

March and April 2022 Newsletter

PURDUE FAST START

PROGRAM

At Purdue University, we are empowering students to direct their own futures through the FREE Purdue Fast Start Program, which makes higher education more affordable for all.

Learn more at:

<https://www.admissions.purdue.edu/purduefaststart/>

Purdue Extension Jennings County Office

200 E Brown, St.

P O Box 365

Vernon, IN 47282

Phone: 812-352-3033

FAX: 812-352-3040

Hours: Monday - Friday

8 a.m. - 4 p.m.

www.extension.purdue.edu/Jennings



Purdue Extension Jennings County



Purdue Extension Jennings County



PurdueExtJenCo

twitter

Jennings County Staff



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NOW HIRING!

4-H Youth Development

Purdue Extension 2021 Annual Report

Each year Purdue Extension presents an Annual Impact Report showcasing some of the programming efforts of the past year throughout the state of Indiana.

The 2021 Impact Report highlights Lake County's Growing Together program, Indiana's first all Latino 4-H club in Jackson County, as well as several other programs helping to make positive changes in the lives of Indiana residents

If you would like a copy of the report, stop by our office or view it online at: <https://bit.ly/2022PUExtImpact>. If you see a program you wish was offered in Jennings County, please contact the Extension staff so we can determine the availability for the program in our area.

March is National Nutrition Month!

Follow us on Facebook the month of March as Deidre shares weekly messages on this year's theme, Celebrate a World of Flavor!



Jennings County 4-H Livestock Exhibitors

Annual Youth For The Quality Care Of Animals (YQCA) training is required for all 4-H youth exhibiting animals at the fair. Please see the update in this newsletter about registering for upcoming in-person trainings and online training modules.



Extension - Jennings County

Purdue University Cooperative Extension Service is an equal access/equal opportunity institution.

March - National Nutrition Month

During the month of March, everyone is invited to learn about making informed food choices and developing healthful eating and physical activity habits. This year's theme is Celebrate A World of Flavors. Deidre will be sharing weekly messages to our Extension webpage and Facebook page. Topics will include healthful foods from all food groups, learning how to read nutrition fact labels and celebrating flavors from cultures around the world as it's a tasty way to nourish ourselves and appreciate diversity!

**ServSafe**

The ServSafe Food Manager class is being offered this month on March 17 and 31. Registration is due March 10 by registering online at <https://cvent.me/G0roWX>. Please see the flyer included in this newsletter with more details. Contact Atina Rozhon for any questions.

Open Class Committee

This past fall, the future of Jennings County Extension Clubs was discussed and a decision was made to discontinue as an organized group. Efforts to maintain the Open Class Building for the annual county fair were put into place with funds secured at the community foundation. A committee is now in place, but we are seeking volunteers to join them! It is open to any individual within the Jennings County community that would like to participate in the planning, organizing and execution of the Open Class Building. The next committee meeting will be March 14, 4:30PM at the JC Library.

Home Food Preservation

Now is the time to be thinking about your plans for this summer's harvest. A simple thing to remember, even for experienced individuals, is to have your dial gauge checked. Contact the Extension Office to set up a time to have your dial gauge evaluated for \$5.00. Mastering Home Food Preservation workshop will be held the week of June 13 at Purdue University. Jennings and Bartholomew counties will be hosting a one day workshop on July 8 in Columbus East H.S. Watch our Facebook page for more details.

**Farm Fresh Foods**

The Farm Fresh Foods (F3) program planning team is preparing to bring this 12 week health program back to Jennings County for its third year! If you or anyone you care for has type 2 diabetes and would like more information, please contact the office to be added to our interest list.

CED Note - Positions Available

The Extension Office is seeking our Extension Summer Assistants (part time, summer only). Contact Atina Rozhon for more information.

Atina Rozhon, County Extension Director

arozhon@purdue.edu

Deidre Wagster, Assistant HHS Educator

dwagster@purdue.edu

PO Box 365, 200 E Brown St., Vernon, IN 47282

812-352-3033

www.extension.purdue.edu/Jennings

Facebook Purdue Extension Jennings County



ServSafe Food Manager Class & Examination



ServSafe educates food service workers about food safety.

ServSafe Food Protection Manager is their highest certification. It satisfies Indiana requirements to become a Certified Food Protection manager and focuses on five aspects:

- Foodborne microorganisms and allergens
- Personal hygiene
- Purchasing, receiving, and storage
- Preparing, cooking, and serving
- Facilities, cleaning/sanitation, and managing pests

The training includes a manual and proctored exam. You must score 75 percent or greater to earn the certificate. The certification is valid for five years. . A photo ID with signature is required to take the exam (driver license, state ID, student ID, military ID, employee ID, U.S. green card, or valid passport).

Register online: www.purdue.edu/servsafe/workshops or follow this link: <https://cvent.me/G0roWX>

County Location: Jennings County Registration Deadline: 03/10/2022.

Event Date: March 17 and 31, 2022

Event Location: Jennings Co. Extension Office
Street Address: 200 East Brown Street
Vernon, IN 47282

Training, Manual & Proctored

Exam: \$165

Manual & Proctored Exam: \$115

Proctored Exam: \$65

Registration Time: 9 am EST

March – April Update

Hi all,

Welcome to spring! It feels great outside, and it's awesome to see so many people outdoors in the community outdoors hiking, biking, playing basketball, and just being active in general. Work at the Extension office is also exciting right now and I wanted to provide a brief update here for everyone about ways to get involved in making Jennings County a healthier place to live!

