

# 2020 4-H Trip Application

Application Due: May 1, 2020

NOTE: If a trip has a State deadline **prior** to May 1, please turn in application to the Extension Office prior to the State deadline.

Name \_\_\_\_\_ Grade in School (As of January 1, 2020) \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_ Zip \_\_\_\_\_ Email address \_\_\_\_\_

Parent's Phone \_\_\_\_\_ 4-Her Phone \_\_\_\_\_ Birth Date \_\_\_\_\_

Food Allergy: No\_\_ Yes\_\_ If yes, list \_\_\_\_\_ Physical/Special Accommodations: No\_\_ Yes\_\_ If yes, list \_\_\_\_\_

| <b>Trip</b>  | <b>State Deadline</b> | <b>Dates</b>     | <b>Cost (as 10-15-19)</b>    |
|--|-----------------------|------------------|------------------------------|
| Citizenship Washington Focus (must be 15 years old by June 15), Washington DC<br><i>State Deadline: March 15, 2020</i>   |                       | June 27-July 4   | \$1600.00                    |
| Indiana 4-H Leadership Summit<br><i>State Deadline: Nov 1, 2020</i>  |                       | November 21      | TBA                          |
| National 4-H Conference (grades 10 - 12), Washington DC<br><i>State Deadline: Dec 1, 2019</i>  |                       | March 28-April 2 | \$400.00 Deposit if selected |
| National 4-H Dairy Conference (grades 10-12), Madison, WI<br><i>State Deadline: July 15, 2020</i>  |                       | Sept 27-Oct 1    | \$450.00                     |
| National 4-H Congress (grades 9-12), Atlanta, GA<br><i>State Deadline: May 1, 2020</i>   |                       | Nov 27-Dec 1     | \$400.00 Deposit if selected |
| 4-H Camp (grades 3-6) Epworth Forest Lake Webster  |                       | June 3-5         | \$160.00                     |
| 4-H Round-Up (grades 7-8), Purdue University   |                       | June 22-24       | \$200.00                     |
| 4-H Academy @ Purdue (grades 9-12), Purdue University<br>Rank in order of interest, 1 being most interested:<br><br>___ Plant Science <b>STEM it Up</b><br>___ 4-H Civic Engagement             ___ Computer Science<br>___ Food Science & Nutrition         ___ Engineering Science<br>___ Entrepreneurship                 ___ Robotics<br>___ Spread the News!                 ___ Science of Flight<br>___ \$how Me the Money<br>___ Natural Resources<br>___ Sustainable Agriculture<br><br><b>Animal Science</b> <b>Healthy Living</b><br>___ Animal Bio-Science               ___ Exploring Health Careers<br>___ Animal Health                    ___ Intro to EMS<br>___ Food Animal 1<br>___ Food Animal 2<br>___ Horse and Companion Animal |                       | June 10-12       | \$200.00                     |
| State Junior Leader Conference (grades 9-12), University of Indianapolis   |                       | June 16-19       | \$180.00                     |
| State 4-H Band (grades 9-12), Purdue University<br><i>State Deadline: April 15, 2020</i>   |                       | June 20-22       | \$200.00                     |
| State 4-H Chorus (grades 9-12), Purdue University and Indiana State Fair<br><i>State Deadline: April 15, 2020</i>  |                       |                  | \$ 250.00                    |
| State Fair Exhibit Hall Workers (must be at least 14 years old), Indiana State Fair  |                       | July 31-July 25  | No Cost                      |

Return to the Purdue Extension Huntington County Office by: **May 1, 2020**

1340 S Jefferson St, Huntington IN 46750

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