July 8, 9 AM - 2 PM EST
Contact: Harriet Armstrong,
812-379-1665
- Central Indiana
Logansport - **Cass County**
July 30, 9 AM - 2 PM EST
Contact: Jane Horner,
574-753-7750

AUGUST

- East Central Indiana
Greenfield - **Hancock County**
August 2, 11 AM - 4 PM EST
Contact: Monica Nagele,
765-364-6363
- Central Indiana
Franklin - **Johnson County**
August 9, 11 AM - 4 PM EST
Contact: Moncia Nagele,
765-364-6363
- Northeast Indiana
Fort Wayne - **Allen County**
August 13, 9 AM - 2 PM EST
Contact: Molly Hoag,
260-824-6412
- Northeast Indiana
Fort Wayne - **Allen County**
August 15, 9 AM - 2 PM EST
Contact: Molly Hoag,
260-824-6412

Online Registration Preferred:

<https://cvent.me/kagOyz>

Cost: \$50.00

Questions with registration: edustore@purdue.edu.

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Extension - Health and
Human Sciences

FOOD PRESERVATION

May-June Update

Hi all,

The last month has been beautiful outside despite a few cold snaps – as we enter summer I hope we're all preparing our gardens and making stops at the farmers market to enjoy some nutrient-rich foods!

1. **The Spring Tonic 5K in Vernon on April 30th was a great success!** Over 30 individuals showed up to walk or run, Vernon-based sponsors supported the cause, and the event raised over \$2000. Of that, 80% of that will be donated to the Town of Vernon for improvements to the Vernon Gym restrooms. Together we can build our health as a community.
2. This summer, starting after the County Fair, **Joining Jennings for Healthy Living is going to hold a walking program** to encourage people who are not physically active to tackle a new health goal! Walks around downtown North Vernon, Jennings County's parks and wildlife refuges, and to each of the Township "capitals". The program will be advertised in the newspaper, radio, and social media – so look out for more details and contact our office if you're interested!
3. Dr. Jennifer Stanley recently started a walking group – each meetup starts with a brief discussion of health each month and everyone walks for about 45 minutes. It's a simple concept that promotes health! The walking group is southcentral Indiana's first Walk with a Doc chapter. Join us on **Friday, May 20th at 4pm at the Vernon Gym** to get your steps in!
4. The Jennings County Community Foundation recently convened a meeting of community organizations and individuals that provide food to youth in Jennings County. During the meeting attendees decided a **Jennings County Food Security Coalition** should form to coordinate across groups and make sure all children in Jennings County are have access get nutritious food when they need it. **If you are interested in helping please contact myself at 812-352-3037 or the Jennings County Community Foundation at 812-346-5553.**

If you're interested by this work or know someone who is, contact our office or email me at walke526@purdue.edu. There are currently grants available from the Indiana Department of Health related to community health if you are interested in applying. Also, many groups in our community are looking for people with ideas and the willingness to work on making Jennings a healthier place!

Healthfully yours,

Jeff Walker



Get involved!



When? Second Thursdays

What time? 8am

Where? Zoom meetings

Why? If you're passionate about helping people get healthy and active. We work on projects that make being well easier and worth it!

Jennings County Food Security Coalition

This is a new group forming with assistance from the Jennings County Community Foundation to coordinate local organizations feeding youth and fill the gaps.

If you are interested, reach out to Jeff Walker, Community Wellness Coordinator, at 812-352-3037 or jeffwalker@purdue.edu.

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Walk with a KIDOC Jennings

Date: Friday, May 20th, 2022

Time: 4pm

Location: Vernon Gym

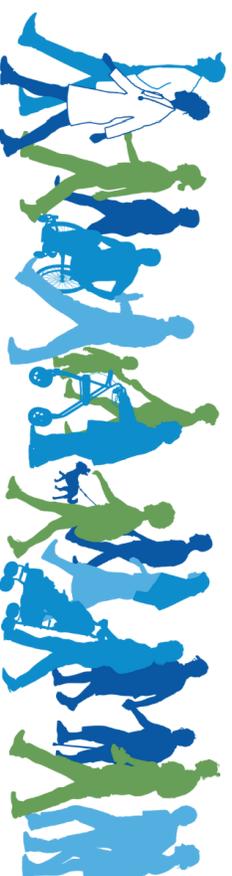
(29 Washington St. Vernon, IN)

More Info



Join Dr. Jen Stanley for a fun and safe place to walk, learn about health, and meet people.

The event is **FREE** and all are welcome!
Dates for future walks will be shared monthly!



Ascension
Medical Group

P PURDUE
UNIVERSITY

Questions?
jeffwalker@purdue.edu
(812) 352-3037

Extension - Nutrition
Education Program

We are a local chapter of an international 501(c)3. Learn more at walkwithadoc.org



Jennings County 4-H

May/June 2022

Dear 4-H Families and Volunteers,

Thank you to everyone who has enrolled in the Jennings County 4-H program. The last day to enroll in 4-H and make changes to projects is May 16.

The fair is quickly approaching! This newsletter contains upcoming 4-H events and fair information including important dates and times for project and animal check-in, show dates and other fair information. Please read through the entire newsletter! 4-H manuals, record sheets, cake cards, craft cards, sewing cards and exhibit cards are available at the Extension Office. Record sheets may also be found on our website www.extension.purdue.edu/jennings. Poster boards and sleeves are also available to purchase at the Extension Office.