1. Dr. Jennifer Stanley recently started a walking group – each meetup starts with a brief discussion of health each month and everyone walks for about 45 minutes. It's a simple concept that promotes health! Starting in March, the walking group will be southcentral Indiana's only Walk with a Doc program. Join us on **Friday, March 25th at 4pm at the Vernon Gym** to celebrate the group's new affiliation!
2. If you're looking to support the a building that provides wellness opportunities for the community – come join the Jennings County Running Club for the **Spring Tonic 5K Run & Walk**. Check out the flier included in the newsletter for more details. Proceeds will benefit the Vernon Gym and Jennings County Historical Society.
3. The Jennings County Community Foundation recently convened a meeting of community organizations and individuals that provide food to youth in Jennings County. During the meeting attendees decided a **Jennings County Food Council** should form to coordinate across groups and make sure all children in Jennings County are have access to nutritious food. **If you are interested in helping please contact myself at 812-352-3037 or the Jennings County Community Foundation at 812-346-5553.**
4. Jennings County was also recently awarded a Bike and Pedestrian Planning grant by the Indiana Department of Health! The community should be proud of receiving this grant. The review committee was excited to see Jennings County building on the good work that people in the community have already done to make biking and walking through our communities easier, safer, and more enjoyable. Check out the press release included in the newsletter for more information!

If you're interested by this work or know someone who is, contact our office or email me at walke526@purdue.edu. There are currently grants available from the Indiana Department of Health related to community health if you are interested in applying. Also, many groups in our community are looking for people with ideas and the willingness to work on making Jennings a healthier place!

Healthfully yours,

Jeff Walker



NEWS RELEASE

FOR IMMEDIATE RELEASE:
February 25, 2022

Contact: Jeff Walker
NEP Community Wellness Coordinator
(812) 352-3033
walke526@purdue.edu

Jennings County to Develop a Bike and Pedestrian Master Plan

VERNON, Indiana – Jennings County has been awarded a Bike and Pedestrian Planning Grant from the Indiana Department of Health for \$20,000. Grant funds will be used to hire a consulting firm to work alongside a project advisory committee of county residents to create a Bike and Pedestrian Master Plan. Receiving this grant was made possible by \$20,000 in match funding committed by Jennings County Parks, North Vernon City Council, and Jennings County Council.

The project advisory committee will meet in the next several weeks to finalize the grant agreement and create a Request for Qualifications from firms interested in leading the planning process. There will be many opportunities for Jennings County residents to provide input through surveys and public input meetings at different locations around Jennings County. The process should take a year and will result in the adoption of a Bike and Pedestrian Master Plan by the Jennings County Commissioners.

A Bike and Pedestrian Master Plan is a public document adopted by local governments that incorporates residents' opinions on planned improvements, infrastructure changes, education programs, and other ways of making a community more bike and pedestrian-friendly. These plans are useful in guiding local decision-making and in securing grant funding for trail and sidewalk construction projects. This is the next step towards a future when Jennings County residents can commute, run errands, go to school, and explore the community in an active way.

Thanks to all of the community organizations and individuals that provided matching support for and feedback on the application. Thanks also to those who submitted letters of support, including: Ascension St. Vincent Jennings, Jennings County School Corporation, Ascension Medical Group, Jennings County Economic Development Commission, North Vernon Mayor Mike Ochs, North Vernon Main Street, North Vernon Parks & Recreation, Purdue Extension Nutrition Education Program, and the Town of Vernon

For more information, please contact, Jeff Walker, the Purdue Extension Community Wellness Coordinator covering Jennings, Ripley, and Dearborn Counties at jeffwalker@purdue.edu or through the Purdue Extension Jennings County office at (812) 352-3033.

###

Media Recommendation: Local (Jennings County/North Vernon)



Spring Tonic

5K WALK & RUN

**SATURDAY, APRIL 30TH
AT 8AM**

\$25

PER ENTRY

VERNON GYM

29 WASHINGTON ST, VERNON, IN 47282



**MORE INFO &
REGISTRATION**

[www.runsignup.com/Race/IN/Vernon/
SpringTonic5KWalk](http://www.runsignup.com/Race/IN/Vernon/SpringTonic5KWalk)





Join us to talk with **Dr. Jennifer Stanley** about health and get your steps in!

Friday, March 25th

4:00 PM

Vernon Gym

Scan for Info



**Ascension
Medical Group**



**PURDUE
UNIVERSITY**

Extension - Nutrition
Education Program

Agriculture & Natural Resources Update

It's Invasive Species Awareness Week!

MOST UNWANTED SPECIES IN SOUTHERN INDIANA

- **GARLIC MUSTARD**
- **POTATO VINE**
- **JAPANESE STILTGRASS**
- **KUDZU**
- **TREE OF HEAVEN**
- **MILE -A- MINUTE WEED**
- **JAPANESE HONEYSUCKLE**
- **MULTIFLORA ROSE**

How Do Invasive Species Spread?

- Unintentional Movement by people on their clothes or vehicles
- Birds might disperse seeds when they eat the fruit or seed of the invasive species
- Wind carries seeds throughout the forest
- Water current can also carry the seeds throughout the forest
- Animals and wildlife can disperse invasive species seeds from their bodies like people can with their clothes
- Before Forest Service acquisition, landowners were planting these invasive species without knowing the harm they cause our native species



Invasive Species Spread by Following These Simple Steps!

