**2024 Hendricks County Beef Cattle Association**

**Renewable Scholarship**

**Due Date: March 15, 2024**

The Hendricks County Beef Cattle Association will be offering one or more scholarships to previous HCBCA Scholarship winners valued at $150 or more to qualified individuals to help further their life goals. *(If multiple scholarships are awarded in a single year, they will be of equal value)*

*The following criteria will be used for consideration:*

* Recipient must have been a previous HCBCA scholarship winner or HCBCA renewable scholarship winner.
* Recipient must be currently enrolled in a college, junior college, trade school or apprenticeship program.
* Consideration will be given and evaluated based on the following
	+ Past or present involvement in the beef industry (ie. mentoring, judging, showing, breeding/raising cattle, etc.)
	+ Past or present involvement in the junior beef industry (ie. mentoring, judging, showing, breeding/raising cattle, etc.)
	+ Community activities and involvement
	+ Academic achievements
	+ Future plans
* Candidates must provide previous semester grade report or evaluation letter from apprentice program (whichever is applicable).
* Candidates may be required to complete an interview before final selection.

**\*\*EVERYTHING MUST BE TURNED IN BY THE DUE DATE TO BE CONSIDERED FOR THE RENEWABLE SCHOLARSHIP. NO EXCEPTIONS\*\***

*The awarding of scholarships:*

* Scholarship winners will be announced and recognized at the proper academic awards programs and at the Hendricks County 4-H Fair.
* Scholarship winners will receive their award directly from the Hendricks County Beef Cattle Association on or before October 11, 2024.



**2024 Hendricks County Beef Cattle Association**

**Renewable Scholarship**

**(Type or print in ink only, NO PENCIL)**

Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 (First) (Middle) (Last)

Name you want to be used in publications \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Home address \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 (Street address)

 \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 (City, State) (Zip)

Phone Number \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_ Home \_\_ Cell \_\_ Other

Email \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Birthdate \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Male \_\_\_\_ Female \_\_\_\_\_

Parents/Legal Guardian Information:

Father’s Name & Address \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 Phone \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Mother’s Name & Address \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 Phone \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

College, Trade School or Apprenticeship Information:

Name and address of school/facility in which you have been attending/training and dates of attendance:

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Number of years you have been involved in the beef industry \_\_\_\_\_\_\_\_\_\_

Describe your past and/or present involvement the beef industry, to include but not limited to showing, judging, raising stock, advocating, etc.

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How do you feel your past and/or present involvement in the beef industry has helped you to determine your future career or future goals?

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Best piece of advice you have received from someone in the beef industry?

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Work experience past/present?

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Community activities and involvement, leadership roles?

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Academic Achievements

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Future Plans

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**Statement by the Applicant**

I have personally prepared this application and certify that it accurately reflects my work.

Date \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Signature of Applicant \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Approval of this Application**

We have reviewed this application and believe it to be correct.

Date \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Signature of Parent/Guardian \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Date \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Applications are due: **March 15, 2024**

Return Applications to: **Purdue University Cooperative Extension Service**

**Hendricks County**

**c/o Hendricks County Beef Cattle Association**

**P.O. Box #7**

**Danville, Indiana 46122-0007**