

2021

Jefferson County



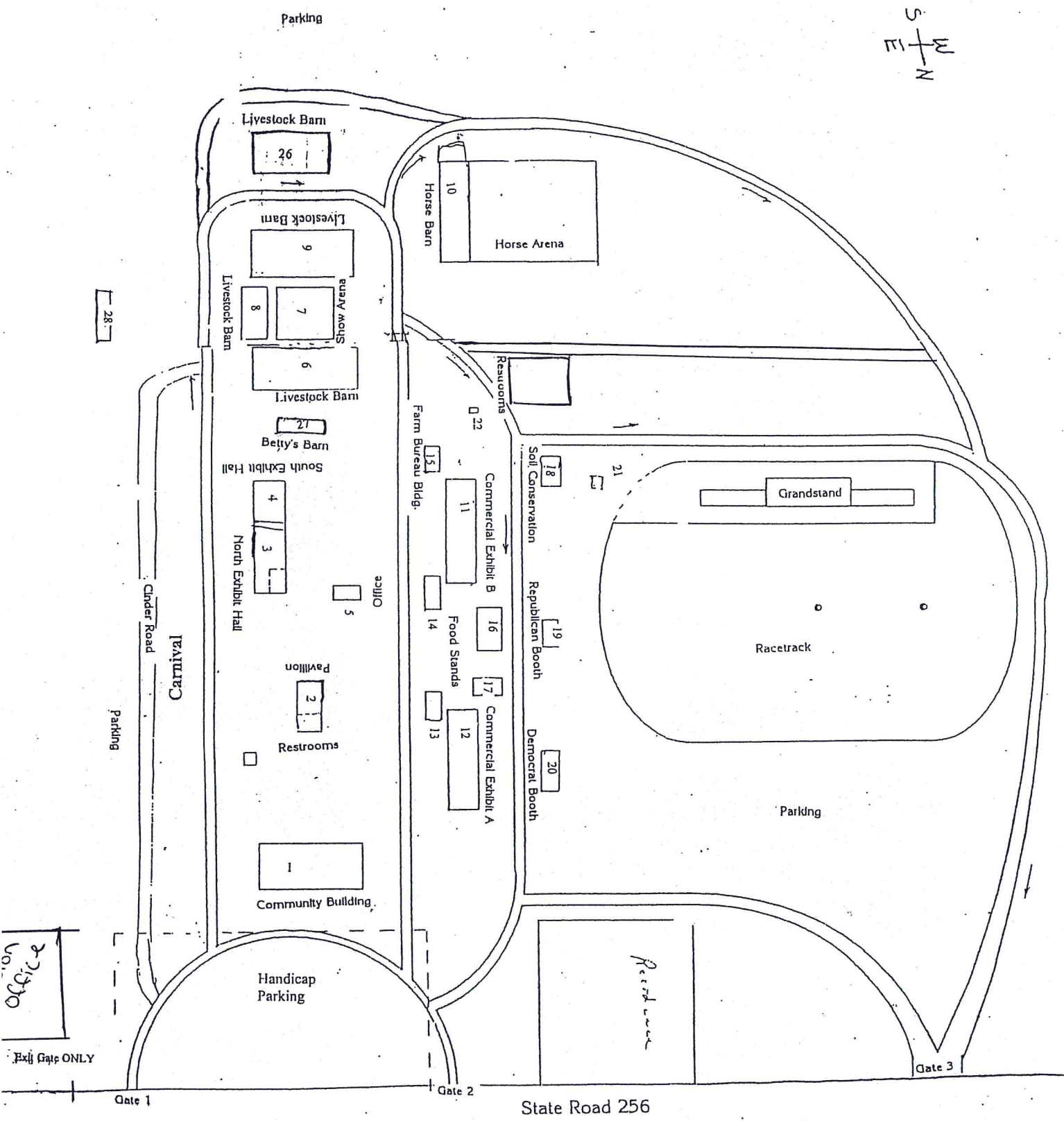
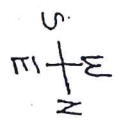
...To Make the Best Better.

4-H Handbook

Jefferson County Purdue Cooperative Extension Office

3767 W SR 256
Madison, IN 47250

Phone: 265-8919



28

2-21-50
NO.

Exit Gate ONLY

Gate 1

Gate 2

State Road 256

Gate 3

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Dear Parents,

We welcome you and your child to the Mini 4-H Program. Mini 4-H is designed for boys and girls who are in Kindergarten, 1st and 2nd grade by January 15th of the current year.

Your job as a Mini 4-H Parent is to guide your child in any way that you can, but we suggest that you don't do the projects for him/her. So guide your child, help them, but let them do as much of the work as they can.

Your child will want to exhibit something in each of the project areas that he/she has signed up for. Please see that your child gets the exhibit to the 4-H Fair. The project will need a label with their name, address, year in school and project. Your child will receive a ribbon for completing their project. You need to pick up the project on the last Saturday of the 4-H Fair or make arrangements for someone else to pick up the project if you are not able.

The Jefferson County Mini 4-H Completion Certificates will be given out on THURSDAY, JULY 15, 2021 at the Mini 4-H Barn Blast in the Show Arena. The fun begins at 7:00 p.m. All Mini 4-H members who complete one (1) project will receive a certificate. Please be sure your child attends to receive their certificate.

If you have any questions, please call the Extension Office at 812-265-8919. We hope you and your child will enjoy the Mini 4-H Program. We look forward to seeing you at the Jefferson County 4-H Fair.

Jefferson County 4-H Fair Board

4-H COLORS

The 4-H colors are green & white. Green symbolizes nature's most common color. Green represents life, springtime, and youth. White symbolizes purity.

4-H MOTTO

"To make the Best Better"

THE 4-H PLEDGE

I Pledge

My head to clearer thinking
My heart to greater loyalty
My hands to larger services, and
My health to better living
For my club, my community,
My Country and my world.

4-H YEAR

A new 4-H year starts at the beginning of each new school year.

AGE FOR MEMBERSHIP

4-H membership is open to all boys and girls in Jefferson County who are in kindergarten- 12th grade. All young persons in Kindergarten-2nd grades may participate in the Mini 4-H Program. This program allows younger children to participate in special activities until they reach the traditional 4-H age. The age for traditional 4-H is grades 3 through 12. Youth may participate a maximum of ten years in traditional 4-H.

EMBLEM

The 4-H emblem is the Four-Leaf Clover with the letter "H" on each leaf. The "H" stands for Head, Heart, Hands & Health.



Jefferson County 4-H Fair Board

Scott Hubbard..... Pres. & Pav. Entertainment
Larry Sedam.....Secretary
Mary Ellen Wehner.....Treasurer
Tanner Mahoney.....Vice Pres.
Billy Keller.....Grandstand
Dennis Gray.....Buildings & Grounds
Emerson Coles.....Roads & Grandstand
Bill Miller.....Roads & Parking
Glenda Schirmer.....Extension Homemaker Rep.
Linda Shimfessel.....Livestock Auction
Dave Smith.....Mech. Bldg.
Michael Hazelwood.....Grounds
Binnie Phillips.....Community Bldg.
Tim McDonough..... Buildings & Grounds
Rick Stockdale.....Front Gates
Bill Cain.....Concessions
Mary Mehl.....4-H Leader Rep.
Kyle Weaver..... Ex. Officio
Caroline Bechman.....4-H Jr. Leader Rep.
Jackson Stockdale.....4-H Jr. Leader Rep.