4-H project handbooks are available at the Extension Office and on our website at www.extension.purdue.edu/jennings. The handbook lists all project guidelines that you will need to know to successfully exhibit your building projects or to show your animal at the fair. All 4-H members are expected to read the project guidelines for their projects. Members showing livestock are expected to read the general livestock rules and specific species' rules listed in the Livestock Handbook.

Families and/or clubs are needed to serve as hosts for the Community Building during the fair. Contact the Extension Office to sign up for a shift. Sign-up sheets for the Community Building hosts will be available at 4-H project check-drop off on June 10 & 11.

Fairentry mailings were sent to all 4-H families!

Fairentry will be open May 18 –24!

All 4-H members (including Minis) will need to enter their projects into Fairentry by May 24.

10 year 4-H members, please bring your display items to project drop off on June 10 or June 11.

Sincerely,
Deidre Wagster
Assistant Extension Educator

**Jennings County Fair
June 13-18, 2022**

**Please see enclosed
calendar for
important fair
information!**



Extension

4-H News!



Poultry and Rabbit Animal ID Day

Thursday, May 12
6-8pm

Jennings Co. Fairgrounds



MINI 4-H DAY CAMP

JENNINGS CO. FAIRGROUNDS

WED. JUNE 1

9AM-1PM



PURDUE
UNIVERSITY

Extension - 4-H Youth
Development



*Sponsored by the
Jennings Co. Junior Leaders*

4-H members in grades K-2.

\$5.00 Camp Fee

Arts & Crafts, Agriculture, Healthy
Living, STEM Activities and much more!

See application for more details!

Monday, May 16

4HOnline deadline to enroll, add/
drop projects & Animal ID

6 PM Livestock Meeting
Jennings County Public Library



May 18– May 24

Contact the Extension Office if you did
not receive the mailing from May 2.

Clean-up Day at the Fairgrounds!

Saturday, May 21

8 am to Noon

All 4-Hers and their families are needed to help with clean-up!



All Jennings Co. 4-Hers that assist with clean-up day will
receive a FREE item coupon to the Jr. Leaders Food
Stand AND a FREE smoothie from the Purdue Extension
Blender Bike during the week of the Jennings Co. Fair!
Coupons distributed during project check-in.

I PLEDGE ... FOR MY CLUB, MY COMMUNITY, MY COUNTRY, AND MY WORLD

4-H News!

Important 4-H and Fair Information

- **Fairentry** opens on May 18th and closes May 24th! Please refer to the separate mailing that was sent out to 4H Families on May 2nd for more information!
- **4-H t-shirts** that were pre-ordered will be available at project drop-off and pick-up inside the Community Building and at livestock check-in at a table located outside of the livestock office.
- **Back numbers** for livestock exhibitors may be picked up during livestock check-in hours at a table outside the livestock office.
- Members who helped with Clean-Up Day may pick up their **Junior Leaders' free food item coupons** at project check-in (Community Building) or livestock check-in (outside the livestock office).
- The **4-H Community Building** will be open to the public during the fair on Monday, Tuesday, Thursday, and Friday from 5-9 pm and Wednesday from 1-9 pm (if we have enough help to keep the building open). Please encourage your family and friends to come and view 4-H projects during the fair week!
- The **Outstanding 4-H'er application** is included in this newsletter. Anyone can nominate a member and/or a member can nominate themselves!
- **Horse & Pony Members:** There will be NO re-runs requests this year, only by judge discretion.
- **Jennings County Goat & Sheep Carcass Classes**-The closed judging will take place the week after fair at Brewer Livestock.
 - * 4-H members must sell their market goat/sheep to Donnie Brewer to participate in the Carcass Class
 - * One entry per 4-H member
 - * Sign-up for the Goat/Sheep Carcass classes in Fairentry or contact Mark Biehle during fair week.



JUNIOR LEADERS

The **Bob Amick Award** application is included in this newsletter. This award will be given to a member that has completed two years of Junior Leaders.

Bob Amick graduated from Scipio high school and then in 1924 graduated from Purdue University. He did graduate work at Cornell University and received his masters degree in agriculture in 1935 from Purdue.

Amick began working in 1925 as state associate director of 4-H clubs with the Purdue University Extension staff and retired in December of 1967 after 40 years. During that time he was secretary-treasurer of the Indiana 4-H foundation, chairman of the National 4-H Extension committee on conservation of natural resources, co-sponsor of the nation's only "Corn Jamboree" in 1952 and director of the State Fair Boys school and State Conservation camps from the time of their inception.

Check out the following link to see more of the life accomplishments of Scipio native Bob Amick at:
<https://bit.ly/BobAmick>

4-H News!

YQCA– Youth for the Quality Care of Animals

Members exhibiting beef, dairy cattle, goats, poultry, rabbits, sheep and swine MUST complete their YQCA training. Please go to www.yqcaprogram.org to sign up and complete your training.

Members must bring a copy of their YQCA certificate to animal check-in.



