



# Clover Print

Harrison County 4-H

VOLUME 19, ISSUE 7

SEPTEMBER 1, 2019

**Rebecca Wilkins**  
Extension Educator  
4-H Youth Development

**Miranda Edge**  
County Extension Director  
Extension Educator  
Agriculture & Natural  
Resources

**Annette Lawler**  
Extension Educator  
Health & Human Sciences,  
Community Development

**Jackie Young**  
Nutrition Education  
Program Assistant

**Mary Eve**  
Office Manager

**Linda Flock**  
Assistant Office Manager

**Anna Denny**  
Administrative Assistant

**Jackie Thomas**  
Program Assistant

Purdue University Cooperative Extension  
Harrison County  
247 Atwood Street  
Corydon, IN 47112  
Ph.: (812) 738-4236  
Fax: (812) 738-2259  
<https://extension.purdue.edu/harrison>

- ◆ Success! We're completing the 2018/2019 program year and starting the 2019/2020 year off right!
- ◆ Rebecca is looking for youth who want to LEAD! If you are interested in becoming a 4-H Ambassadors and Junior Leader, please contact Rebecca now! There are many leadership opportunities coming soon!
- ◆ National Youth Science Day is looking for Game Changers. If you'd like for this program to come to your club or event, please contact Rebecca! Game Changer youth leaders will be meeting soon to receive training for teaching clubs!
- ◆ **Club Leaders and Volunteers:** Training and meeting is essential to ensure that everyone works together to build a strong 4-H program. Please reserve **October 24th**. We'll be reviewing policies and sharing new updates and planning project nights. If you as the leader cannot attend, please send a representative from your club so that information reaches everyone.
- ◆ Spark Clubs can happen year round! If you or someone you know has a talent to share with our 4-H members, please contact Rebecca. We are looking for instructors in dance, painting, arts, cooking, and so much more! Spark clubs are only a 6 hour commitment.
- ◆ The Fall TSC Paper Clover Drive is October 9-20. Clubs and groups are invited to promote their events and hold fund raisers during this time.
- ◆ Youth for the Quality Care of Animals Certifications will expire. New certification classes will be offered for 2020. Please watch for details in the coming months. This class is required to show livestock.
- ◆ Be proud and promote your 4-H Club during enrollment! This is the time to march in a parade or help at an event. Read this fantastic 4-H newsletter to find out more!



*Rebecca Wilkins*

Summer Taekwondo Spark Club  
participants with  
Master Rick Haines and volunteers.

"Like" us on Facebook!



&



Follow us on Twitter!



[www.four-h.purdue.edu](http://www.four-h.purdue.edu)

Want to Learn  
more about  
Indiana 4-H?



If you require special accommodations,  
please let us know two weeks prior to  
the event 812-738-4236

**The Office will be closed**  
**September 2 Labor Day**  
**October 14 Columbus Day**  
**November 11 Veterans Day**

## Dates to Remember: Read inside for more information!



### September 2019

- 2– Office Closed for Labor Day
- 3– R2 Bots 4-H Club Meeting
- 7– Harrison County 4-H Completion Trip
- 7– Hunter Ed Class at FCCC
- 9– Harrison County 4-H Council Meeting
- 10– 4R2 Bots 4-H Club Meeting
- 12-15 Lanesville Heritage Weekend
- 14– Lanesville Heritage Festival Parade
- 16– Junior Leaders Meeting
- 17– R2 Bots 4-H Club Meeting
- 20– Carnival for Cancer
- 21– State Livestock Skill-a-Thon
- 21– Jr Leader’s Roadside Cleanup
- 25-26– Agriculture Day 2019
- 24– Mini Project Night 5:30 PM
- 24– R2 Bots 4-H Club Meeting
- 28– Harvest Homestretch at the Fairgrounds

### October 2019

- 1– 4-H Open Enrollment Begins!
- 7-13 National 4-H Week
- 14– Office Closed for Columbus Day
- 22– 4-H Awards Banquet and Silent Auction
- 24– Volunteer Training & Orientation 6:30 PM
- 29– Livestock Auction Committee Meeting