Extension Office Staff

Kyle Weaver..... Interim CED
Britt Copeland.....Educator 4-H/ ANR
Bess Adams.....Program Assistant
Kasie Bachmann.....Office Manager

~~~~~  
**2021 FAIR PROGRAM**

**THURSDAY, JULY 8**

4 – 7:00 p.m. Enter 4-H & Mini 4-H Projects  
See page iii for times

**FRIDAY, JULY 9**

3 – 7:00 p.m. Enter Poultry and Rabbits

**SATURDAY, JULY 10**

7-9:00 a.m. Enter Swine  
8 – 11:00 a.m. Enter Open Class  
10:00 a.m. Poultry & Other Fowl Show  
10:00 a.m. Dog Obedience & Agility

4:30 p.m. Tractor Operator Contest

**SUNDAY, JULY 11**

1– 5:00 p.m. Enter Sheep & Goats  
(Check with Superintendents before penning)  
1:00 p.m. 4-H Horse Show- English &  
Contesting  
7 – 10:00 p.m. Enter Beef

**MONDAY, JULY 12**

6:00 a.m. 4-H Livestock Auction Pictures  
(Show attire is recommended)  
Beef 6:00 a.m.  
Swine 6:30 a.m.  
Sheep 7:00 a.m.  
6 – 11:00 a.m. Enter Dairy Heifers  
9:00 a.m. Rabbit Show  
10:00 a.m. Hutchinson Award Test  
for Sheep members  
5:30 p.m. Goat Show  
4-10:00 p.m. 4-H & Open Class Exhibits Open  
TBA Pavilion Entertainment  
TBA Grandstand Event

**TUESDAY, JULY 13**

8:30 a.m. 4-H Horse Show - Western  
4-10:00 p.m. 4-H & Open Class Exhibits Open  
5:00 p.m. 4-H Swine Show  
TBA Grandstand Event  
TBA Pavilion Entertainment

**WEDNESDAY, JULY 14**

9:30 a.m. Farm Bureau Kiddie Tractor Pull  
10:00 a.m. 4-H Dairy Show  
1–5:00 p.m. Kiddie Day  
2-10:00 p.m. 4-H & Open Class Exhibits Open  
2:00 p.m. Rabbit/Poultry Ambass. Test  
2:00 p.m. 4-H Cat Show  
5:00 p.m. 4-H Sheep Show  
7:00 p.m. Tots & Tykes Contest  
TBA Pavilion Entertainment  
TBA Grandstand Event

**THURSDAY, JULY 15**

8:00 a.m. Beef Show  
2:30 p.m. 4-H Club Challenge  
4-10:00 p.m. 4-H & Open Class Exhibits Open  
7:00 p.m. Mini 4-H Barn Blast  
7:00 p.m. Tot & Tykes Contest  
TBA Pavilion Entertainment  
TBA Grandstand Event

**FRIDAY, JULY 16**

1:00 p.m. 4-H Livestock Auction  
4-10:00 p.m. 4-H & Open Class Exhibits Open  
5:00 p.m. Auction Dinner  
TBA Pavilion Entertainment  
TBA Grandstand Event  
6:30 p.m. Round Robin Showmanship Contest  
7:30 p.m. Open Class Awards & Pictures  
10-midnight Livestock Released/Clean-up – Must be cleared with Superintendent  
10-midnight Horse & Pony Released/Clean-up- Must be cleared with Superintendent  
10-midnight Rabbit & Poultry Released/Clean-up- Must be cleared with Superintendent

**SATURDAY, JULY 17**

10 a.m-Noon Open Class project release  
2:00 p.m. Annual Fair Board Meeting  
4:00 p.m. 4-H Awards Program  
5:15- 7 :15 p.m. 4-H Exhibits released  
(immediately following Awards Program)

**Annual Fair Board Meeting**

The Annual Fair Board Meeting is held every year on the last Saturday of the fair at 2:00 p.m. New members are elected to the Fair Board at this time. Also, a discussion of the fair and recommendations are heard at this time. No action is taken on any recommendations until the next meeting after the Annual Meeting.

*New members are required to fill out a volunteer application, sign a Behavioral Expectation form, complete Youth Safety Training and complete a background check.*

The Annual Fair Board Meeting is open to the public, as are all Fair Board meetings.

Members whose terms are up this year are:

Emerson Coles  
Rick Stockdale  
Binnie Phillips  
Larry Sedam  
David Smith

**\* Dates, times and events are subject to change - check Fair Flier in June.**

\*\*\* Any changes in projects, etc. will be noted in monthly newsletters.

**JEFFERSON COUNTY 4-H ADULT  
VOLUNTEER LEADERS**

**2021**

The Jefferson County 4-H Fair Board and the Extension staff wish to express our "THANKS" to our 4-H Adult Volunteer Leaders.

|                   |                    |
|-------------------|--------------------|
| Jennifer Abbott   | Kayla Hubbard      |
| April Ayler       | Michelle Hubbard   |
| Karla Backus      | Savannah Hubbard   |
| Ashley Barnes     | Taylr Hubbard      |
| Carrie Bechman    | Zach Hubbard       |
| Chance Bechman    | Heather Huff       |
| Erica Bechman     | Tristan Imel       |
| Jacob Bell        | Misty Jacobs       |
| Becky Bladen      | Jennie Keller      |
| Jennifer Bowling  | William T. Keller  |
| Amanda Briggs     | Tori Laub          |
| Brad Briggs       | Ryan Leach         |
| Penny Jo Brim     | Cindy Mack         |
| Kristine Brooks   | Rodney Mahoney     |
| B.J. Cain         | Tanner Mahoney     |
| Bill Cain         | Mandi Marshall     |
| Cuyler Cain       | Tim McDonough      |
| Julie Cain        | Mary Mehl          |
| Dorothy Canada    | Jessica Morrison   |
| Steve Canada      | Alexis Napier      |
| Jeanna Carter     | Tia Oberhausen     |
| Tara Cash         | Karrisha Owens     |
| Shane Clark       | Aimee Perry        |
| Emmy Coles        | Bart Phillips      |
| Krista Coles      | Binnie Phillips    |
| Brittany Copeland | Terry Phillips     |
| Brienne Copeland  | Jennifer Ransom    |
| Trina Copeland    | Alysha Reece       |
| Melissa Demaree   | Cassandra Rudolph  |
| Jill Deputy       | Debbie Royalty     |
| Alinza Deuser     | Sara Schafer       |
| Kelsey Eisert     | Sharon Schafer     |
| Bridget Elston    | Shelby Schafer     |
| Judy Elston       | Vicky Schirmer     |
| Crystal Field     | Larry Sedam        |
| Sarah Fisher      | Tammy Sedam        |
| Carrie Floyd      | Alyssa Shelton     |
| Renee Glunt       | Linda Shimfessel   |
| Brandy Graham     | Melinda Shimfessel |
| Ashley Gray       | Carrie Simpson     |
| Brent Gray        | Judy Smith         |
| Brice Gray        | Shanna Smith       |
| Dennis Gray       | Christie Stucker   |
| Caitlyn Gray      | Amy Stuart         |
| Linda Gray        | Connie Thomas      |
| Tonya Gross       | Sheri Trapp        |
| John Hardy        | Phillips Truesdell |
| Regina Hazelwood  | Jenna Vest         |