- Remove Plants, animals, and mud from boots, gear, pets, and vehicle
- Clean your gear before entering and leaving the recreation site
- Stay on designated roads and trails
- Use certified or local firewood
- Follow Indiana General Chemical Control Recommendations



Resources:

- https://www.fs.usda.gov/detail/hoosier/landmanagement/resourcemanagement/?cid=fsbdev3_017528
- <https://playcleango.org/>
- <https://www.sicim.info/control-and-management>



Indiana General Chemical Control Recommendations
Invasive Species Calendar of Control
Always Refer to Label for Proper Use, Rates, Application, Timing, etc.
March 2019



USE PESTICIDES WISELY: The percentages listed are percent solutions of products, not active ingredients. Always read the entire pesticide label carefully, follow all mixing and application instructions and wear all recommended personal protective gear and clothing. Contact your state department of agriculture for any additional pesticide use requirements, restrictions or recommendations.

| Shrubs: | INVASIVE SPECIES | GENERAL TREATMENT | Apr | May | Jun | Jul | Aug | Sep | Oct | Nov | Dec | Jan | Feb | Mar | |
|------------------|-------------------------|---|-----|--------------|--|-----|-----|--|---------------------------------------|-----|-----|---|-----|-----|--|
| | Autumn olive | These six shrub species have similar control methods, rate of herbicide and timing of application. | | Foliar Spray | | | | | | | | | | | |
| | Asian bush honeysuckles | | | | Cut Surface Treatment is extremely effective | | | | | | | | | | |
| | Japanese barberry | | | | | | | Basal bark treatment is very effective, but can be difficult on multiple stemmed shrubs. | | | | | | | |
| | Multiflora rose | | | | | | | | | | | | | | |
| | Privet | | | | | | | | | | | | | | |
| | Winged burning bush | | | | | | | | | | | | | | |
| Vines: | INVASIVE SPECIES | | Apr | May | Jun | Jul | Aug | Sep | Oct | Nov | Dec | Jan | Feb | Mar | |
| Evergreen | Periwinkle | These three species have very waxy leaves. A higher percentage of surfactant or methylated seed oil is important. | | | | | | | | | | Treatment after first frost through the dormant season is very effective. Temperature above 50 degrees F. | | | |
| | English ivy | | | | | | | | | | | | | | |
| | Winter creeper | | | | | | | | | | | | | | |
| | Japanese honeysuckle | Evergreen, but less-waxy leaf. | | | | | | | | | | Foliar Spray | | | |
| Deciduous | Wisteria | The invasive Wisteria, flowers earlier in the spring and has larger, hairy seedpods. | | | | | | | Cut Surface Treatment on larger vines | | | | | | |
| | Autumn clematis | Easy to kill if treated. | | | | | | | Foliar Spray | | | | | | |
| | Oriental bittersweet | Ensure not treating native bittersweet. | | | | | | | Cut surface treatment on larger vines | | | | | | |
| | Kudzu | Contact IDNR if you have this species. | | | | | | | Foliar Spray | | | | | | |

Color Key and Herbicide Treatment Recommendations

| | | |
|---|---|--|
| Foliar spray with 3% Glyphosate and 1/4% non-ionic surfactant. | Foliar spray with 1% Glyphosate and 1/4% non-ionic surfactant | Hand pulling and other non-chemical control methods are applicable for some species. Hand pulling should be done when the soil is moist and care should be taken to remove all of the root system. Mowing is an option for some species but care needs to be taken to time mowing to limit seed production and follow-up mowing will typically be necessary. |
| Basal bark treatment with 20-30% Triclopyr and 70-80% horticultural oil or basal oil. | Foliar spray with 1% Imazapyr, 1/2% Glyphosate and 1/4% non-ionic surfactant | |
| Cut surface treatment with 50% Glyphosate and 50% water. | Foliar Spray with 3% Glyphosate approved for aquatic areas and 1/2% surfactant. | |
| Foliar spray with 1/2% grass specific herbicide such as Sethoxydim or Clethodim with 1/4% surfactant. | Foliar spray with 3% Glyphosate and 1/2% non-ionic surfactant. | |
| Foliar Spray with 3% Triclopyr and 1/2% non-ionic surfactant, due to waxy leaf. | Foliar spray with 1% Clopyralid and 1/2% non-ionic surfactant | |

| Herbaceous: | INVASIVE SPECIES | GENERAL TREATMENT | Apr | May | Jun | Jul | Aug | Sep | Oct | Nov | Dec | Jan | Feb | Mar |
|-------------|----------------------------|--|---------------------------------------|--------------------------------------|--|-----|--------------|---------------------------------------|--------------|-----|-----|-----|--------------|-----|
| | Canada thistle | Noxious weed, treatment required. | | Foliar Spray | | | | | | | | | | |
| | Chinese lespedeza | Timing is very important for good control. | | | | | Foliar Spray | | | | | | | |
| | Crown vetch | Okay to treat during growing season. | Foliar Spray | | | | | Foliar Spray | | | | | | |
| | Dame's rocket | Treat basal rosettes in fall. | | | | | | | Foliar Spray | | | | | |
| | Garlic mustard | Treat basal rosettes in fall and late winter, when temperatures are above 40°F | Foliar Spray | | | | | | | | | | Foliar Spray | |
| | Japanese knotweed | Very difficult to control in riparian areas. | | | | | Foliar Spray | | | | | | | |
| | Purple loosestrife | Noxious weed, treatment required. | | | | | Foliar Spray | | | | | | | |
| Grasses: | INVASIVE SPECIES | GENERAL TREATMENT | Apr | May | Jun | Jul | Aug | Sep | Oct | Nov | Dec | Jan | Feb | Mar |
| | Japanese stiltgrass | Very aggressive. Treat as soon as discovered. | | | Grass specific herbicide | | | | | | | | | |
| | Maiden grass or Miscanthus | Ornamental grass that will seed into natural areas. | Cut clumps back to 6 inches to treat. | | | | | Cut clumps back to 6 inches to treat. | | | | | | |
| | Reed canary grass | Similar to Fescue. Will green up early in spring and stay green later in fall. | | Treat in the spring before flowering | | | | Mid Sept until consistent frosts. | | | | | | |
| Trees: | INVASIVE SPECIES | GENERAL TREATMENT | Apr | May | Jun | Jul | Aug | Sep | Oct | Nov | Dec | Jan | Feb | Mar |
| | Princess tree | Will resprout from stump. | | | Foliar spray on small trees only | | | | | | | | | |
| | Tree-of-heaven | Root sprouts prolifically. Do not cut if possible. | | | Basal Bark Treatment Helps Reduce Sprouting. Do not treat when snow on the ground. | | | | | | | | | |
| | | | | | Cut Surface Treatment - Only treat 1" ring around stump on large trees. | | | | | | | | | |
| | | | | | Foliar spray on small trees only | | | | | | | | | |
| | | | | | Basal Bark Treatment Helps Reduce Sprouting. Do not treat when snow on ground. | | | | | | | | | |