State Fair Static (Non-Animal) Projects

If your Jennings County 4-H Static (non-animal) project(s) is chosen to go on to the Indiana State Fair, the Extension Office staff and volunteers will be happy to take your projects to the fair for you if you bring your projects to the Extension Office by the following dates and times:

ALL PROJECTS (except Baked and Preserved Foods) must be brought to the Extension Office by **4 pm on Monday, July 18**

BAKED AND PRESERVED FOODS must be brought to the Extension Office by **8:15 am on Wednesday, August 3.**

Unfortunately, if your project is LARGE you will be asked to take your project to the Indiana State Fair yourself. You may also choose to take any of your projects to the state fair yourself. **IF you take your project yourself, you MUST come to the Extension Office to pick up all the paperwork required for you to be allowed to check-in your projects at the state fairgrounds.** Check-in dates and times at the state fairgrounds are tentatively the following (If these dates/times change, we will notify families):

All projects except for baked and preserved foods must be checked-in at the 4-H Exhibit Hall and Centennial Hall at the Indiana State Fair on Friday, July 29, 8am - 8pm OR Saturday, July 30, 8 am to 5 pm.

Baked and preserved foods must be checked-in at the 4-H Exhibit Hall and Centennial Hall at the Indiana State Fair on Wednesday, August 3, 9 am– 3pm.

State Fair Livestock Projects

Indiana State Fair 4-H Livestock Shows:

Visit <https://www.indianastatefair.com/p/state-fair/competitions--contests/4-h-competitions-entry-information> to sign up for Indiana State Fair 4-H Livestock Shows. Entry opens spring 2022. The state fair dates are July 29-August 21, 2022 (closed Mondays & Tuesdays).

4-H Club Connection

General Project Clubs:

Barefoot Bandits— Jessica Bailey
baileyjm12@gmail.com or 812-592-5279

Muscatatuck Mud Puppies - Jeff Jones
812-592-2496

Shining Stars - Mary Burton
812-592-6201

Zenas Livewires & Plowboys – Cheryl Ward
cward@jcsc.org or 812-344-3409



Project Specific Clubs:

Beef Club – Jenny Vogel
jlvogel89@gmail.com or 812-592-2144

Dog Club– Nicole Branham
Nicole.a.branham@gmail.com or 812-592-2153
Dog Club is open to youth in grades 3-12.

JC Riders – Brandi Risk
countrygirl.90.bc@gmail.com or 812-592-6550

Junior Leaders – Cari Hauersperger
hauerhaus@hotmail.com_or 812-521-4103
Junior Leasers is open to youth in grades 7-12.

Llama Club – Connie Taylor and Jenny Gabbard
jgab38@aol.com or 812-756-1106

Shooting Sports – We are searching for NEW club leaders. Contact office at 812-352-3033 if you are interested in learning more about being a club leader or a member!

Swine Club — Chelsie Sharp
jenningscounty4hswineclub@gmail.com or 812-592-8619

Tractor Club—Dave Vogel
jlvogel89@gmail.com or 812-592-2144
Tractor Club is open to youth in grades 3-12.

4-H & Fair Events Calendar

May:

Thursday, May 12: 6-8 pm Poultry, Turkey & Rabbit Animal ID (tagging day) at the fairgrounds

Monday, May 16:

All day 4HOnline deadline to enroll and Animal ID entered (all species except poultry & rabbit)

4 pm 10 Year Member Newspaper bios due with electronic image

4 pm Jennings County 4-H Scholarship applications due (seniors only)

6 pm Livestock Meeting, JC Public Library

Wednesday, May 18: Fairentry Opens

Saturday, May 21: 8 am Pre-Fair Clean-Up Day (all Jennings Co. 4-H youth)

Tuesday, May 24: Fairentry Closes

June:

Wednesday, June 1: 9 am-1 pm Mini 4-H Day Camp (see enclosed flyer and application enclosed)

Thursday, June 2: Horse & Pony Show—8 am Halter & Showmanship; Noon English & Western

Friday, June 3: Outstanding 4-H Nominations Due

Sunday, June 5: 4 pm Community Building set-up for project drop off/judging (Volunteers needed)

Tuesday, June 7-Friday, June 10: Southeastern Indiana 4-H Camp (Applications due May 16 via 4HOnline)

Thursday, June 9: Bob Amick Award application due (Jr. Leaders only)

Friday, June 10:

3-7 pm Mini 4-H (grades K-2) Project Drop off & Judging

3-7 pm Project Early check-in (grades 3-12)

6 pm Cat Show Registration

6:30 pm Cat Show

Saturday, June 11:

10 am-Noon: Open Project Judging

1 pm: Set up Community Building with projects (Volunteers & Junior Leaders)

2 pm: Barbecue project set up begins (Pavilion behind fair office)

3 pm: Barbecue project judging begins (Pavilion behind fair office)

Livestock Check-in:

5-7 pm Lamas

7-8:30 pm Swine

Sunday, June 12:

Livestock Check-in

10 am –Noon Beef & Dairy and Horse & Pony

Noon-3 pm Goats, Rabbits and Sheep

2-4 pm Poultry

Monday, June 13:

8 am Rabbit Show

3 pm Dairy Goat Show

5 pm Meat/Pygmy Goat Show

(4-H Events continued on the next page)

4-H & Fair Events Continued

Tuesday, June 14:

9 am Poultry Show
3:30 pm Swine Show

Wednesday, June 15:

9 am Sheep Show
2 pm Dairy Show
5 pm Beef Show

Thursday, June 16:

7am: Goat Milk Contest Milk Out
9 am Lama Show
10 am Mini 4-H Horse Show
Noon Horse Contesting Show
4:30 pm Fashion Revue (Community Building)
5:00 pm Boer Goat Grooming Demonstration
6:00 pm Goat Milk Production Contest
6:30 pm Supreme Showmanship contest

Friday, June 17:

4:30 pm Auction Buyer Registration
5:00 pm Auction Buyer's Dinner
5:30 pm Livestock Awards
6:00 pm Auction Starts

Saturday, June 18:

9 am –Noon Livestock Check-Out and Barn Clean-Up

Monday, June 20:

6:00 pm 4-H Awards Banquet
6:45 pm Community Building Project Check-Out and Clean Up

Saturday, June 25: 9:30 am Dog Show, Livestock Show Arena

Thank You 2022 4-H Award Sponsors!!