| Brittany Hitchel  | Susan Ward         |
| Danica Houze      | Melissa Waller     |

Brad Wehner  
Brent Wehner  
Julie Wehner  
Mary Ellen Wehner  
Megan Wehner  
Amanda Whalen  
Amy Wheeler  
Anthony Wheeler  
Sarah Williams

**\*\*New leaders may be approved after the date this handbook is printed. They will be listed later.**

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**SPECIAL AWARDS**

**MINI 4-H COMPLETION CERTIFICATES**

The Jefferson County Mini 4-H Completion Certificates will be given out on Thursday, July 15, 2021 at the Mini 4-H Barn Blast at the Livestock Show Arena. The Program begins at 7:00 p.m.

All Mini 4-H members who complete 1 project will receive a certificate. Please be sure to attend to receive your certificate.

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**4-H SCHOLARSHIP & DEVELOPMENT FUND**

Jefferson County 4-H'ers, 4-H Fair Board, and the Community Foundation of Madison and Jefferson County, Inc. have joined resources to establish a permanent Endowment Fund.

The Endowment Fund includes:

- 4-H Scholarship Fund – Scholarships are awarded to 4-H'ers who wish to attend college or trade school after graduation.
- 4-H Development Fund – used for 4-H Fairgrounds improvement and to support 4-H'ers for trips, camp, and conferences.

The Community Foundation administers the 4-H Endowment which grants money to 4-H while returning capital gains to the fund to protect its purchasing power. Respected members of the community make up an Advisory Board who decide exactly how the proceeds from the fund will be spent. Donors can designate their money to go to Scholarships and/or Development.

We encourage you to become a donor to the 4-H Scholarship & Development Fund. Your donations will be recognized publicly for your support of the Jefferson County 4-H Program.

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Anyone wanting to donate directly to the Fair Board is also welcomed. You can identify exactly how you want your donation to be used.



**JEFFERSON COUNTY FARM BUREAU**  
**FLOWER & HOBBY CONTEST**

Any child 10 years old or younger, may exhibit flowers or hobbies. These will be exhibited in the Farm Bureau Building.

Exhibits can be turned in Sunday, July 14<sup>th</sup> from 12:00 noon until 3:00 p.m. or Monday, July 15<sup>th</sup> from 12:00 noon until 2:00 p.m. Exhibits will be released on Friday, July 16<sup>th</sup> from 1:00 until 3:00 p.m. or Saturday morning, July 17<sup>th</sup> from 10:00 until 12:00 noon.

**FLOWER EXHIBITS**

Flower Exhibits shall be 3 blooms of any flower grown at home, either annual or perennial. Containers will be available.

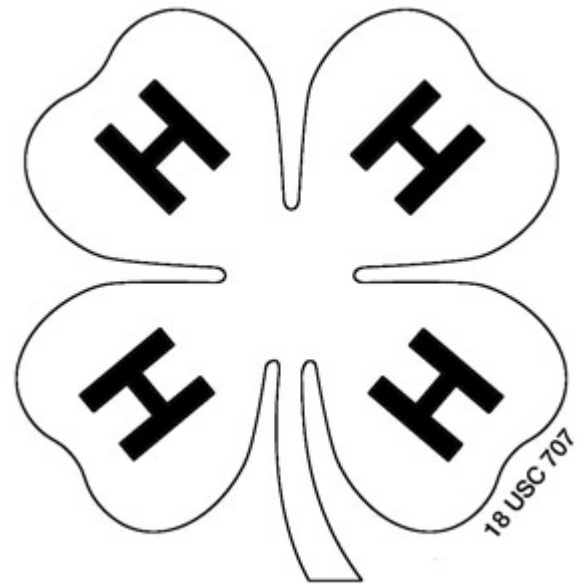
**HOBBIES**

Children who are 10 years or younger can bring a display of one of their hobbies.

Hobby exhibits can be either a collection or example of a hobby which the child enjoys. PLEASE cover this exhibit and keep it small.

Labels will be available. The label should include the child's name, parent's name and address.

All children participating in the Flower and Hobby show will receive a participation ribbon and a small monetary prize.



**KIDDIE TRACTOR PULL**

The Kiddie Tractor Pull will be held Wednesday, July 14<sup>th</sup> at the Farm Bureau Building. Registration and weigh-in will start at 9:30 a.m. with the pull starting at 10:00 a.m. Parents signatures are required for each child. Weight classes will be as follows:

- Up to 40 pounds
- 41-55 pounds
- 56-70 pounds
- 71-85 pounds

Trophies will be given to winners and all will receive participation ribbons.

Contact Jefferson County Fair Bureau at 812-273-3600 for more information.

# ARTS & CRAFTS PROJECT REQUIREMENTS

1/2015

## MINI 4-H REQUIREMENTS:

1. You must be in Kindergarten thru 2<sup>nd</sup> grade in school by January 1<sup>st</sup> of the current year.
2. You are required to join a 4-H club, but may want to visit several to decide on one which one to join.
3. You will not need to keep detailed records.
4. You must exhibit your project at the Jefferson County 4-H Fair for completion.

## EXHIBIT REQUIREMENTS:

1. Your exhibit will be entered at the 4-H Fair and placed in a special Mini 4-H Section.
2. These may be judged with suggestions attached.
3. Special Mini 4-H ribbons will be given to everyone who exhibits a project.
4. Farm Bureau sponsors a free 1-scoop ice cream cone to members who complete at least one exhibit.

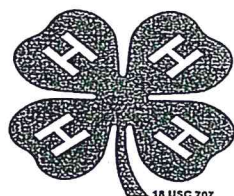
## WHAT TO EXHIBIT:

1. Exhibit one of the projects on page 8 in your project book. Exhibits may include: Snap Together Models, Splatter Painting, Beaded Necklace, Decoupage, Hand Print, Drawing, Craft Kit, Dress the Clown, Seed Picture, Gift Bag, and Your Creative Craft.
2. Be sure to cut out and complete the name tag at the bottom of the page and attach to your exhibit.
3. Bring to the 4-H Fair. Check page 5 of this book for the date and time of project entry.

We hope you have fun with your Mini Arts & Crafts project. When you are in the 3<sup>rd</sup> grade be sure to join 4-H. If you will not be in the 3<sup>rd</sup> grade next year, be sure to join Mini 4-H again!

If you have any questions,  
Please contact:  
Purdue Cooperative  
Extension Office  
3767 W. SR. 256  
Madison, IN 47250  
(812) 265-8919

|                           |
|---------------------------|
| Name _____                |
| Grade _____ Project _____ |
| Address _____             |
| _____                     |
| MINI 4-H                  |

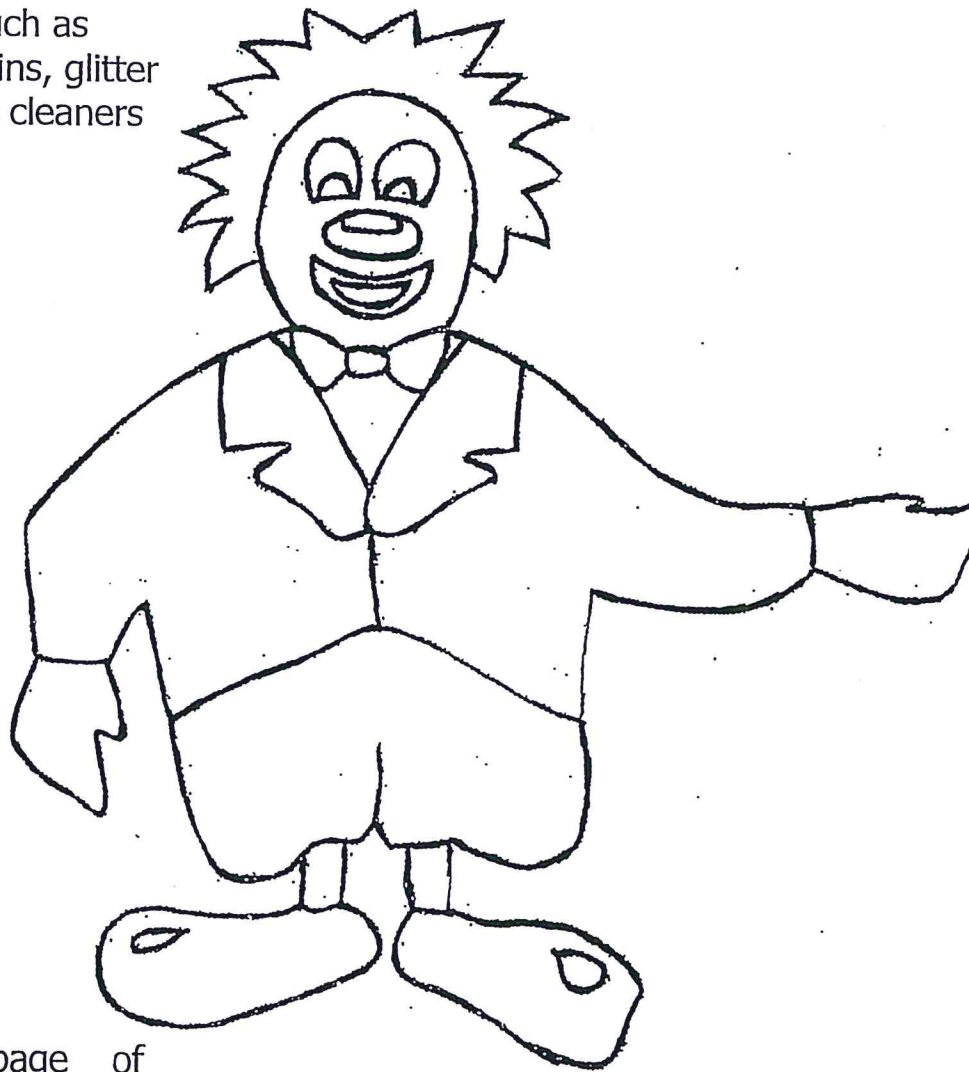


Be sure to bring your exhibit to the  
Jefferson County Fairgrounds on  
Thursday prior to the fair (see Handbook).

## Dress the Clown

### Needed Materials:

- ★ Clown pattern
- ★ 14" x 22" poster board
- ★ Scissors
- ★ Glue