Color Key and Herbicide Treatment Recommendations

| | | |
|---|--|---|
| Foliar spray with 3% Glyphosate product and 1/4% non-ionic surfactant. | Foliar spray with 1% Glyphosate product and 1/4% non-ionic surfactant | USE PESTICIDES WISELY: The percentages listed are percent solutions of products, not active ingredients. Always read the entire pesticide label carefully, follow all mixing and application instructions and wear all recommended personal protective gear and clothing. |
| Basal bark treatment with 20-30% Triclopyr product and 70-80% horticultural oil or basal oil. | Foliar spray with 1% Imazapyr product, 1/2% Glyphosate product and 1/4% non-ionic surfactant | |
| Cut surface treatment with 50% Glyphosate product and 50% water. | Foliar Spray with 3% Glyphosate product approved for aquatic areas and 1/2% surfactant. | |
| Foliar spray with 1/2% grass specific herbicide such as Sethoxydim or Clethodim with 1/4% surfactant. | Foliar spray with 3% Glyphosate product and 1/2% non-ionic surfactant. | |
| Foliar Spray with 3% Triclopyr product and 1/2% non-ionic surfactant, due to waxy leaf. | Foliar spray with 1% Clopyralid product and 1/2% non-ionic surfactant | |

| | | | |
|--|---|--|--|
| Glyphosate = Round-up, Accord, Ranger, Gly Star, etc. | Sethoxydim = Post | Surfactant (non-ionic surfactant) = Invade 90, NuFilm IR, Cide Kick II | Basal Oil = Ax-it, Brush & Basal Oil, Bas-Oil, Forestry Oil, MSO, crop oil, bean oil |
| Glyphosate (aquatic label) = Rodeo, Pondmaster, Aqua Neat, Catt Plex | Triclopyr= Garlon, Turflon, Access, Redeem, Tahoe, Remedy Ultra | | |
| Clethodim= Clethodim 2E | Imazapyr = Habitat (aquatic label), Arsenal, Polaris, etc. | | |

ANR Services

Featured Service



Extension



Jennings County Extension now offers

FECAL EGG COUNTS

WHAT IS A FECAL EGG COUNT?

- A quantitative assessment and identification of the number of parasite eggs an animal is shedding at the time of sample collection

WHY SHOULD I GET A FECAL EGG COUNT ON MY LIVESTOCK?

- Fecal Egg Counts assess your livestock's parasite burden and target the parasite your livestock might be suffering from at the time of collection.

SAMPLE COLLECTION INSTRUCTIONS

- Use gloves to collect a fresh sample of feces from your livestock. The sample should still be both moist and soft. It should be collected and turned into the office no more than 6 hours from the time of defecation
- Collect at least 1/2 cup or 4oz. of feces and place in a clean ziplock bag.
- Label the bag with the species of livestock that the sample came from and the animal's identification.

Cost: \$10

LET'S REDUCE ANTIPARASITIC RESISTANCE!

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Soil Sample and Testing:

Jennings Co. Extension Office offers soil sample bags and test forms for sample submission. We have a soil probe available to borrow.

Office hours are Monday-Friday, 8am-4pm

Plant and Bug Identification:

If you need a plant, weed, or bug identified, bring it to our office and Rebekah Barger, our ANR Educator, should be able to assist you with that. Please call ahead at 812-352-3033 to make sure Rebekah is in the office and available to assist you. You can always take some photos of the specimen and email those to Rebekah for ID as well

at bargerr@purdue.edu

Upcoming ANR Events



2022 Purdue Extension Small Ruminant Lunch & Learn Webinars

Join the Purdue Extension Small Ruminant Team for an exciting line up of topics for 2022. See the full list on the next page

**Permanent link for ALL
Webinars in 2022:**

<https://bit.ly/2022PurdueSheepGoat>



Purdue University Cooperative Extension Service is an Affirmative Action, Equal Access/Equal Opportunity institution.

- JANUARY 27, 2022: GENETICS OF WOOL SHEEP
- FEBRUARY 24, 2022: PREPARING FOR LAMBING & KIDDING
- MARCH 24, 2022: MANAGING THE EWE OR DOE AT LAMBING OR KIDDING
- APRIL 28, 2022: INTERNAL PARASITES OF SHEEP & GOATS
- MAY 26, 2022: SHOW PREPARATION: MEAT & DAIRY GOATS
- JUNE 23, 2022: SHOW PREPARATION: WOOL & HAIR SHEEP
- JULY 28, 2022: EVALUATING FORAGE NEEDS OF SHEEP & GOATS
- AUGUST 25, 2022: RAISING HAIR SHEEP
- SEPTEMBER 22, 2022: FENCING & HOUSING FOR SHEEP & GOAT
- OCTOBER 27, 2022: HOOF CARE
- NOVEMBER 17, 2022: FIRST AID FOR SHEEP & GOATS
- DECEMBER 15, 2022: WINTER FEEDING OF SHEEP & GOATS
- JANUARY 26, 2023: PREPARING FOR LAMBING & KIDDING



Purdue University Cooperative Extension Service is an Affirmative Action, Equal Access/Equal Opportunity institution.

Women in Agriculture

Agronomic Tools to Help with Tight Margins Webinar

When: March 10th at 12:00 pm

Register: <https://tinyurl.com/AgTools>

Purdue University is an equal opportunity/equal access/affirmative action institution.