### November 2019

- 3– Super Shooters 4-H Club Meeting
- 7– Mini Bountiful Breakfast
- 11– Office Closed for Veteran’s Day
- 14– Mini Bountiful Breakfast Day 2
- 28-29– Office closed for Thanksgiving



## Mind the Deadlines!

### September 1

- 4-H Point Sheet due to the office
- 4-H Member of the Year forms to the office

### September 16

- Junior and Senior Outstanding 4-Her Awards
- Outstanding Club Award due to the office
- 4-H Citizenship Award Application to the Office
- Above & Beyond T-shirt Design to the office

### October 1st

- 4-H Council Nominations & Bios due to the office

## National 4-H Week!

October 6th—12th

### Here are some ways to promote and celebrate!

- Wear 4-H T-Shirts
- Invite friends to join your club during an open house and encourage them to enroll
- Get with your club to do community service
- Pass out 4-H stickers and flyers at school
- Send a thank you card to a volunteer
- Put a “Join 4-H” sign in your front yard
- Distribute cookies or other goodies to donors
- Participate in the Paper Clover Drive at Tractor Supply. Contact Rebecca for details!



# 4-H Online



## Re-Enrollment Instructions

For families with an existing 4HOnline account

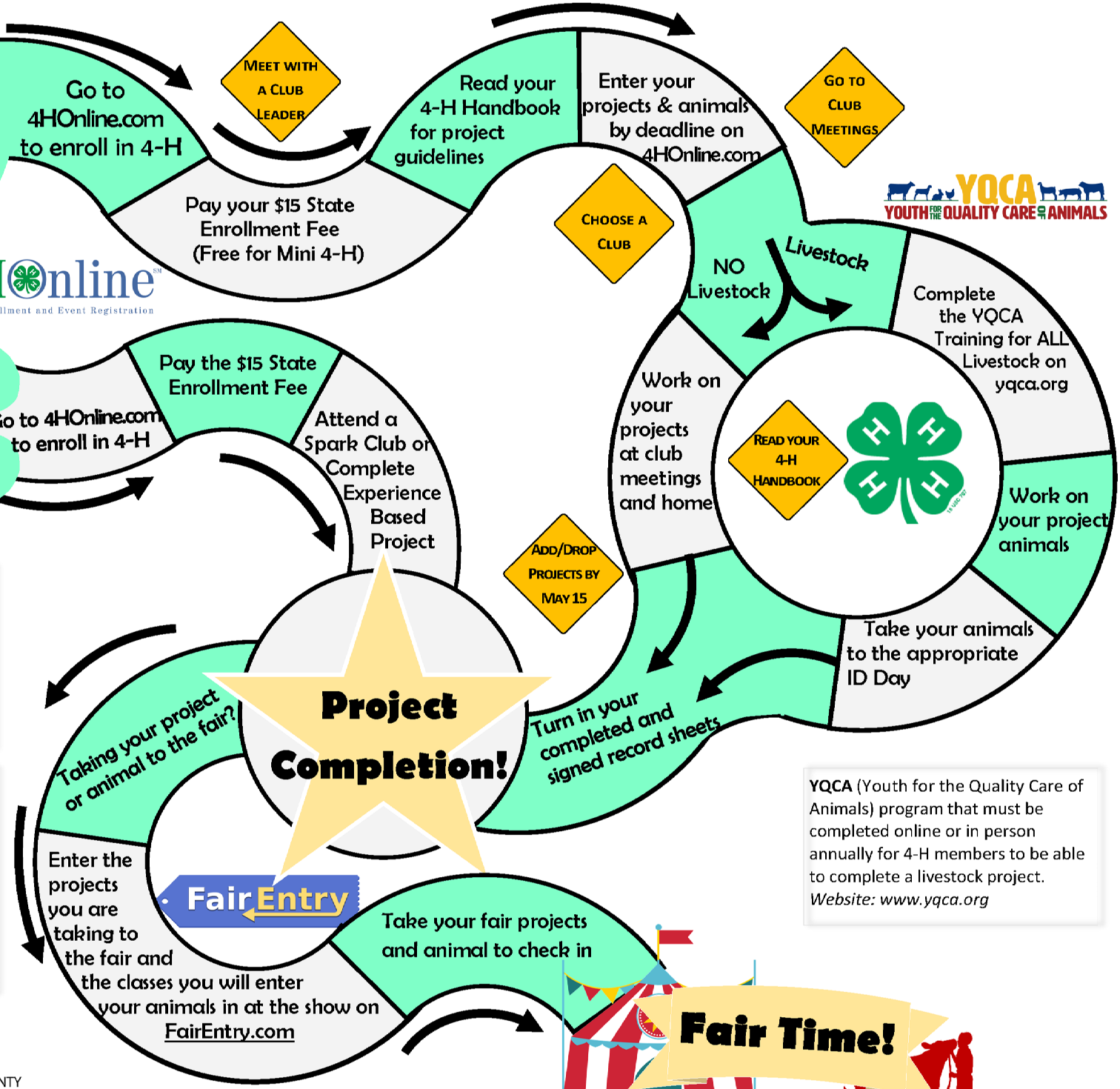
1. Go to in.4honline.com using Google Chrome, Firefox, or Safari as your internet browser
2. If you have logged in your 4HOnline account before and remember your password, log into your account and skip to step #8.
3. **If your family has a profile and you have never logged in**, contact the office at (812) 738-4236 to obtain the email address that is on file for your account or to add an email address to your account.
4. **If you do not know your password** you may select "I forgot my password" for a temporary password to be sent to your email, OR call the office at (812)738-4236 and we can send you a temporary password.
5. Once you receive your temporary password, select "I have a profile" and enter the temporary password and click "Login".
6. Once you Login, you will be prompted to create a new password. Enter a new password that you will remember!
7. Click continue to go to your Family Member List  
***The Member List will show all of the youth members and adult volunteers in your family who were enrolled in the previous year.***
8. Click "Edit" next to the inactive member you would like to re-enroll
9. To update your family info, click "Edit Family"
10. Scroll to the bottom of the record review page and click "Enroll in 2019-2020".