- ★ A variety of materials such as paint, fabric, yarn, sequins, glitter paper, buttons and pipe cleaners



### Directions:

Cut out the clown pattern on page of your project book. Glue it to the center of the poster board.

Use your imagination and the supplies you have to dress the clown. Use glue to attach the clothes.

Clean up your work area and put your supplies away when you are finished.

# BICYCLE PROJECT REQUIREMENTS

## MINI 4-H REQUIREMENTS:

1. You must be in Kindergarten thru 2<sup>nd</sup> grade in school by January 1<sup>st</sup> of the current year.
2. You are required to join a 4-H club, but may want to visit several to decide on one which one to join.
3. You will not need to keep detailed records.
4. You must exhibit your project at the Jefferson County 4-H Fair for completion.

## EXHIBIT REQUIREMENTS:

1. Your exhibit will be entered at the 4-H Fair and placed in a special Mini 4-H Section.
2. These may be judged with suggestions attached.
3. Special Mini 4-H ribbons will be given to everyone who exhibits a project.
4. Farm Bureau sponsors a free 1-scoop ice cream cone to members who complete at least one exhibit.

## WHAT TO EXHIBIT:

1. Exhibit one of the following:  
K & 1 - Exhibit your project book with 3-4 activities completed.  
Grade 2 - Exhibit a poster from a topic in the project book.
2. Be sure to cut out and complete the name tag at the bottom of the page and attach to your exhibit.
3. Bring to the 4-H Fair. Check page 5 of this book for the date and time of project entry.

We hope you have fun with your Mini Bicycle project. When you are in the 3<sup>rd</sup> grade be sure to join 4-H. If you will not be in the 3<sup>rd</sup> grade next year, be sure to join Mini 4-H again.

If you have any questions,  
Please contact:  
Purdue Cooperative  
Extension Office  
3767 W. SR. 256  
Madison, IN 47250  
(812) 265-8919

Name \_\_\_\_\_  
Grade \_\_\_\_\_ Project \_\_\_\_\_  
Address \_\_\_\_\_  
\_\_\_\_\_

MINI 4-H



Be sure to bring your exhibit to the  
Jefferson County Fairgrounds on  
Thursday prior to the fair (see handbook).

# Sample of Bicycle

Find the words in the alphabet soup.  
We've circled one to help you get started.



|   |   |   |   |   |   |   |   |   |   |
|---|---|---|---|---|---|---|---|---|---|
| B | I | C | Y | C | L | E | H | S | S |
| R | N | L | R | Y | X | S | A | A | R |
| A | B | L | I | Q | Z | K | H | F | E |
| K | T | H | G | I | L | Z | D | E | D |
| E | S | K | H | E | P | O | L | T | I |
| S | T | A | T | O | A | L | E | Y | R |
| S | F | N | F | L | D | R | B | L | T |
| W | E | G | I | E | A | V | A | A | E |
| E | L | L | E | B | K | P | R | N | E |
| R | L | A | D | E | P | I | S | G | R |
| V | H | E | L | M | E | T | D | I | T |
| E | N | R | O | H | T | U | X | S | S |

- |         |            |           |             |
|---------|------------|-----------|-------------|
| Bell    | Handlebars | Light     | Safety      |
| Bicycle | Helmet     | Pedal     | Signal      |
| Brakes  | Horn       | Right     | Streetrider |
| Gear    | Left       | SAFE KIDS | Swerve      |

# CAREFUL COUNTRY PROJECT REQUIREMENTS

## MINI 4-H REQUIREMENTS:

1. You must be in Kindergarten thru 2<sup>nd</sup> grade in school by January 1<sup>st</sup> of the current year.
2. You are required to join a 4-H club, but may want to visit several to decide on one which one to join.
3. You will not need to keep detailed records.
4. You must exhibit your project at the Jefferson County 4-H Fair for completion.

## EXHIBIT REQUIREMENTS:

1. Your exhibit will be entered at the 4-H Fair and placed in a special Mini 4-H Section.
2. These may be judged with suggestions attached.
3. Special Mini 4-H ribbons will be given to everyone who exhibits a project.
4. Farm Bureau sponsors a free 1-scoop ice cream cone to members who complete at least one exhibit.

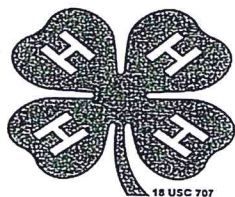
## WHAT TO EXHIBIT:

1. Exhibit your completed project book.
2. Be sure to cut out and complete the name tag at the bottom of the page and attach to your exhibit.
3. Bring to the 4-H Fair. Check page 5 of this book for the date and time of project entry.

We hope you have fun with your Mini Careful Country project. When you are in the 3<sup>rd</sup> grade be sure to join 4-H and enroll in the 4-H Tractor project. If you will not be in the 3<sup>rd</sup> grade next year, be sure to join Mini 4-H again.

If you have any questions,  
Please contact:  
Purdue Cooperative  
Extension Office  
3767 W. SR. 256  
Madison, IN 47250  
(812) 265-8919

|                           |
|---------------------------|
| Name _____                |
| Grade _____ Project _____ |
| Address _____             |
| _____                     |
| MINI 4-H                  |



Be sure to bring your exhibit to the Jefferson County Fairgrounds on Thursday prior to the fair (see handbook).

## Sample Careful Country



⇒ **Parent Alert:** A peak period for serious farm-related injuries involving children is right after they get home from school. Children, especially younger ones, have high energy levels during this time period and need extra supervision.

# DINOSAUR PROJECT REQUIREMENTS

## MINI 4-H REQUIREMENTS:

1. You must be in Kindergarten thru 2<sup>nd</sup> grade in school by January 1<sup>st</sup> of the current year.
2. You are required to join a 4-H club, but may want to visit several to decide on one which one to join.
3. You will not need to keep detailed records.
4. You must exhibit your project at the Jefferson County 4-H Fair for completion.

## EXHIBIT REQUIREMENTS:

1. Your exhibit will be entered at the 4-H Fair and placed in a special Mini 4-H Section.
2. These may be judged with suggestions attached.
3. Special Mini 4-H ribbons will be given to everyone who exhibits a project.