COST: \$49

OPEN ENROLLMENT THROUGH NOVEMBER 2022

SIX PILLARS OF FARM RISK MANAGEMENT

PARTICIPANTS EARN A PURDUE CERTIFICATE

Junior Pork Day at Purdue Saturday, March 26, 2022



Program Agenda

| | | | |
|-------------|--|---------------------------------------|--|
| 8:30 – 9:00 | Registration – Fee \$5.00 – Land O’ Lakes, Inc. Center Lobby (New Animal Sciences Meats Lab), Purdue University, 720 Clinic Drive (off Harrison St.), West Lafayette, IN 47907 | | |
| 9:00 | Welcome – Dr. John Blanton, Animal Sciences Dept. Head – Purina Pavilion | | |
| 9:15 | <u>Group 1 Live Animal Evaluation</u> | <u>Group 2 Carcass Evaluation</u> | <u>Group 3 Hands On Activities</u> |
| | How to judge prospect pigs, market hogs and gilts | Evaluating pork cuts & carcasses | Everything but the Oink |
| | Evaluate 3 classes of swine | Evaluate 3 meats classes | Injections and residues |
| 10:15 | Groups Rotate | | |
| 11:15 | Groups Rotate | | |
| 12:15 | Lunch –Pork, chips, fruit, ice cream – Purina Pavilion | | |
| 1:00 | Afternoon Rotations (35 minute sessions – 5 min to walk) – | | |
| | Group 1 – Wonderful World of Bacon | | |
| | Group 2 – Biosecurity – Don’t track it back | | |
| | Group 3 – Preparing for Show Day and Swine Showmanship | | |
| 1:40 | Groups Rotate | | |
| 2:20 | Groups Rotate | | |
| 3:00 | Announcements followed by contest awards – Purina Pavilion | | |

This program is being supported by the Indiana Swine Breed Associations, Indiana Pork Producers Assoc., NSR, NJSA, and the Purdue University Animal Sciences and 4-H Departments. If you have questions or need additional information, please contact Dr. Brian Richert – Extension Swine Specialist at 765-494-4837, brichert@purdue.edu or Courtney Stierwalt -4-H Extension Specialist at 765-494-8435, dickerso@purdue.edu

****Masks may be required – depending on current COVID status ****



March 2022 PARP Events

03/08/2022 - [DECATUR COUNTY GROWER MEETING](#)

5:45 pm EST - 8:15 pm EST *Premier Ag Greensburg*

03/09/2022 - [JACKSON COUNTY GROWER MEETING](#)

9:00 am EST - 11:30 am EST *Pines Evergreen Room*

03/10/2022 - [HARRISON COUNTY GROWERS MEETING](#)

9:00 am EST - 12:00 pm EST *Premier Ag Corydon*

03/29/2022 - [SEPAC COVER CROP FIELD DAY](#)

9:00 am EDT - 12:00 pm EDT *Southeast Purdue Ag Center, Butlerville*

03/30/2022 - [JEFFERSON/SWITZERLAND COUNTY TOBACCO GROWERS TRAINING](#)

6:00 pm EDT - 8:00 pm EDT *Jefferson County Fairgrounds*

For more information about Purdue Pesticide Programs visit <https://ppp.purdue.edu/>

Purdue Extension Farmers Market Certificate

Are you a farmers market manager or vendor looking to improve your market experience? Join us for the Purdue Extension Farmers Market Certificate (virtual program) on Thursdays, March 24 - April 14 at 6:30 p.m. EST. Learn about food safety, insurance, market rules, SNAP/WIC acceptance and conflict management.

Register by March 17: <https://cvent.me/xwOr42>





Jennings County 4-H

March and April 2022

Dear 4-H Families and Volunteers,

The 4-H enrollment window is still open and we strongly encourage families to sign up for 4-H as soon as possible to ensure that you receive all important future 4-H mailings and livestock animal ID information.

Current and new members and volunteers may enroll in the Jennings County 4-H program at the 4HOnline website at <http://v2.4honline.com>.

Please contact the Extension office at 812-352-3033 if you need assistance with enrollment. The enrollment fee is \$5.00 for Mini 4-H members in grades K-2 and \$20.00 for regular members in grades 3-12. If you are paying your 4-H program fees with a check or cash, please try to submit your payment to the Extension Office within 2 weeks of your enrollment date. Checks are payable to **Jennings CES Fund**.

IMPORTANT ANNOUNCEMENTS

- **SPRING BREAK SPARK CLUB on Vet Science Spark**– see flyer included
- **2022 T-Shirt Orders** are due **March 31st**– see flyer included for more details!
- **4-H Projects:** Please see the separate announcement included in this newsletter around **state and county 4-H project updates**. Make sure to stop by the office to pick up project guideline and livestock handbook updates, manuals and supplies (posters/sleeves).
- **10 year Members and Seniors:** A separate mailing was sent out to each of you in regards to our local scholarships and other senior/10 year member information. If you did not receive that mailing, please contact our office immediately.
- **4-H Livestock Schedule for 2022** is included in this newsletter. Please stay informed by following the Purdue Extension Jennings County Facebook page, frequently checking your 4HOnline email account, and reading your bi-monthly newsletter and other special mailings. Final details for auction will be announced at a later time.



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4-H Events



Extension



SO YOU THINK YOU WANT TO BE A VETERINARIAN? SPARK CLUB



**DECIDE IF THIS CAREER PATH IS FOR YOU BY GETTING FUN
HANDS-ON VETERINARY EXPERIENCE AND TALK WITH
VETERINARY PROFESSIONALS
MARCH 21 & 22 4 – 7 P.M.
JENNINGS COUNTY COMMUNITY BUILDING**



**OPEN TO GRADES 3 – 12
REGISTRATION IS REQUIRED BY MARCH 18. CALL THE
EXTENSION OFFICE AT 812-352-3033**

FREE FOR ENROLLED 2021-2022 4-H MEMBERS. \$20 FOR NEW MEMBERS.