1st United Methodist Church
812 Driving Academy
Almosta Farm-Brian & Erin Biehle
Bernard & Jerry Diekhoff
Bingham Farm Machinery
Bob & Beth Steiner
Bode Electric, Inc.
Brad & Emily Ponsler Family
Bradshaw Building Specialties, Inc.
Brewer Livestock, LLC
Bright Insurance Service, Inc
Chris & Jess Bailey
CLAAS of America
Coffee Creek Conservation Club
Columbia Extension Homemakers
Columbus Industrial Electric, Inc
Ebbing Auto Parts
Elise Allen
Farm Bureau, Inc
Fischvogt Family
FPBH, Inc. Surveyors & Engineers
G5 Transportation, LLC
German American Bank
Gilbert & Judy Maupin
Goins Home Improvement & New Construction
Graham Creek Farm
Greg Hicks State Farm
Gudgel Family
Hearne Vision Care LLC
J & C Feed & Farm Supply
J. C. Travel Unlimited, Inc. - Randy & Kelly Kent
Jackson County REMC
Jake & Nadine Suhre
Jennings County Democratic Committee
Jennings County Soil & Water Conservation District
Jennings Veterinarians, Inc
Johnny & Katie Suhre
Joyce's Flowers, Inc

Koenig Equipment
Kristie Asbury
Lane Show Calves
Larry & Terri French
Laughery Valley Ag
Letts Hardware & Equipment
Linda Day & Family
Lois Kellar
Margie Georgi
Mark & Barb Biehle Family
Maschino Family Farm
Mike & Cheryl Ward
NexGen
Norma Rowe
Ponsler Family Farms
Ralph Cooley
Redicker Enterprises, LLC
Redicker Family Farms LLC
Rick & Jean Klene
Riley- Gasper Crop Insurance
Rose Acre Farms
SEI Data
Sharp for Sherriff
Shepherd Insurance - Jess Bailey
St. John Excavation, LLC
St. Joseph Catholic Church Ladies Group
Sycamore Group-Julie Greathouse
Tempest Tool & Machine Inc.
The Eye Care Group
The Yard Barbours
Tom & Bev Martin
Trent Miller
Vogel Farms Inc.
Vojkufka Family
Wagster Crop Insurance
Zenas Livewires & Plowboys
Zimmer Tractor-Aurora



MINI 4-H DAY CAMP



Open to 4-H Members in grades K-2.

Wednesday, June 1, 2022

9:00 AM – 1:00 PM

Jennings County Fairgrounds

Join the Jennings County 4-H Junior Leaders to learn more about 4-H, the fairgrounds, create 4-H projects for the fair and have fun!

Pre-registration for Mini 4-H Day Camp is preferred by May 27, but is not required.

The fee is \$5.00 per 4-H member.

Contact the Jennings County Purdue Extension Office for more information at 812-352-3033.

Website: www.extension.purdue/jennings Facebook: Purdue Extension-Jennings County

Not enrolled in 4-H? Students in grades K-12 may enroll in the 4-H program until May 16th!

<https://www.v2.4hOnline.com> (additional enrollment fees apply)

To register for Mini 4-H Day Camp, please detach and complete this form and turn it in with payment to the Jennings County Extension Office at 200 E Brown St., PO Box 365 Vernon, IN by May 27. Registrations and payment will be accepted the day of the camp. Checks made payable to the "Jennings County Junior Leaders."

Member's Name: _____

Member's Grade: _____

Member's Gender: _____ Male _____ Female

Phone Number: _____

Emergency Contact and Phone Number during camp: _____

If you are in need of accommodations to attend this program or if you have any special dietary needs, please contact Deidre Wagster prior to the program at 812-352-3033 or dwagster@purdue.edu by May 27.

Outstanding 4-H'er Jennings County

Due to the Purdue Extension Jennings County Office by June 3.

The 4-H Council would like to honor two Outstanding Jennings County 4-H'ers who have contributed the most to the 4-H Program in the county. These individuals must exhibit leadership qualities, participate in 4-H activities and be a role model for other 4-H members. If you feel you are qualified, please complete this application and return it to the Extension Office by June 3. **There is no grade requirement to apply for this award.** Nominations may be made by the member or another person.

Name: _____

Address: _____

Parents: _____ Phone: _____

Club: _____ Years in regular 4-H: _____

1. List the 4-H Club Offices held and the year:

OFFICE YEAR

2. Number of years in Junior Leaders: _____.

(You are not required to have participated in Jr. Leaders to apply for this award.)