4. Farm Bureau sponsors a free 1-scoop ice cream cone to members who complete at least one exhibit.

## WHAT TO EXHIBIT:

4. Exhibit the following:  
K & 1<sup>st</sup> Grade - Complete Activity 3 - Types of Dinosaurs from your project book and attach the label below.  
2<sup>nd</sup> Grade - Make a Dino-time Dinorama or make a picture showing Earth at the time of the dinosaur and add the dinosaurs that would have lived there to the drawing. Attach the label below.
5. Be sure to cut out and complete the name tag at the bottom of the page and attach to your exhibit.
6. Bring to the 4-H Fair. Check page 5 of this book for the date and time of project entry.

We hope you have fun with your Mini Dinosaur project. When you are in the 3<sup>rd</sup> grade be sure to join 4-H. If you will not be in the 3<sup>rd</sup> grade next year, be sure to join Mini 4-H again.

If you have any questions,  
Please contact:  
Purdue Cooperative  
Extension Office  
3767 W. SR. 256  
Madison, IN 47250  
(812) 265-8919

|                           |
|---------------------------|
| Name _____                |
| Grade _____ Project _____ |
| Address _____             |
| _____                     |
| MINI 4-H                  |



Be sure to bring your exhibit to the  
Jefferson County Fairgrounds on  
Thursday prior to the fair (see handbook).



## Sample from Dinosaur Book

How to Make a Dinorama:

1. Get a cardboard box and cut out the front leaving a 4" lip.
2. Paint the box to look like the Earth at the time the dinosaurs were alive. (Use resource books for this.)
3. Collect soil for the bottom of the box. Put in enough soil (about 2 inches deep). Make hills, lakes, swamps, etc. Use a mirror or poster board painted blue for water. Collect rocks and place in dinorama.
4. Collect plants such as small branches, leaves and other plant material. (Get help from your parents for this.)
5. Place models of dinosaurs similar to those who would have lived in the habitat you have made.

# FLOWERS & PLANTS PROJECT REQUIREMENTS

## MINI 4-H REQUIREMENTS:

1. You must be in Kindergarten thru 2<sup>nd</sup> grade in school by January 1<sup>st</sup> of the current year.
2. You are required to join a 4-H club, but may want to visit several to decide on one which one to join.
3. You will not need to keep detailed records.
4. You must exhibit your project at the Jefferson County 4-H Fair for completion.

## EXHIBIT REQUIREMENTS:

1. Your exhibit will be entered at the 4-H Fair and placed in a special Mini 4-H Section.
2. These may be judged with suggestions attached.
3. Special Mini 4-H ribbons will be given to everyone who exhibits a project.
4. Farm Bureau sponsors a free 1-scoop ice cream cone to members who complete at least one exhibit.

## WHAT TO EXHIBIT:

1. Exhibit the following:  
K & 1<sup>st</sup> - Exhibit your project book (showing 1 activity completed) along with a plant or flower you have grown using the project book. Attach a small label that tells the kind of plant or flower in your exhibit.  
2<sup>nd</sup> Grade - Exhibit your project book (showing 4 activities completed) along with 1 exhibit from any of the six activities listed in your project book. Attach a small label that tells the kind of plant or flower in your exhibit.
3. Be sure to cut out and complete the name tag at the bottom of this page and attach to your exhibit.
4. Bring to the 4-H Fair. Check page 5 of this book for dates and times of project entry.

We hope you have fun with your Mini Flowers & Plants project. When you are in the 3<sup>rd</sup> grade be sure to join 4-H club. If you will not be in the 3<sup>rd</sup> grade next year, be sure to join Mini 4-H again.

If you have any questions,  
Please contact:  
Purdue Cooperative  
Extension Office  
3767 W. SR. 256  
Madison, IN 47250  
(812) 265-8919

Name \_\_\_\_\_  
Grade \_\_\_\_\_ Project \_\_\_\_\_  
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MINI 4-H

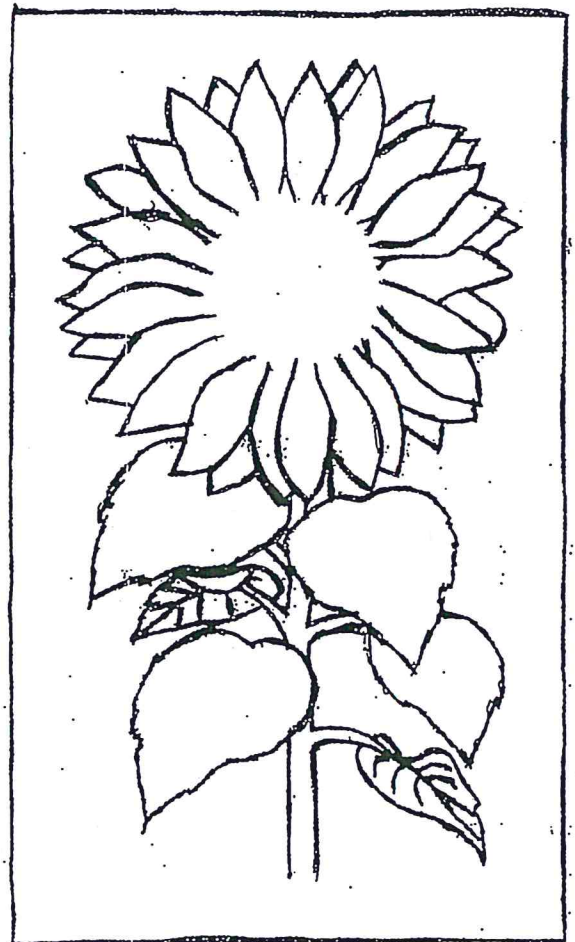
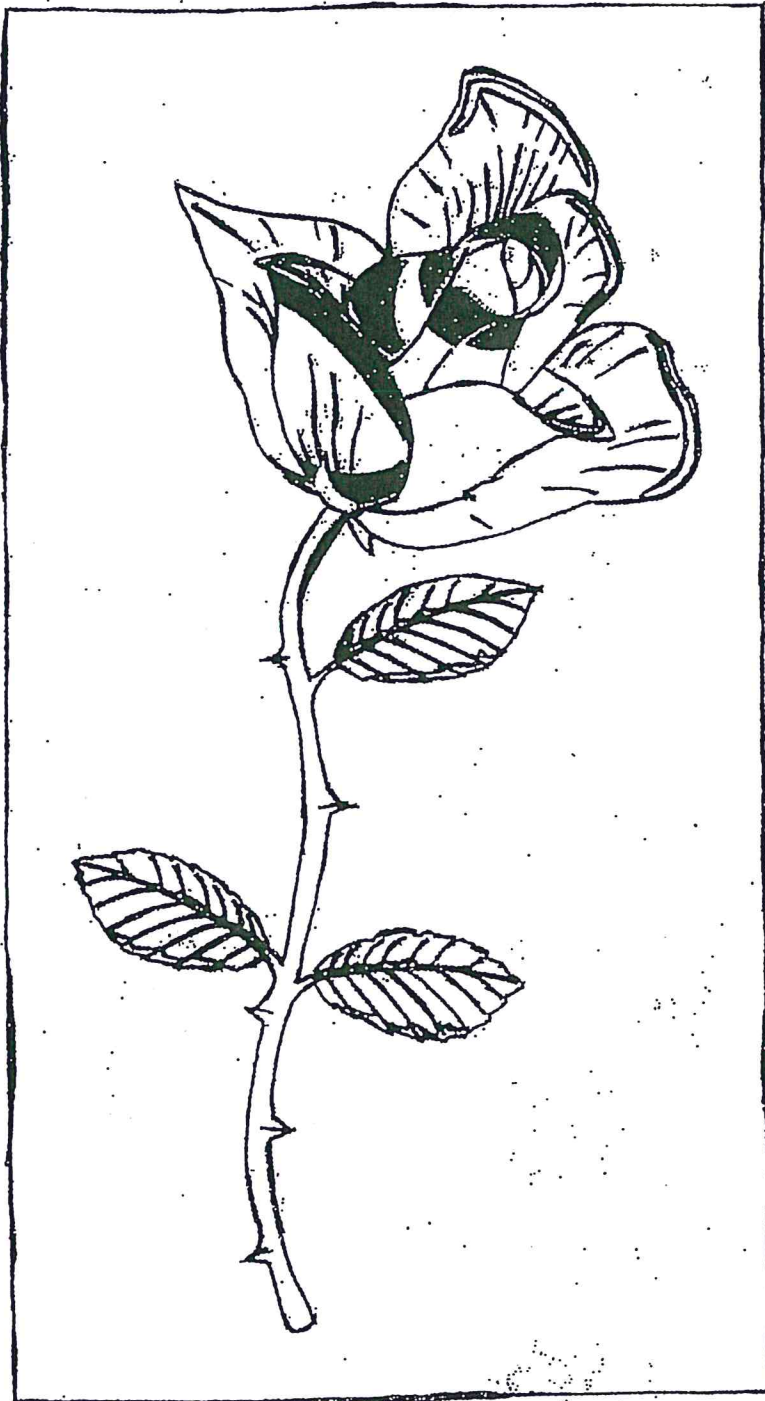


Be sure to bring your  
exhibit to the Jefferson County Fairgrounds  
on Thursday prior to the fair (see handbook).

## Sample from Flower Project

Name that Flower!!

You will need crayons, colored pencils or markers. Match the flower with the name and color them. Choose from this list – rose, sunflower or lily.



# FOODS PROJECT REQUIREMENTS

## MINI 4-H REQUIREMENTS:

1. You must be in Kindergarten thru 2<sup>nd</sup> grade in school by January 1<sup>st</sup> of the current year.
2. You are required to join a 4-H club, but may want to visit several to decide on one which one to join.
3. You will not need to keep detailed records.
4. You must exhibit your project at the Jefferson County 4-H Fair for completion.

## EXHIBIT REQUIREMENTS:

1. Your exhibit will be entered at the 4-H Fair and placed in a special Mini 4-H Section.
2. These may be judged with suggestions attached.
3. Special Mini 4-H ribbons will be given to everyone who exhibits a project.
4. Farm Bureau sponsors a free 1-scoop ice cream cone to members who complete at least one exhibit.

## WHAT TO EXHIBIT:

1. Exhibit the following:  
K & 1<sup>st</sup> Grade - Exhibit 3 marshmallow treat squares or a peanut butter sandwich cut into two or four pieces. Use recipes from your project book.  
2<sup>nd</sup> Grade - Exhibit 3 no-bake cookies or a sample of a popcorn snack you made displayed in a plastic sandwich bag. Use recipes from your project book. Bring cookies on a small paper plate with clear plastic wrap covering them.
2. Be sure to cut out and complete the name tag at the bottom of the page and attach to your exhibit.
3. Bring to the 4-H Fair. Check page 5 of this book for the date and time of project entry.