If you need accommodations to attend this program, please contact Rebekah at bargerr@purdue.edu by March 11

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4-H Events



JENNINGS CO. 4-H 2022 T-SHIRT ORDER

We're going paperless this year!

Please order your 2022 Jennings Co. 4-H T-shirt by filling out one Google form per person at

<https://bit.ly/2022Jennings4HTShirt>

T-Shirts are FREE to all 2021-2022 enrolled 4-H Members.

Volunteers, Friends & Family can order a shirt for \$6.00 each.

ORDERS DUE MARCH 31st!

Congrats!

CORA BRANHAM

Winner of our 2022 T-Shirt Design Contest!



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Extension - Jennings County

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4-H Project Update



The 4-H project list menu in 4HOnline was updated to better reflect how the State would like to streamline all 92 county's 4HOnline websites.

The Jennings County 4-H Project list is included in this newsletter for your reference. **Please note that some static projects are no longer listed in 4HOnline.** You will now select those static projects under the **bulleted/bolded parent project names** from the list provided. Examples of parent project names are ANIMAL EDUCATION, FOODS, SEWING, COLLECTIONS & HOBBIES. **Arts & Craft projects are the only exception.** For Arts & Craft projects, you will select in 4HOnline "Arts & Crafts, General", "Construction & Architectural Replica", "Fine Arts", "Model Craft", and/or "Needle Craft".

Nothing has changed for Livestock projects in 4HOnline.

Our staff has already worked to move all youth into the appropriate parent project names in 4HOnline for those members enrolled as of Friday, Feb. 25th. Please make sure all project additions or changes are in 4HOnline by May 16th.

You will enter all your individual projects such as Barbecue, Recycling, Quilting, etc for the 2022 Jennings County Fair into Fairentry once it opens after May 16th. **Fairentry instructions will be provided at a later time closer to fair.**

All project guidelines are available on the Jennings County 4-H homepage under the 4-H project drop down menu at **<https://bit.ly/3LYaKeu>**.

Please call the office if you need assistance or have questions.

Jennings County 4-H Projects

Animal Science:

- **Animal Education**
Animal Education
Cat, Dog, Lama/Alpaca,
Poultry, Rabbit Posters
Animal Posters
Beef, Dairy, Goat, Horse &
Pony, Sheep, Swine Posters
Small Critters
- **Beef**
- **Cat:**
Cat
Cat Cage Decorating
Cat Costume
- **Dairy Cattle**
- **Dairy Goat**
- **Dog**
- **Horse & Pony**
- **Llamas and Alpacas**
- **Llama/Alpaca Craft**
- **Meat Goat**
- **Poultry:**
Poultry
Ducks
Turkeys
- **Pygmy Goat**
- **Rabbits**
- **Sheep**
- **Swine**
- **Veterinary Science**

Communication & Expressive Arts

- **Arts and Crafts:**
Arts and Crafts, General
Construction & Architectural
Replica
Fine Arts
Model Craft
Needle Craft
- **Cake Decorating**
- **Communications:**
Creative Writing
Demonstration
Informative 4-H Presentation
Professional Persuasive
Presentation
Public Speaking
- **Consumer Clothing:**
Consumer Clothing
Frugal Fashions

- **Fashion Revue:**
Consumer Clothing
Frugal Fashions
Quilting
Sewing for Fun
Sewing – Non-Wearable
Sewing – Wearable
- **Home Environment**
- **Photography**
- **Sewing:**
Quilting
Sewing for Fun
Sewing, Non-Wearable
Sewing, Wearable

Engineering & Technological Science

- **Aerospace**
- **Computer**
- **Electric**
- **Lawn & Garden Tractor Safety & Operator Skills** (poster)
- **Small Engine**
- **Tractor Safety & Operator Skills** (poster and/or contest)
- **Woodworking**
- **Zero Turn Mower Safety & Operator Skills** (poster and/or contest)

Healthy Living

- **Child Development**
- **Collections & Hobbies:**
Collections
Do Your Own Thing
Recycling
Scrapbooking
Welding
- **Foods:**
Barbecue
Foods, Baked
Foods, Preserved
Foods, Mix-it Up
Microwave Cooking
- **Health**
- **Shooting Sports**
- **Sportfishing**
- **Sports**

Leadership & Citizenship

- **Genealogy**
- **Leadership:**
4-H Achievement Book

Plant & Environmental Science

- **Beekeeping**
- **Crops:**
Corn
Hay/Forages
Soybeans
- **Entomology**
- **Floriculture**
- **Forestry**
- **Garden**
- **Geology**
- **Soil & Water Science**
- **Weather & Climate Science**
- **Wildlife**

Mini 4-H (grades K-2):

Static Projects

- Aerospace
- Crafts
- Do Your Own Thing
- Flowers
- Forestry
- Models
- Pets
- Wildlife

Livestock Projects

- Beef Showmanship
- Cat Showmanship
- Dairy Showmanship
- Dog Showmanship
- Dairy Goat Showmanship
- Meat Goat Showmanship
- Horse & Pony Showmanship
- Lama Showmanship
- Poultry Showmanship
- Rabbit Showmanship
- Sheep Showmanship
- Swine Showmanship

4-H Livestock!

Animal ID (Tagging) Days at the Jennings County Fairgrounds

4-H members enrolled in these livestock projects will receive a mailing with more information about Animal ID day and requirements. If you do NOT receive the mailing a week prior to the Animal ID day, please contact the Extension Office at 812-352-3033.

Saturday, April 30 from 9 am to 11 am
Goats and Sheep

Thursday, May 5 from 5-7 pm
Goats, Horse & Pony (4:30 pm) and Swine

Thursday, May 19 from 5-7 pm
Poultry, Turkeys and Rabbits

Premise ID

Registering your premises may be done online, at no charge, and takes only about 5 minutes. Visit the Indiana State Board of Animal Health's (BOAH) website: <http://www.in.gov/boah/2642.htm>. Please get your Premise ID number prior to tagging day! **To verify your premises ID, contact BOAH at email animalID@boah.in.gov.** All Indiana premises associated with the purchase, sale and/or exhibition of cattle, swine, sheep, goats and farmed cervids must be registered by state law.