3. What committees has the member served on (ex. 4-H Club committee, Livestock Committee)?

COMMITTEE YEAR

4. What demonstrations and/or public speaking topics has the member presented?

TOPICS YEAR

5. List camps, workshops, or trips the member has attended:

6. List any county, area, state or national awards received:

7. List 4-H Community Service activities and years participated:

ACTIVITY

YEAR

8. List any other county, area, or state 4-H activity that the member has participated in not mentioned elsewhere on this application:

9. List any school and community activities that are not linked to 4-H:

10. Please share at least one thing the member has learned from the 4-H program.

Signature of 4-H Member OR Person Nominating the 4-H Member

**Bob Amick Memorial 4-H Junior Leader Award
Due to the Extension Office by June 9.**

- 1) Each Jr. Leader members are encouraged to turn this form in with the 4-H Record Book at project check-in during the fair, listing the activities **participated in this year in Jr. Leaders.**
- 2) Only 4-H Jr. Leaders who have completed the Jr. Leader requirements are eligible. (See Jr. Leader Handbook for requirements.)
- 3) 4-H Jr. Leaders may receive the Bob Amick Award **only after completing two years** of Jr. Leaders.
- 4) The award may only be received once.
- 5) The award must be applied for, and applicants may be interviewed if necessary.
- 6) The five top applicants, based on the award point system, may be reviewed by the Awards Committee of the 4-H Council for final selection.
- 7) The award consists of a plaque and a monetary award in the amount of \$100.00 (subject to change by yearly review), and will be presented at the Awards Ceremony.

Name: _____ Years in 4-H: _____ Years in Jr. Leaders: _____

A. Jr. Leader Involvement: *****Count only activities completed as a Jr. Leader

- 1) List Office Held: _____
- 2) List Committee you are on: _____
- 3) Meetings: Circle the months you attended the meeting

	September	October	November
December	January	February	March
April	May	June	
- 4) Community Service: List the activities you participated in and list your role.
 - a) _____ Role: _____
 - b) _____ Role: _____
 - c) _____ Role: _____
 - d) _____ Role: _____
- 5) 4-H Council Sponsored Events: Circle the activities you assisted with, and list your role.
 - a) 4-H Council Dinner Fundraiser Role: _____
 - b) Mini 4-H Day Camp Role: _____
 - c) Other: _____ Role: _____
- 6) Food Stand
Circle the Food Stand clean-ups you participated in: Pre-fair Post-fair
List the required shifts you worked: _____
List any extra shifts you worked: _____
List the name of the Adult(s) you got to work in the Food Stand: _____
How many shifts did the adult work: _____

6) 4-H Fair: Circle the activities that you assisted at as a Jr. Leader, not the events you attended as a 4-H member, and list your role.

Community Building Set Up Role: _____

Mini 4-H Judging Role: _____

Early Project Check In Role: _____

Project Check In & Judging Role: _____

Served as 4-H Royalty or Court Role: _____

Project Release (check-out) Role: _____

Other: _____ Role: _____

7) List anything you feel you did as a Jr. Leader that was not previously mentioned.

B. Program Involvement: ***Do NOT include activities completed as a Jr. Leader.**

1) Workshops: List any workshop you attended, either in county or out of county.

- A) _____
- B) _____
- C) _____

2) Camps & Trips: Circle the camps & trips you attended.

- | | | |
|--------------------------|--|-----------------------|
| Purdue Science Workshops | 4-H Round-Up | 4-H Band |
| 4-H Chorus | 4-H Jr. Leader Conference | State Fair Leadership |
| 4-H Congress | 4-H Camp: circle one: Camper, CIT, Counselor or Jr. Director | |

3) General 4-H Activities: List any activity you attended that is not previously mentioned, either in county or out of county.

C. 4-H Club Participation: ***Do NOT include activities completed as a Jr. Leader.**

- 1) Name of 4-H Club you are a member of: _____
- 2) Office Held: _____
- 3) List activities you participated in with your club: (meetings, workshops, demonstrations, community service projects, trips, etc.)

Agriculture & Natural Resources Update

The Spring Trifecta

Rebekah Barger

Outdoorsmen's Spring Trifecta

Spring time can be an exciting time of year for outdoorsmen. Spring brings turkey season, morel mushrooms, crappie fishing, and much more. Those of you that enjoy our natural resources and all that they provide really appreciate this time of year and all of the goodies that come of it.



Morel Mushrooms

When winter breaks and spring begins, foragers in Indiana can only think about one thing, and that is Morel Mushrooms. This spring time delicacy can be expected when dandelions and daffodils are in bloom and mayapples begin poking through the fallen leaves. Morel Mushroom season is short-lived as it only lasts about one month. Morel Mushrooms have a porous cap that resembles that of a sponge and the stem is white and hollow.

There are four different types of Morels that can be found in Indiana. Eastern Common Black Morels show up earliest in the spring. They are brownish in color with dark ridges that make them appear black. This type of Morel often times grows around Tulip Poplar, Ash, Cherry, and Pine trees. Blonde Morels tend to appear after Eastern Common Black Morels. The Blonde Morel appears yellow in color. Blonde Morels appear near Ash, Elm, Sycamore, and Apple trees. They tend to fruit near streams and creek beds. White morels are a thin and slender in comparison to the other types of Morels. They are gray in color. White Morels tends to appear beneath Tulip Poplars, Ash, Apple, and Hickory trees. Often times this morel pops up along the wood line where grass meets the forest. Eastern Half Free appear different from the other morel varieties because their bottom half of their head is not attached to the stem and their stem is much bigger. They are brown in color and they darken with age. Morels are a tasty addition to Spring.