We hope you have fun with your Mini Foods project. When you are in the 3<sup>rd</sup> grade be sure to join 4-H. If you will not be in the 3<sup>rd</sup> grade next year, be sure to join Mini 4-H again.

If you have any questions,

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Purdue Cooperative

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| Name _____                |
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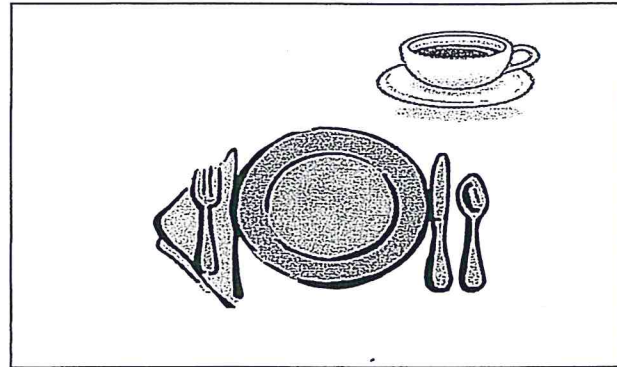


Be sure to bring your exhibit to the Jefferson County Fairgrounds on Thursday prior to the fair (see handbook).

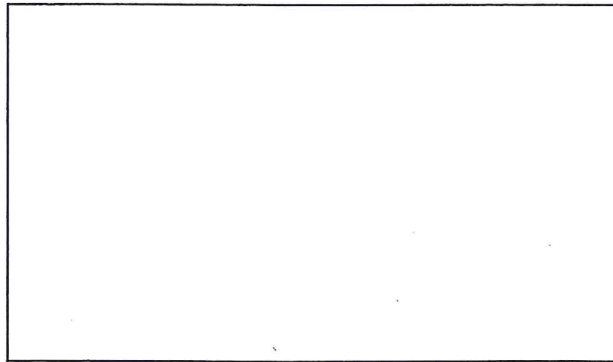
## Sample from Foods Project

### When You Set the Table for Lunch

When you set the table nicely, the food you serve looks even better. It's easy to remember what goes where after you practice a little. Remember the fork and napkin are always on the left and the knife, spoon, and glass are on the right. A centerpiece should be low enough for the people at the table to see over and an attractive color for the table



Draw in the table space below how you would set the table. (Use the example above as an example.)



### Peach & Cottage Cheese Salad

Items you will need:

¼ cup creamed cottage cheese

1 lettuce leaf

2 peach halves or pineapple slices

2 salad plates

a serving spoon

Here's what you will do:

1. Place the lettuce leaf on the salad plate.
2. Place a peach half (flat side up) or pineapple slice onto lettuce.
3. Spoon half of cottage cheese onto peach or pineapple.

# FORESTRY PROJECT REQUIREMENTS

## MINI 4-H REQUIREMENTS:

1. You must be in Kindergarten thru 2<sup>nd</sup> grade in school by January 1<sup>st</sup> of the current year.
2. You are required to join a 4-H club, but may want to visit several to decide on one which one to join.
3. You will not need to keep detailed records.
4. You must exhibit your project at the Jefferson County 4-H Fair for completion.

## EXHIBIT REQUIREMENTS:

1. Your exhibit will be entered at the 4-H Fair and placed in a special Mini 4-H Section.
2. These may be judged with suggestions attached.
3. Special Mini 4-H ribbons will be given to everyone who exhibits a project.
4. Farm Bureau sponsors a free 1-scoop ice cream cone to members who complete at least one exhibit.

## WHAT TO EXHIBIT:

1. Exhibit a self-made notebook from construction paper and include the following:
  - A. The front page should have the title Mini 4-H Forestry on it.
  - B. Add the label information below to the lower right corner of the front page.
  - C. K & 1<sup>st</sup> Grade - Do activity 1, 2 or 4 from your project book and exhibit.  
2<sup>nd</sup> Grade - Do activity 5, 7 or 8 from your project book and exhibit.
2. Be sure to cut out and complete the name tag at the bottom of the page and attach to your exhibit.
3. Bring to the 4-H Fair. Check page 5 of this book for the date and time of project entry.

We hope you have fun with your Mini Forestry project. When you are in the 3<sup>rd</sup> grade be sure to join 4-H and enroll in the 4-H Forestry project. If you will not be in the 3<sup>rd</sup> grade next year, be sure to join Mini 4-H again.

If you have any questions,  
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| Name _____                |
| Grade _____ Project _____ |
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| MINI 4-H                  |



Be sure to bring your exhibit to the Jefferson County Fairgrounds on Thursday prior to the fair (see handbook).

## Sample from Forestry Project

### Shapes of Leaves

Materials you might need:

|                         |                     |
|-------------------------|---------------------|
| Pencil                  | Paper               |
| Container for Leaves    | Glue or scotch tape |
| Notebook or white paper | Construction paper  |

Paste or tape 5 to 7 leaves on a piece of paper, 8 ½" x 11" (one leaf per page). Use a notebook or plain white paper. Use a piece of construction paper for the front and back and staple together. You now have a "leaf book". Put a title and your name on the front of your book.

# PEBBLE PUPS & ROCKHOUNDS PROJECT REQUIREMENTS

## MINI 4-H REQUIREMENTS:

1. You must be in Kindergarten thru 2<sup>nd</sup> grade in school by January 1<sup>st</sup> of the current year.
2. You are required to join a 4-H club, but may want to visit several to decide on one which one to join.
3. You will not need to keep detailed records.
4. You must exhibit your project at the Jefferson County 4-H Fair for completion.

## EXHIBIT REQUIREMENTS:

1. Your exhibit will be entered at the 4-H Fair and placed in a special Mini 4-H Section.
2. These may be judged with suggestions attached.
3. Special Mini 4-H ribbons will be given to everyone who exhibits a project.
4. Farm Bureau sponsors a free 1-scoop ice cream cone to members who complete at least one exhibit.

## WHAT TO EXHIBIT:

1. Exhibit the following from your project book:  
K & 1<sup>st</sup> Grade - 1 egg carton collection of rocks from activity 1 in your project book. Attach the record sheet for this activity or exhibit the "Color Sorting" (activity 2).  
2<sup>nd</sup> Grade - Exhibit your sample of "Earth's Geology in a Jar" (Activity 3), a crystal you have made (activity 4) or a fossil you have made (activity 5).
2. Be sure to cut out and complete the name tag at the bottom of the page and attach to your exhibit.
3. Bring to the 4-H Fair. Check page 5 of this book for the date and time of project entry.

We hope you have fun with your Mini Pebble Pups & Rockhands project. When you are in the 3<sup>rd</sup> grade be sure to join 4-H and enroll in the 4-H Geology project. If you will not be in the 3<sup>rd</sup> grade next year, be sure to join Mini 4-H again.

If you have any questions,  
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Be sure to bring you exhibit to the Jefferson County Fairgrounds  