4-H Livestock!



UPDATE

Indiana 4-H and YQCA.org's contract to have families use their 4HOnline log-in to access the YQCA.org website is currently ending on March 18th. With that said, families **WILL NOT be able to register online for the April 26th in person training at this time**. Instead please contact our office at 812-352-3033 to register for the April 26th date only. Appropriate registration instructions will be announced to families for the new way to register for the April 26th training once they are made available to our office.

If you plan to attend the March 9th training, continue to register with your 4HOnline login at <http://yqca.org>. Also, if you have registered for the March 9th in-person training or if you have an online training module already in progress, **please make sure you have completed your training and downloaded a copy of your certificate no later than Friday, March 18.** We ask you provide a copy of the certificate to our office via email to lane155@purdue.edu

To exhibit livestock (beef cattle, dairy cattle, dairy goats, meat goats, poultry, rabbits, sheep, and swine) at the Jennings County Fair, 4-H members must be certified through the **Youth for the Quality Care of Animals (YQCA)** program. YQCA is a mandatory training. If members do not complete the training, they cannot show an animal (listed above) at the fair. This is an annual program that can be completed via online modules (\$12) or in-person trainings (\$3).

Visit <http://yqca.org> to learn more and register!

TRAINING DATES

Jennings County Public Library, Conf. Rms. 1 and 2
 Wednesday, March 9th, 2022 at 7 PM
 Tuesday, April 26th, 2022 at 7 PM

2021-2022 Livestock Committee Members

Beef:

Jenny Vogel - Superintendent
Mike Ward – Assistant Superintendent
Chris Bennett
Evan Sporleder
Youth member: Amy Vogel

Dairy:

Jess Bailey- Superintendent
Derrick Maschino- Assistant Superintendent
Doug Gerring
Youth member: Braden Bailey

Dairy Goat:

Josh Sharp – Superintendent
Heather Sharp– Assistant Superintendent
Traci Yoder
Youth member: Clara Sharp, Ruth Yoder

Meat Goat:

Mark Biehle - Superintendent
Sophia Nieman - Assistant Superintendent
Megan Sporleder
Youth member: Carol Vojkufka

Horse & Pony:

Brandi Risk – Superintendent
Chuck Davis – Assistant Superintendent
Chris Branham
Larry Risk
Youth member: Susan Davis

Llama:

Connie Taylor - Superintendent
Jenny Gabbard - Assistant Superintendent
Shannon Carr
Youth member: Makenzey Carr

Poultry (Chicken, Duck & Turkey):

Andrew Boyd - Superintendent
Jeannie Boyd – Assistant Superintendent
Youth member: Delainey Boyd, Kolin Boyd

Rabbit:

Kristie Asbury – Superintendent
Donna Vojkufka – Assistant Superintendent
Michelle Vanosdol
Youth member: Katie Asbury

Sheep:

Alisa Gasper – Superintendent
Sam Davidson – Assistant Superintendent
Adrianna Gasper
Eliza Harker
Olivia Vanosdol
Youth member: Gage Gasper

Swine:

Stephanie Applegate - Superintendent
Jesse Sharp -Assistant Superintendent
Mikayla Applegate
Chelsie Sharp
Youth member: Lydia Applegate

At-Large: Brian Biehle

Auction: Jeannie Boyd, Alisa Gasper, Eliza Harker,
Marnita Schwartz and Olivia Vanosdol

Planning Committee: Brian Biehle, Chris Branham,
Alisa Gasper, and Josh Sharp

Guidelines Committee: Brian Biehle, Sophia Nieman,
and Extension Educator

Officers:

President: Jenny Vogel
Vice-President: Jess Bailey
Treasurer: Jeannie Boyd
Secretary: Josh Sharp
4-H Council Rep: Donna Vojkufka

4-H COUNCIL

2021-2022 4-H COUNCIL MEMBERS

Elected Members:

Jessica Bailey
Nicole Branham
Alisa Gasper
Kelly Kent
Emily Ponsler
Amber Redicker
Marnita Schwartz
Beth Steiner
Johnny Suhre
Michelle Vanosdol
Jennifer VanLandeghem

Appointed Members:

Johnny Suhre, Fair Board
Donna Vojkufka, Livestock Committee
Junior Leaders: TBD

Officers:

President: Johnny Suhre
Vice President: Michelle Vanosdol
Secretary: Jess Bailey
Treasurer: Marnita Schwartz

COMMITTEES

Budget/Finance

Kelly Kent
Marnita Schwartz
Michelle Vanosdol

Endowment (sub)

Council Pres. Johnny Suhre
Council Rep.
Extension Club Pres. Beth Steiner
4-H Educator

Program

Nicole Branham
Emily Ponsler
Jennifer VanLandeghem

By-Laws

Kelly Kent
Beth Steiner

Promotion/Awards

Kelly Kent
Marnita Schwartz
Beth Steiner

Nominating

Jess Bailey
Alisa Gasper
Kelly Kent

Grievance

Selected by Educator

4-H Club Connection



General Project Clubs:

Barefoot Bandits— Jessica Bailey
baileyjm12@gmail.com or 812-592-5279

Muscatatuck Mud Puppies - Jeff Jones
812-592-2496

Shining Stars - Mary Burton
812-592-6201

Zenas Livewires & Plowboys – Cheryl Ward
cward@jcsc.org or 812-344-3409

Project Specific Clubs:

Beef Club – Jenny Vogel
jlvogel89@gmail.com or 812-592-2144

Dog Club– Nicole Branham
Nicole.a.branham@gmail.com or 812-592-2153

Dog Club is open to youth in grades 3-12.