Turkey Season

Turkey season begins on April 27 and ends on May 15 this year. To hunt wild turkey, a valid turkey hunting license and a game bird stamp are required. In the spring season, the bag limit is one bearded or male turkey.

There are many different sub species of wild turkey, however in Indiana, the Eastern Wild Turkey is the species present. The Eastern Wild Turkey are the most abundant across the U.S. and can be found in 38 states. Adult male turkeys or toms can weigh around 18-30 while females most commonly weigh from 8-12 pounds. In comparison to other Wild Turkey subspecies, the Eastern Wild Turkey have the strongest gobbles and the longest beards. Like most bird species, the males are more vibrant than their female counterparts. A male turkey's feather will appear almost black in color while females tend to appear browner. It is easy to assume because it has a beard, the turkey must be a male. However, 10% of female turkeys have beards!



Crappie Fishing

Crappie are considered the best-tasting freshwater fish that there is with their flaky white meat. Crappies are native to North America and are a member of the sunfish family. Crappie are also known for being a fun fish to catch because they put up a hard fight for their size. There are many different methods to crappie fishing from bobber and minnow rigs to jig fishing to crankbaits.

Crappie usually spawn when the water temperatures reach around 65 degrees Fahrenheit. The depth of spawn is dependent on the clarity of the water. In muddy water, crappie often spawn in shallow water areas. In clear water, crappie spawn in water much deeper. Crappie fishing can be a fun activity to add to your spring agenda and palatable one too. If you are 18 years and older, be sure to obtain a fishing license to go crappie fishing!

Seek and Find on the ANR Newsletter!!

Find this morel mushroom hidden somewhere in the ANR Newsletter!



References:

<https://www.nwtf.org/hunt/article/turkey-hunting-101>

<https://www.indystar.com/story/news/2022/04/19/morel-mushrooms-foragers-delight-springtime-delicacies/7288952001/>

<https://bassonline.com/how-to-fish-for-crappie/>

Wild Turkey Kebabs

INGREDIENTS

- 1 lb wild turkey breast cut into approximate 1" by 1" cubes
- 1 medium red onion chopped
- 1 red bell pepper chopped
- 1 green bell pepper chopped
- 1 cup cherry tomatoes
- Dusting of Montana Mex mild Chile Seasoning or ground guajillo chile pepper
- Cooking spray (suggested)

Marinade

- ½ cup soy sauce
- 1 cup sherry cooking wine
- 1 cup apple juice
- ½ cup olive oil
- 2 tbsp fresh garlic smashed
- 4 oz ginger smashed

INSTRUCTIONS

1. Cut wild turkey breast into approximate 1-inch-by-1-inch cubes. Chop vegetables (NOT cherry tomatoes) to similar-size squares.
2. In a medium saucepan, bring all marinade ingredients, aside from olive oil, to a low simmer.
3. Pour marinade in bowl or deep tray. Slowly stir in 1/2 cup olive oil. Place marinade in fridge to cool. Add wild turkey and vegetables (not cherry tomatoes though) only once the marinade has cooled
4. Marinate for 3-5 hours
5. To grill, heat grill to 450 to 500 degrees Fahrenheit
6. Assemble kebabs in your preferred order(include cherry tomatoes now) and be sure to pack tight.

TIP: a square of bell pepper on either side of each turkey chunk helps keep turkey in place and facilitates rotating the kebab without the turkey turning on you. You'll want to rotate, ideally, three times for an even sear on all four sides.

7. Lightly dust kebabs on all sides with chile seasoning or ground guajillo chile pepper.
8. Lightly spray grill with cooking spray. LIGHTLY spray in intervals to avoid flare-ups.
9. Grill kebabs evenly. I like a little bit of char to my vegetables and turkey, so I grill hot and fast. The marinade should help keep the turkey tender.
10. Remove and let kebabs rest 5 minutes prior to serving. Enjoy!

NUTRITION

Calories: 252kcal Carbohydrates: 17g Protein: 35g Fat: 5g Saturated Fat: 1g Polyunsaturated Fat: 1g Monounsaturated Fat: 3g Trans Fat: 1g Cholesterol: 82mg Sodium: 494mg Potassium: 849mg Fiber: 3g Sugar: 7g Vitamin A: 1663IU Vitamin C: 99mg Calcium: 49mg Iron: 2mg

Website: <https://projectupland.com/wild-game-recipes/wild-turkey-kebabs/>

Pan Fried Morel Mushrooms

Ingredients

- 1 pounds fresh morel mushrooms
- water
- salt I used sea salt
- 1½ cups unbleached all-purpose flour
- 1 (rounded) teaspoon sea salt
- 1 (rounded) teaspoon garlic powder
- 1 (rounded) teaspoon onion powder
- freshly ground black pepper
- paprika for serving

