

# HENDRICKS COUNTY EXTENSION HOMEMAKERS ASSOCIATION



1900 E. MAIN STREET - P.O. BOX 7, DANVILLE, IN 46122 - 317.745.9260

Hendricks County Extension Homemakers are aware that many times teachers must sacrifice and use their own resources and funds to supplement their classrooms. We have decided to help by offering a **\$150** monthly grant to qualified applicants in Hendricks County.

All applications must be submitted by the 15<sup>th</sup> of each month and will be awarded at the discretion of the grant committee.

Applications can be mailed to:  
HCEH Grant Committee  
P O Box 7  
Danville IN 46122

Or applications may be submitted electronically to [pitts15@purdue.edu](mailto:pitts15@purdue.edu)

**Hendricks County Extension Homemaker  
Teacher Grant Application**

Requirements:

1. Recipient must be a licensed teacher teaching in a state accredited school in Hendricks County. *(instructional assistant or aide are not eligible to apply)*
2. Recipient must use grant money for educational purposes i.e. field trips, curriculum, supplies, resources, etc.
3. This is not intended to be used for class parties or individual awards.
4. All applications must be received by the 15<sup>th</sup> of the month preceding the anticipated need. Recipients will be notified by the end of the month.
5. Grant requests not awarded in a given month can be kept on file for the following months. Please indicate wishes below:
  - Please keep my grant request on file for this school year
  - Please do not keep my grant request on file for this school year
6. Each application must be completed in full including purpose and a proposed budget.
7. Once the grant has been implemented, complete a summary of how the grant impacted your class using the form included with the application.
8. Any teacher may only receive one award within a school year.
9. Recipients give Hendricks County Extension Homemakers permission to publish photos and information regarding their grant.

Date submitted: \_\_\_\_\_

Name: \_\_\_\_\_

School: \_\_\_\_\_

Grade: \_\_\_\_\_

Purpose: \_\_\_\_\_

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Budget: \_\_\_\_\_

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**SUMMARY OF GRANT IMPACT**  
**(Photos would be appreciated.)**