on Thursday prior to the fair (see handbook).

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| Name _____                |
| Grade _____ Project _____ |
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## Sample from Pebble Pups Project

### Color Sorting

#### Key Ideas:

- ❖ To learn that rocks are composed of minerals which have colors inside which are different from the external colors of the rocks.
- ❖ To learn that some rocks can be identified on the basis of their internal color.

### Activities

#### Supplies you will need:

|                         |          |       |
|-------------------------|----------|-------|
| Hand lens               | Sand     | Paper |
| Pieces of unglazed tile | 12 rocks |       |

### Color Sorting

Rocks are composed of minerals. Some minerals can be identified by their color because some minerals always have the same color. Certain rocks can be identified by the color streak they leave when scratched on a piece of tile. This "streak" is from the powder from the mineral and usually is different from the external color of the rock.

- Sort your rocks into colors. Put the same colors together.
- Scratch each rock sample across a piece of unglazed tile and record the color streak for each.
- Compare and match the color of the sample with colors listed below. Identify the mineral the rock contains. Repeat for each of the rock samples you have.
- Put in an egg carton and identify the mineral from the list below.

### Color Sorting Key for Minerals in Rocks

| <u>External Color</u> | <u>Streak Test</u> | <u>Mineral</u> |
|-----------------------|--------------------|----------------|
| Blue-green            | White              | Apatite        |
| Blue or white         | White              | Calcite        |
| Brass yellow          | greenish-black     | Chalcopyrite   |
| Green, purple, white  | White              | Fluorite       |
| Lead gray             | Lead gray          | Agalena        |
| Gray, red-brown       | Red-brown          | Hematite       |
| Brown                 | Ochre Yellow       | Limonite       |
| Gray or green         | White              | Talc           |
| Black                 | Black              | Magnetite      |
| Bright green          | Pale green         | Malachite      |
| Pale yellow           | Greenish black     | Pyrite         |

# SEWING PROJECT REQUIREMENTS

## MINI 4-H REQUIREMENTS:

1. You must be in Kindergarten thru 2<sup>nd</sup> grade in school by January 1<sup>st</sup> of the current year.
2. You are required to join a 4-H club, but may want to visit several to decide on one which one to join.
3. You will not need to keep detailed records.
4. You must exhibit your project at the Jefferson County 4-H Fair for completion.

## EXHIBIT REQUIREMENTS:

1. Your exhibit will be entered at the 4-H Fair and placed in a special Mini 4-H Section.
2. These may be judged with suggestions attached.
3. Special Mini 4-H ribbons will be given to everyone who exhibits a project.
4. Farm Bureau sponsors a free 1-scoop ice cream cone to members who complete at least one exhibit.

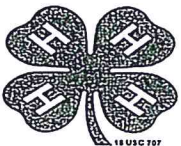
## WHAT TO EXHIBIT:

1. Exhibit one of the following from your project book:  
K & 1<sup>st</sup> Grade - Exhibit a sewing kit (project A) or a pin cushion (project B).  
2<sup>nd</sup> Grade - Exhibit a throw pillow (project E) or Kool Cat and Honey Bear (project C).
2. Be sure to cut out and complete the name tag at the bottom of the page and attach to your exhibit.
3. Bring to the 4-H Fair. Check page 5 of this book for the date and time of project entry.

We hope you have fun with your Mini Sewing project. When you are in the 3<sup>rd</sup> grade be sure to join 4-H and enroll in the 4-H Sewing project. If you will not be in the 3<sup>rd</sup> grade next year, be sure to join Mini 4-H again.

If you have any questions,  
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Madison, IN 47250  
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| Name _____                |
| Grade _____ Project _____ |
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| MINI 4-H                  |



Be sure to bring your exhibit to the  
Jefferson County Fairgrounds on  
Thursday prior to the fair (see handbook).

## Let's Make a Pin Cushion

### Items needed:

- ✂ 1 – 3 inch foam ball
- ✂ Medium weight knit fabric –  
any color at least 12 inches wide and  
12 inches long
- ✂ Large eyed needle or #14 arts & crafts needle
- ✂ Embroidery floss or yarn
- ✂ Scissors
- ✂ Straight pins
- ✂ Tailor's chalk



### Read all instructions before you begin.

1. Fold your fabric in half.
2. Cut out the half-circle, which is in the manual, and place the pattern on the fold of your fabric.
3. With straight pins, pin the pattern in place on the fabric.
4. Very carefully cut around the pattern, keeping the fabric flat on the cutting surface. Open up your fabric and you will have a circle.
5. With the tailor's chalk, mark the broken lines on your fabric circle in the same places they are found on your pattern. About 1 1/2" from the edge.
6. Thread your needle. If you are using yarn, use a #14 arts & crafts needle. If you are sewing with embroidery floss, use a doubled thread and a crewel or large eyed needle. You may need an adult to help you get the yarn or floss through the eye of the needle.
7. Following the broken lines on the fabric, very carefully make your basting stitches. Try to keep them all about the same size. Be sure you stitch all the way around the circle.
8. With your parent's help, take a knife and cut approximately 1/4" off the bottom of the foam ball. Make the edge even so the ball will not roll.
9. Put the foam ball in the center of your fabric circle and slowly draw the strings up tightly. When the fabric is drawn snugly around the ball, make a tight bow.