Instructions

1. Fill a large bowl filled 3/4 of the way with warm (not hot) water and stir in 1 tablespoon fine salt (I used sea salt) until dissolved.
2. Place the morels into the salt water mixture and press to submerge. Place 3 to 4 layers of paper towel over top and gently press until absorbed. This will keep the mushrooms submerged. Refrigerate for 2 to 12 hours or overnight. I like to agitate the mushrooms every once in a while.
3. Pick mushrooms out of the water and place onto a cutting board. Trim the rough edges of the stems and cut in half.
4. Fill another bowl with the same salt water solution and add the mushroom halves. Cover with paper towel and soak for another hour or so.
5. Take the mushrooms out of the water and place onto a clean kitchen towel to drain a bit.
6. In a large (gallon size) re-sealable bag, combine the flour, garlic and onion powder, salt and pepper. Add 5 to 6 mushrooms at a time, seal and gently toss to coat. Carefully shake off any excess flour and place onto a rimmed baking sheet, keep them from touching.
7. Melt 1 stick of butter in a deep-sided, 10-inch skillet over medium heat. Once hot, place a portion of the morels, cut side facing down, into the hot butter. Cook 6 to 7 minutes (depending on their size) or until golden brown. Use a fork or small spatula to carefully turn the mushrooms, cooking for an additional 5 to 6 more minute. Transfer the fried morel to a paper towel lined plate and repeat this process with the remaining mushrooms, adding more butter as needed. Note that the remaining batches may take less time to fry up, so watch carefully.
8. Dust with paprika before serving warm.

Nutrition

Serving: 1serving | Calories: 138kcal | Carbohydrates: 28g | Protein: 6g | Fat: 1g | Saturated Fat: 1g | Polyunsaturated Fat: 1g | Monounsaturated Fat: 1g | Sodium: 81mg | Potassium: 348mg | Fiber: 3g | Sugar: 1g | Vitamin A: 1IU | Vitamin C: 1mg | Calcium: 38mg | Iron: 11mg

Website: <https://www.simplyscratch.com/pan-fried-morel-mushrooms>

Blackened Crappie Fish Tacos with Apple Slaw

Ingredients

- 1 pound crappie fillets
- 2 teaspoons smoked paprika
- 1 teaspoon chili powder
- 1 teaspoon ground cumin
- 1 teaspoon garlic powder
- 1 teaspoon onion powder
- 1 teaspoon kosher salt
- 1/2 teaspoon cayenne pepper (optional)
- 2 tablespoons grapeseed or peanut oil
- 8 to 10 taco-sized corn tortillas warmed
- 8 lime wedges

Apple Slaw

- 2 unpeeled Granny Smith apples cored and cut into matchstick-sized pieces
- 3 cups ice water with 2 tablespoons lemon or lime juice
- 3 cups cabbage finely shredded (green red or a mix)
- 1 carrot grated
- 1/2 cup finely chopped red onion
- 1/3 cup mayonnaise
- 1/3 cup honey
- 1 tablespoon lime juice

Cooking Instructions

Start by making the slaw. You can do this up to a day or two in advance if you like, but do it at least an hour or two before making the tacos to allow the slaw to chill and the flavors to meld.

Core the Granny Smith apples and cut them into matchstick-sized pieces. I prefer to leave the skin on for added texture and color. Move the prepped apples to a bowl of ice water containing 2 tablespoons of lime or lemon juice to prevent browning while you prep the rest of the slaw.

Shred the cabbage and place it in a large bowl. Add the carrot, red onion, mayo, honey, and lime juice. Stir well to combine everything. Remove the apple sticks from the ice water and gently blot dry with a clean kitchen or paper towel. Add the apples to the slaw and stir gently to incorporate. Refrigerate the slaw for at least an hour or two and up to 48 hours before making the tacos. Take note that freshly shredded red cabbage can give the slaw a pink tint, so use straight green cabbage if that bothers you.

Mix paprika, chili powder, cumin, garlic powder, onion powder, salt, and cayenne (optional) in a small bowl. Pat the boneless fillets dry with a clean kitchen or paper towel. Sprinkle both sides of the fish well with the spice blend.

Heat a skillet over high heat. Add the peanut or grapeseed oil. Sear the fish for 1 to 2 minutes per side or until just cooked through.

You don't need me to tell you how to build a taco. Pile on as much fish and slaw as you like, squeeze on some lime juice, and enjoy.

Website: <https://www.realtree.com/timber-2-table-wild-game-recipes/blackened-crappie-fish-tacos-with-apple-slau>

ANR Services

Featured Service



Extension



Jennings County Extension now offers

FECAL EGG COUNTS

WHAT IS A FECAL EGG COUNT?

- A quantitative assessment and identification of the number of parasite eggs an animal is shedding at the time of sample collection

WHY SHOULD I GET A FECAL EGG COUNT ON MY LIVESTOCK?

- Fecal Egg Counts assess your livestock's parasite burden and target the parasite your livestock might be suffering from at the time of collection.

SAMPLE COLLECTION INSTRUCTIONS

- Use gloves to collect a fresh sample of feces from your livestock. The sample should still be both moist and soft. It should be collected and turned into the office no more than 6 hours from the time of defecation
- Collect at least 1/2 cup or 4oz. of feces and place in a clean ziplock bag.
- Label the bag with the species of livestock that the sample came from and the animal's identification.

Cost: \$10

LET'S REDUCE ANTIPARASITIC RESISTANCE!

Purdue University is an equal opportunity/equal access/affirmative action institution.

Soil Sample and Testing:

Jennings Co. Extension Office offers soil sample bags and test forms for sample submission. We have a soil probe available to borrow.

