***2022***

***HENDRICKS COUNTY EXTENSION HOMEMAKER SCHOLARSHIP***

The Hendricks County Extension Homemakers will offer two $1,000.00 educational scholarships to qualified Hendricks County graduating seniors to help further their educational goals and to encourage their continued development in the areas of Health and Human Sciences, Food Science, Education or a related field.

***Criteria for Consideration***

1. Must be a Hendricks County resident.

2. A high school grade point average of at least a B or decimal equivalent (3.0). A copy of the applicant's most recent high school grade transcript must be attached to this application.

3. Recipient is accepted to an accredited two- or four-year college or university.

4. Field of study: The scholarship will be awarded to a recipient regardless of the field of study. However, preference will be given to students enrolled in Health and Human Sciences, Food Science, and Education.

5. Two recommendations. Please use the attached forms.

Pertinent Information:

* The scholarship will be non-renewable and payable to the college or university of enrollment on behalf of the student.
* Applications are due in the County Extension Office by **February 11, 2022** for the school year beginning the following September.
* The Extension Homemaker Scholarship Committee will review the applications and select the recipients. Applicants will be notified of the selection.
* Presentation of the scholarship will be made at the annual Extension Homemaker’s Achievement Day. We would like for the recipient and/or parents to attend the Achievement Day program, May 6, 2022.
* It is expected that applicants use the provided forms and charts. Failure to do so will result in disqualification.

Send completed application and required documents to the following:

Hendricks County Extension Office

Attn: Extension Homemakers Scholarship

P.O. Box 7 - 1900 East Main Street

Danville, Indiana 46122-0007

***APPLICATION FOR SCHOLARSHIP***

***HENDRICKS COUNTY EXTENSION HOMEMAKERS***

(Please print or type. Form must be complete.)

Name\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

(first) (middle) (last)

Name you want used in publicity \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

(please print)

Address\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Zip \_\_\_\_\_\_\_\_\_\_\_\_\_

(street) (town/city)

Email

County of Residence Home Phone Cell Phone

Date and Year of Birth (mm/dd/yyyy)

**Parents/Legal Guardians:**

Father's name & address \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Mother's name & address \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Parent/Guardian Phone \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Email \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**High School Information:**

Name & address high school \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Graduation (month/year) \_\_\_\_\_ Accumulative Grade Point Average \_\_\_\_ out of a possible\_\_\_\_\_\_

Class Rank \_\_\_\_\_\_ out of \_\_\_\_\_\_ graduating; SAT/ACT Score \_\_\_\_\_\_\_ out of a possible \_\_\_\_\_\_

College/University where you have been accepted and field in which you plan to major:

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**A COPY OF THE APPLICANT'S MOST RECENT HIGH SCHOOL GRADE TRANSCRIPT MUST BE ATTACHED TO THIS APPLICATION**

Please list church and community activities in the following table:

|  |  |  |  |
| --- | --- | --- | --- |
| Activity or Organization Name | Leadership Role or Office Held | Description of your duties. | Timeframe |
| Example:  Church Youth Group | Secretary | Take notes at each meeting; distribute notes to other members | Junior and Senior Years |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |

Please add extra paper if needed.

Please list school activities in the following table:

|  |  |  |  |
| --- | --- | --- | --- |
| Activity or Organization Name | Leadership Role or Office Held | Description of your duties. | Timeframe |
| Example:  National Honor Society | Secretary | Take notes at each meeting; distribute notes to other members | Junior and Senior Years |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |

Please add extra paper if needed.

Please list work experience in the following table:

|  |  |  |
| --- | --- | --- |
| Name of Employer | Description of your duties. | Dates |
| Example:  Babysitting | Prepare meals, take children to activities, etc. | Weekends during high school |
|  |  |  |
|  |  |  |
|  |  |  |

Please add extra paper if needed.

Describe your career goal(s) and tell why it is important for you to be considered for this scholarship. Limit your comments to one page. Neatly print or type your response.

***Recommendations***

Distribute two recommendation forms to non-related references (one being a school official) who can address scholastic ability, personal characteristics and leadership abilities. Suggested references: minister, 4-H leader, employer, teacher.

Recommendation forms are attached to this application.

**APPLICATION, TRANSCRIPTS AND RECOMMENDATION FORMS ARE DUE IN THE COUNTY EXTENSION OFFICE BY**

***February 11, 2022***

Please bring to the Purdue University Cooperative Extension Service - Hendricks County Office or mail to:

Hendricks County Extension Office

Attn: Extension Homemakers Scholarship

P.O. Box 7 - 1900 East Main Street

Danville, Indiana 46122-0007

***HENDRICKS COUNTY EXTENSION HOMEMAKER SCHOLARSHIP***

**RECOMMENDATION FORM**

Recommendation for: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

1. In what capacity have you known the applicant?

\_\_\_\_\_ Applicant's Teacher \_\_\_\_\_ 4-H Leader

\_\_\_\_\_ School Official \_\_\_\_\_ Minister

\_\_\_\_\_ Counselor \_\_\_\_\_ Adult friend

\_\_\_\_\_ Advisor \_\_\_\_\_ Other:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

2. Please briefly explain why you think this particular applicant should be selected to receive this scholarship. The scholarship will be awarded based on academics and activities. Please comment on scholastic ability, personal characteristics, and leadership abilities.

Recommended by:

Name:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Address\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Zip \_\_\_\_\_\_\_\_\_\_\_\_\_

(street) (town/city)

Phone:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Signature:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

***HENDRICKS COUNTY EXTENSION HOMEMAKER SCHOLARSHIP***

**RECOMMENDATION FORM**

Recommendation for: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

1. In what capacity have you known the applicant?

\_\_\_\_\_ Applicant's Teacher \_\_\_\_\_ 4-H Leader

\_\_\_\_\_ School Official \_\_\_\_\_ Minister

\_\_\_\_\_ Counselor \_\_\_\_\_ Adult friend

\_\_\_\_\_ Advisor \_\_\_\_\_ Other:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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Name:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Address\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Zip \_\_\_\_\_\_\_\_\_\_\_\_\_

(street) (town/city)

Phone:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Signature:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_