JC Riders – Brandi Risk
countrygirl.90.bc@gmail.com or 812-592-6550

Junior Leaders – Cari Hauersperger
hauerhaus@hotmail.com or 812-521-4103

Junior Leaders is open to youth in grades 7-12.

Llama Club – Connie Taylor and Jenny Gabbard
jgab38@aol.com or 812-756-1106

Shooting Sports – We are searching for NEW club leaders. Contact office at 812-352-3033 if you are interested in learning more about being a club leader or a member!

Swine Club – Chelsie Sharp
jenningscounty4hswineclub@gmail.com or 812-592-8619

Tractor Club—Dave Vogel
jlvogel89@gmail.com or 812-592-2144
Tractor Club is open to youth in grades 3-12.

National Volunteer Week:
April 17-23

Thank you to all of our 4-H Volunteers who devote their time and talents to making the 4-H program a success each year.



4-H Calendar



March:

- 9: 7 pm YQCA Training at Jennings County Public Library
- 14: Jennings County 4-H Livestock Committee meeting 6 pm at Jennings County Public Library
- 21-22: So You Think You Want to Be a Veterinarian Spark Club 4-7 pm (Registration Required)
- 28: Jennings County 4-H Council meeting at 6 pm at the Jennings County Public Library
- 31: T-Shirt Orders are Due via Google Form link:

April:

- 1: Ten Year 4-H Member gift selection due to Extension Office
- 18: Jennings County 4-H Livestock Committee meeting 6pm at Jennings County Public Library
- 25: Jennings County 4-H Council meeting at 5 pm at the Jennings County Public Library
- 26: 7 pm YQCA Training at Jennings County Public Library
- 30: 9-11 am Goat & Sheep Animal ID (tagging day) at the fairgrounds

May:

- 5: 4:30 pm Horse & Pony Animal ID at the fairgrounds
- 5: 5-7pm Goat, & Swine Animal ID (tagging day) at the fairgrounds
- 16: 4HOnline deadline to enroll and Animal ID entered (all species except poultry & rabbit)
- 16: Jennings County 4-H Scholarship applications due (seniors only)
- 19: 5-7 pm Poultry, Turkey & Rabbit Animal ID (tagging day) at the fairgrounds
- 21: 8 am Pre-Fair Clean-Up Day (all Jennings Co. 4-H youth)

June:

- 1: Mini 4-H Day Camp (more information coming this Spring!)
- 5: 4 pm Community Building set-up
- 7-10: Southeastern Indiana 4-H Camp (Camper applications will be available this spring!)

More details on static project check-in to come in our May-June Newsletter! See Livestock Schedule for details on Livestock Check-in and Show dates/times.

Jennings County Fair
June 13-18, 2022

Indiana State Fair
July 29-August 21

2022 Jennings County 4-H Livestock Schedule

| Species | Animal Identification (ID) Date | Animal ID entered into 4Honline & Pen Request Deadline | Check-in at Fair | Show Date | Mandatory Auction Picture Session |
|-------------------------------|--|--|---|---|---|
| Beef & Dairy | Friday, February 25 5 - 7 pm Fairgrounds | May 16 | Sunday, June 12 10am-Noon | Wednesday, June 15 2 pm Dairy: Heifers, Feeder Calves, Market Steers & Showmanship 5 pm Beef: Heifers 7 pm Beef: Market Show & Showmanship | Wed., June 15 3-4 pm 6-7 pm |
| Dairy & Meat Goats | Sat., April 30, 9-11 am AND Thurs., May 5, 4:30 –7 pm Fairgrounds | May 16 | Sunday, June 12 Noon-3pm | Monday, June 13 3 pm Dairy Goat Showmanship, Dairy Goat Show 5 pm Meat Goat Showmanship, Pygmy Goat Show 7 pm Meat Goat Show | Mon., June 13 3-4 pm 6:30-8 pm |
| Horse & Pony | Thursday, May 5 4:30-7 pm Fairgrounds | May 16 | Thursday, June 2 (Check-in for show only) OR Sunday, June 12 10am-Noon (Barn & fair week check-in) | Thursday, June 2 8 am Halter and Showmanship Noon English & Western Thursday, June 16 10 am Mini Show Noon Contesting | Optional pictures TBD |
| Lamas | No official Animal ID Day. Call Ext Office for assistance with photos | May 16 | Saturday, June 11 5-7 pm | Thursday, June 16 at 9 am Showmanship, Llama Halter, Alpaca Halter & Group Classes. ***Fleece class - see handbook | Mon., June 13 3-4 pm |
| Poultry & Turkey | Thursday, May 19 5-7 pm Fairgrounds | May 19 (paper enrollment form and poultry pen request due at animal ID Day) | Sunday, June 12 2-4 pm | Tuesday, June 14 at 9 am Showmanship, Production, Meat Classes and Other Fowl | Tues., June 14 9-10 am |
| Rabbits | Thursday, May 19 5-7 pm Fairgrounds | May 19 (paper enrollment form and rabbit pen request due at Animal ID Day) | Sunday, June 12 Noon - 3 pm | Monday, June 13 at 8 am Showmanship, Breed classes and Meat Classes | Mon., June 13 9-10 am |
| Sheep | Sat., Apr 30, 9-11 am Fairgrounds | May 16 | Sunday, June 12 12-3 pm | Wednesday, June 15 at 9 am Breeding (Ewes), Market lambs & Showmanship | Wed., June 15 10 am to 11 pm |
| Swine | Thursday, May 5 5-7 pm Fairgrounds | May 16 | Saturday, June 11 7-8:30 pm | Tuesday, June 14 3:30 pm Gilts 6 pm Barrow Show followed by Showmanship | Mon., June 13 6:30-8 pm (Swine Barn Side) |



Extension - Jennings County

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