10. To make sure your ties don't unravel, put a knot in each end.

**You have just completed your very own pin cushion. Great job!**

# SMALL ANIMALS & DOGS PROJECT REQUIREMENTS

## MINI 4-H REQUIREMENTS:

1. You must be in Kindergarten thru 2<sup>nd</sup> grade in school by January 1<sup>st</sup> of the current year.
2. You are required to join a 4-H club, but may want to visit several to decide on one which one to join.
3. You will not need to keep detailed records.
4. You must exhibit your project at the Jefferson County 4-H Fair for completion.

## EXHIBIT REQUIREMENTS:

1. Your exhibit will be entered at the 4-H Fair and placed in a special Mini 4-H Section.
2. These may be judged with suggestions attached.
3. Special Mini 4-H ribbons will be given to everyone who exhibits a project.
4. Farm Bureau sponsors a free 1-scoop ice cream cone to members who complete at least one exhibit.

## WHAT TO EXHIBIT:

1. Exhibit of the following:  
Self-made scrapbook on your favorite pet.
2. Be sure to cut out and complete the name tag at the bottom of the page and attach to your exhibit.
3. Bring to the 4-H Fair. Check page 5 of this book for the date and time of project entry.

We hope you have fun with your Mini Small Animals project. When you are in the 3<sup>rd</sup> grade be sure to join 4-H. If you will not be in the 3<sup>rd</sup> grade next year, be sure to join Mini 4-H again.

If you have any questions,  
Please contact:  
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Extension Office  
3767 W. SR. 256  
Madison, IN 47250  
(812) 265-8919

|                           |
|---------------------------|
| Name _____                |
| Grade _____ Project _____ |
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| MINI 4-H                  |



Be sure to bring your exhibit to the Jefferson County Fairgrounds on Thursday prior to the fair (see handbook).

## Sample from Dog & Small Animals Project

### Food

Animals are like you. They like good clean food and they like to be fed on time. Give your pet a balanced diet. Make sure it provides adequate nourishment for a healthy pet.

Keep fresh water available at all times. Do not use the same pan for water that you use for food.

### Answer these questions everyday:

1. Do you always remember to feed your pet? \_\_\_\_\_
2. Do you feed your pet at the same time each day? \_\_\_\_\_
3. Does your pet always have a clean food dish? \_\_\_\_\_
4. Do you always have clean, fresh water for your pet? \_\_\_\_\_

If you answered NO to any of these questions, then you need to work on making sure you can answer yes to them in the future.

### DOG BISCUIT RECIPE

Here is a recipe for homemade dog biscuits that are healthy for your dog.

### Dog Biscuits

|                              |                                   |
|------------------------------|-----------------------------------|
| 5 cups whole wheat flour     | 1 teaspoon garlic or onion powder |
| 1 cup milk                   | 1 teaspoon salt                   |
| 2 eggs                       | ½ cup water                       |
| 10 tablespoons vegetable oil | 1 tablespoon bacon grease         |

Mix the above ingredients and stir until well blended. Pinch off the dough (about the size of a walnut) and roll them into small balls or make bone shapes. Put them on a greased cookie sheet and bake at 350 degrees for 30 to 40 minutes. Let them cool and then store in an airtight container. Only give 2-3 biscuits to your dog per day!!!

# WILDLIFE PROJECT REQUIREMENTS

## MINI 4-H REQUIREMENTS:

1. You must be in Kindergarten thru 2<sup>nd</sup> grade in school by January 1<sup>st</sup> of the current year.
2. You are required to join a 4-H club, but may want to visit several to decide on one which one to join.
3. You will not need to keep detailed records.
4. You must exhibit your project at the Jefferson County 4-H Fair for completion.

## EXHIBIT REQUIREMENTS:

1. Your exhibit will be entered at the 4-H Fair and placed in a special Mini 4-H Section.
2. These may be judged with suggestions attached.
3. Special Mini 4-H ribbons will be given to everyone who exhibits a project.
4. Farm Bureau sponsors a free 1-scoop ice cream cone to members who complete at least one exhibit.

## WHAT TO EXHIBIT:

4. Exhibit of the following:  
K & 1<sup>st</sup> Grade - Complete at least 10 pictures from your project book and exhibit.  
2<sup>nd</sup> Grade - Complete the project book and exhibit.
5. Be sure to cut out and complete the name tag at the bottom of the page and attach to your exhibit.
6. Bring to the 4-H Fair. Check page 5 of this book for the date and time of project entry.

We hope you have fun with your Mini Wildlife project. When you are in the 3<sup>rd</sup> grade be sure to join 4-H and enroll in the 4-H Wildlife Project. If you will not be in the 3<sup>rd</sup> grade next year, be sure to join Mini 4-H again.

If you have any questions,  
Please contact:  
Purdue Cooperative  
Extension Office  
3767 W. SR. 256  
Madison, IN 47250  
(812) 265-8919

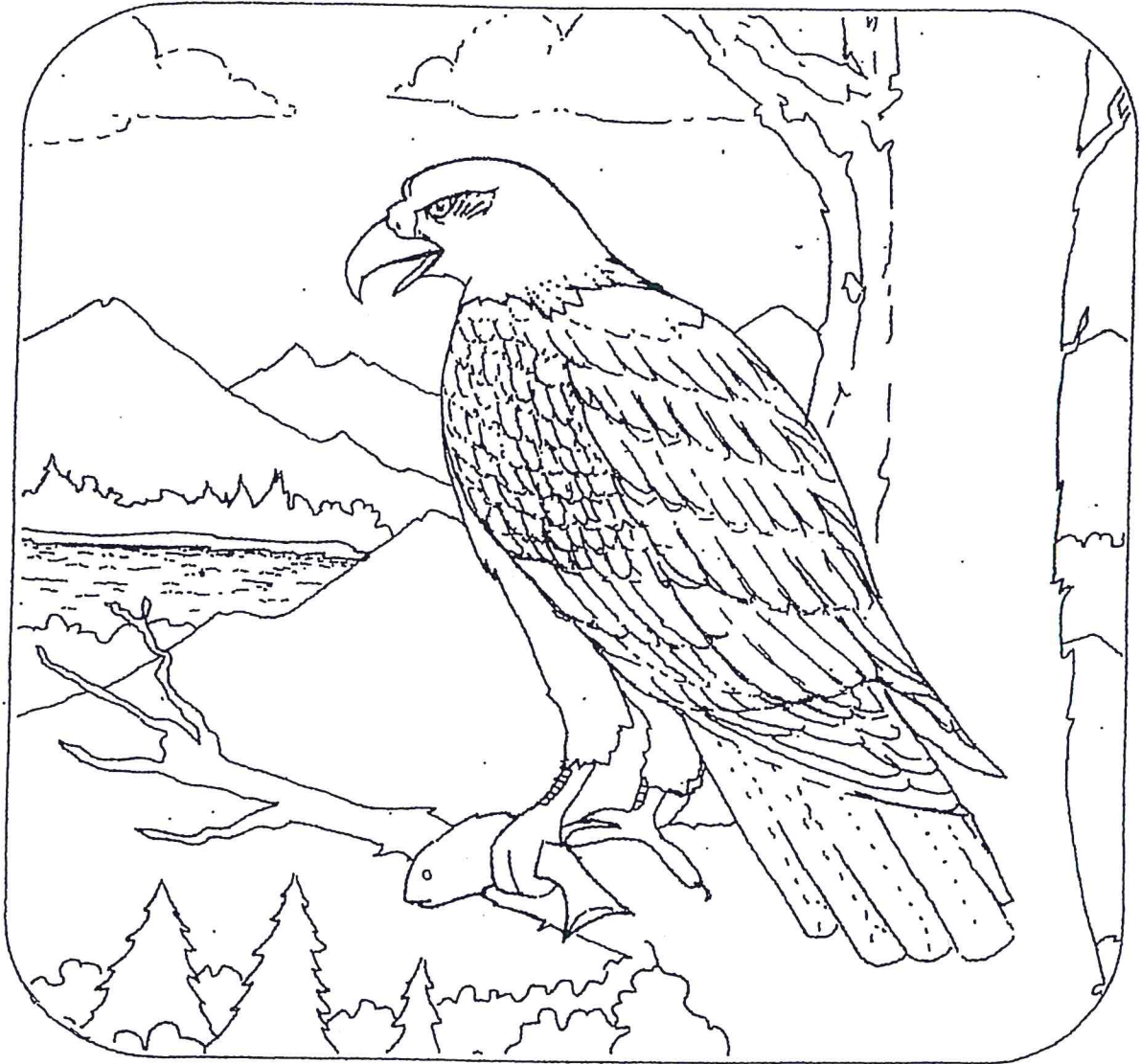
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|---------------------------|
| Name _____                |
| Grade _____ Project _____ |
| Address _____             |
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| MINI 4-H                  |



Be sure to bring your exhibit to the  
Jefferson County Fairgrounds on  
Thursday prior to the fair (see handbook).

# Sample from Wildlife Project

## Bald Eagle



The bald eagle is our national symbol. Its eyesight is so good that it can spot a fish from more than a mile away. It is so fast that it can swoop down through the air at 100 miles an hour to catch this tasty meal with its strong claws.