11. Update any personal info and click "Continue" at the bottom of the page.
12. Read the Additional Info carefully. Mark the checkbox and/or sign each section. This section will be locked for editing after the enrollment has been submitted.
13. Click "Continue"
14. Review and edit your Clubs if necessary. Only Clubs in which the member will participate during the current program year should be listed. Click Continue after reviewing or editing.
15. Review and edit projects as needed and click continue. *Only projects in which the member will participate during the year should be listed. Previous year projects will remain on the enrollment history. Remove projects listed in which the member will no longer participate.*
16. Skip over groups as they are optional and click "Continue".
17. An individual invoice is created for every Youth member and Adult Volunteer.  
**Enrollment is not complete until it has been submitted AND payment of regular 4-H enrollment of \$15 is received.** Click continue to view your invoice, select payment method, confirm payment and click **SUBMIT YOUR ENROLLMENT.**
18. You will receive an email notification that your enrollment has been submitted.
19. You will also receive a second email notification when we have reviewed and accepted your enrollment.

**No Computer? No Problem!** Here at the office we have computers available to help your family re-enroll.

**Need Assistance? We are Happy to Help!**

Give us a call at (812)738-4236, stop by the office, or email Anna at [denny4@purdue.edu](mailto:denny4@purdue.edu) or Rebecca at [wilkins33@purdue.edu](mailto:wilkins33@purdue.edu) for any questions or troubleshooting.

# 4-H Open Enrollment October 1st to January 15



## Spark Club/ Experience Based Project

4HOnline is the integrated management system for online membership enrollment, volunteer management, project enrollment, event registration, and online state enrollment fee payments.  
Website: [www.4HOnline.com](http://www.4HOnline.com)

FairEntry is a registration system for exhibitors taking their projects to the fair. FairEntry has exclusive access to 4HOnline date, and can import data for use in registration. 4-H'ers sign in using their 4HOnline credentials and register for their exhibit divisions and classes.  
Website: [www.FairEntry.com](http://www.FairEntry.com)

YQCA (Youth for the Quality Care of Animals) program that must be completed online or in person annually for 4-H members to be able to complete a livestock project.  
Website: [www.yqca.org](http://www.yqca.org)