Office hours are Monday-Friday, 8am-4pm

Plant and Bug Identification:

If you need a plant, weed, or bug identified, bring it to our office and Rebekah Barger, our ANR Educator, should be able to assist you with that. Please call ahead at 812-352-3033 to make sure Rebekah is in the office and available to assist you. You can always take some photos of the specimen and email those to Rebekah for ID as well

at bargerr@purdue.edu

Upcoming ANR Events



2022 Purdue Extension Small Ruminant Lunch & Learn Webinars

Join the Purdue Extension Small Ruminant Team for an exciting line up of topics for 2022. See the full list on the next page

Permanent link for ALL Webinars in 2022:

<https://bit.ly/2022PurdueSheepGoat>



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- JANUARY 27, 2022: GENETICS OF WOOL SHEEP
- FEBRUARY 24, 2022: PREPARING FOR LAMBING & KIDDING
- MARCH 24, 2022: MANAGING THE EWE OR DOE AT LAMBING OR KIDDING
- APRIL 28, 2022: INTERNAL PARASITES OF SHEEP & GOATS
- MAY 26, 2022: SHOW PREPARATION: MEAT & DAIRY GOATS
- JUNE 23, 2022: SHOW PREPARATION: WOOL & HAIR SHEEP
- JULY 28, 2022: EVALUATING FORAGE NEEDS OF SHEEP & GOATS
- AUGUST 25, 2022: RAISING HAIR SHEEP
- SEPTEMBER 22, 2022: FENCING & HOUSING FOR SHEEP & GOAT
- OCTOBER 27, 2022: HOOF CARE
- NOVEMBER 17, 2022: FIRST AID FOR SHEEP & GOATS
- DECEMBER 15, 2022: WINTER FEEDING OF SHEEP & GOATS
- JANUARY 26, 2023: PREPARING FOR LAMBING & KIDDING



Purdue University Cooperative Extension Service is an Affirmative Action, Equal Access/Equal Opportunity institution.

PURDUE SMALL RUMINANT TEAM PRESENTS

Sheep & Goat Health Management Workshop

<p>Saturday, May 7th Southern Indiana Purdue Agricultural Center 11371 East Purdue Farm Rd, Dubois, IN 47527</p>	<p>Saturday, May 14th Marian University's Ancilla College 20097 9B Rd, Plymouth, IN 46563</p>
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Registration Due Friday, April 29
Registration Due Friday, May 6

10 AM - 3 PM EST
Cost: \$40 per person per location
Cost includes lunch and training materials

TOPICS COVERED AT EACH LOCATION
Parasite Identification and Management
First Aid For Sheep and Goats
General Health Management
Pasture Management

To Register, Visit:
Each location is limited to the first 25 registrants
<https://cvent.me/N37kAR>

For More Information:
SIPAC Location:
Sara Dzimianski
Extension Educator, Perry County
sdzimian@purdue.edu

Marian University Location:
Mark Kepler
Extension Educator, Fulton County
mkepler@purdue.edu



INDIANA BLACK LOAM CONFERENCE



BACKGROUND

Farming runs deep in the heritage of Legacy Taste of the Garden. Legacy has strong connections to Southern Indiana's African American farming community, Lyles Station, since before the Civil War.

Legacy Taste of the Garden was created to share with others what has been learned over the generations.

CONFERENCE

In one of their efforts to help others build successful farming operations, Legacy Taste of the Garden is leading a coalition - The Indiana Black Loam Conference - to develop a pilot project to host workshops around the state.

FOCUS

These events focus on the needs of underserved BIPOC farmers, producers and communities.

- Connecting growers with agency resources
- Listening to community members' needs
- Education that reaches next generations
- Economic footprint through agriculture

INDIANAPOLIS

- 5/13 - 6-9pm
reception & networking
- 5/14 - 9am-3:30pm
conference



Madam Walker Legacy Center
617 Indiana Ave, Indianapolis, IN 46202

REGISTER bit.ly/black-loam-indy



THE GREAT JENNINGS GOOSE CHASE



Extension

June 13-17, 2022

Jennings Co. Fairgrounds

Download App

- Download the FREE GooseChase app on your smart phone device & click "play with new account"
- Create username, password and enter your email address

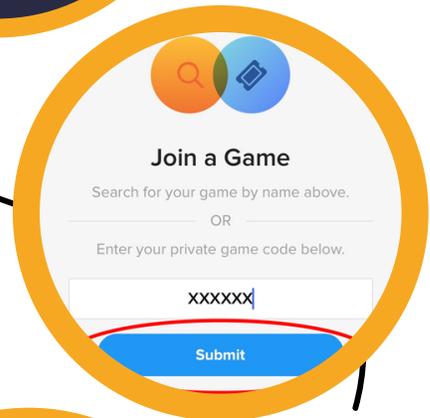
Join the Game

- Enable location to see games happening around you
- Search for "The Great Jennings Goose Chase" OR enter game code BLRR7Q
- Click "Join"
- Enter Game Password: Jennings
- Enter Your Name- please keep in mind this is a family friendly game!

Game on!

- Enable notifications to see when GooseChase missions are posted
- Complete the GooseChase mission each day at the fair.
- Whoever chases the most points WINS!

BONUS points available!



Game Prize provided by Jennings County Farm Bureau

PURDUE EXTENSION - JENNINGS COUNTY
200 EAST BROWN STREET, P.O. BOX 365
VERNON, IN 47282

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