Extension  
HARRISON COUNTY







# 4-H Trips

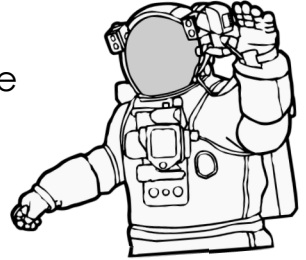
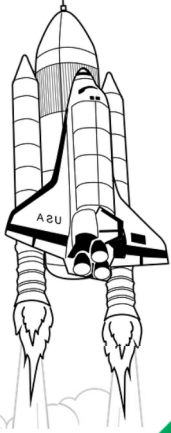


## Harrison County 4-H Completion Trip U.S. Space and Rocket Center

September 7th, 2019

This trip will include an INTUITIVE Planetarium, Themed Lab, Live Interactive show, and a tour of the Space & Rocket Center!

This Trip is only \$30 and made possible by the Harrison County 4-H Council... THANK YOU!



## Indiana 4-H LEADERSHIP SUMMIT

*Registration will open October 1st*

Saturday, November 16, 2019

9:00 a.m. - 4:45 p.m.

502 East Event Centre, Carmel

**A one-day opportunity for 4-H members, volunteers, and staff. The event will focus on 4-H leadership education and resources and will energize participants to pursue excellence in their local communities.**

Highlights:

- Breakout session opportunities focused on leadership
- IN 4-H Foundation Accomplishment Scholarship Luncheon
- IN 4-H Volunteer Awards of Excellence presentations
- 4-H Tenured Volunteer Recognition

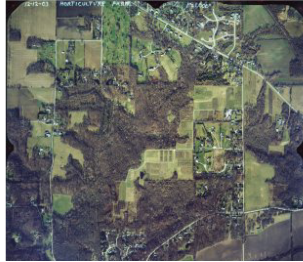
**Register before November 1 and find more info at [purdue.ag/IN4HSummit](http://purdue.ag/IN4HSummit)**

# Wildlife Habitat Education Program

## Coaches Workshop

This workshop is designed to help coaches of this career development event contest better understand the contest. The primary focus will be hands-on instruction as it relates to the wildlife management practices and wildlife management plan. A portion of time will also be devoted to the wildlife challenge. Coaches attending this workshop will be provided resources and training that can be replicated as they provide instruction to their youth.

### Workshop Date and Location



#### Friday October 18, 2019

John S. Wright Forestry Center  
Martell Forest  
1007 North 725 West, West Lafayette, IN 47906  
<https://ag.purdue.edu/fnr/Pages/wrightcenter.aspx>

Richard G. Lugar Forestry Farm  
555 N Sharon Chapel Rd, West Lafayette, IN 47906  
<https://ag.purdue.edu/fnr/Pages/propfnrfarm.aspx>

**Registration Deadline is October 4, 2019**

**Registration fee \$10**

### Workshop Agenda

#### *John S. Wright Forestry Center*

10:00-10:30 am	Registration, Networking, Snacks
10:30-12:00 am	Welcome and Introductions WHEP Overview and Resources Wildlife Challenge – ID tips and specimen review Wildlife Management Practices Wildlife Management Planning
12:00-12:30 pm	Lunch (provided)
12:30-12:45 pm	Travel

#### *Lugar Forestry Farm*

12:45-2:00 pm	Wildlife Management Practices Field Exercise Wildlife Management Plan Field Exercise Questions and Answers Safe Travels Home
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Extension  
INDIANA 4-H



Forestry and Natural Resources  
COLLEGE OF AGRICULTURE



## Wildlife Habitat Education Program

### CDE Coaches Workshop Registration Form

Name \_\_\_\_\_

Mailing Address \_\_\_\_\_  
\_\_\_\_\_

Phone \_\_\_\_\_ Email Address \_\_\_\_\_

School or 4-H Club \_\_\_\_\_

Registration is \$10.00, **payable to Purdue University**. Participants will receive training materials and lunch. Anyone cancelling after October 4, 2019 will be assessed a \$10.00 fee.

Registration form is due October 4, 2019 to:

Tony Carrell, Extension Specialist

4-H Youth Development

615 W. State Street

West Lafayette, IN 47907

[tcarrell@purdue.edu](mailto:tcarrell@purdue.edu)



# Club Schedules



## Super Shooters 4-H Club 2019-2020 Meetings and Workshop Schedule

- November 3, 2019 MEETING. Outdoor Pursuit Workshop, Officer Nominations  
**This meeting– 2:00 pm to 4:00 pm**
- December 15, 2019 MEETING. Officer Nominations, Christmas party with the FCCC.  
Bring a side dish. FCCC provides main meats.  
**This meeting– 3:00 pm to 5:00 pm. Please bring covered dish to share**
- January 5, 2020 MEETING. Officer Elections, Safety, Range Rules and Expectations.  
**ALL PARENTS/GUARDIANS and CHILD/CHILDREN MUST ATTEND!**  
**Bring a friend. Pass it on!**  
**This meeting– 2:00 pm to 5:00 pm. May end earlier.**
- January 12, 2020 Rifle Workshop
- January 19, 2020 Rifle Workshop
- February 2, 2020 MEETING. Muzzleloader workshop
- February 9, 2020 Muzzleloader Workshop
- February 16, 2020 Pistol Workshop
- March 1, 2020 MEETING. Pistol Workshop
- March 8, 2020 Shotgun Workshop
- March 15, 2020 Shotgun Workshop
- April 5, 2020 MEETING. Archery Workshop
- April 19, 2020 Archery Workshop, Picnic,  
Project Questions and Fun



**Live Ammunition and Firearms are used.**

**Meetings and Workshops will be held at the Floyd County Conservation Club (3097 Georgetown Greenville Road, Georgetown, IN 47112)**

**Meeting/Workshops are from 2:00 PM to 5:00 PM, except for explained dates.**

**A large portion of each workshop will be outdoors. Please dress accordingly during the colder months. Layers for your body, hats, ear covers, gloves, coats, boots and thick socks.**

**Hunters Ed can be obtained by parent/guardian and child. Will be explained on January 5th, 2020.**

**Hot chocolate or drinks will be provided.**

**Participants are asked to help in providing side dishes, snacks, and desserts to share.**

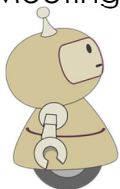
**There will be no make up for weather conditions. We will try to contact everyone if weather looks or is bad. If you feel the weather is going to be bad for travel, Safety is the first thing. Please contact us for decision.**

If you need to contact us: Randal Clifton—Cell: (502)817-6448

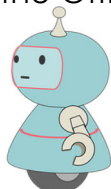
Michele Clifton—Cell: (502)817-9859

### R2 BOTS 4-H Club

Meetings on Tuesdays, 6:00 PM at the Office



- September 3
- September 10
- September 17
- September 24



Robotics Competition on September 28th!

### Hunter Education Class

September 7th, 2019

8:00 AM - 7:00 PM

Anyone interested in taking this class may attend  
Lunch available by the 4-H Shooting Sports for \$5.00

Floyd County Conservation Club  
3097 Georgetown Greenville Road  
Georgetown, IN 47122



# Events



## Lanesville Heritage Weekend Parade

Meet at NOON in the preparation field  
Bring wrapped candy. If you're not able to walk in the parade, drop off wrapped candy at extension office by September 12



## Fowl Play Poultry Club Bake Sale!

**September 21st**  
8:00 AM to 1:00 PM  
Tractor Supply in Corydon



Support a local Harrison County 4-H Club and get some delicious goodies!

## 43rd Carnival for Cancer

Please Join the Blue River All Stars 4-H Club and Blue River Hills Extension Homemaker Club for a night of food, fun, and fellowship to support a great cause—The American Cancer Society!

**When: Friday, September 20, 2019**      **Time: 5:00 PM**      **Where: Harrison County Fairgrounds**

All proceeds benefit the Betty Goldman Memorial Endowment Fund and are matched through a grant from the Harrison County Community Foundation.

Chili Supper, Silent & Live Auction, Carnival Games, Cake Walk, Sweet Shop and More

More Info: Contact Marcia Gliottone (812)267-5573

## Mini 4-H Project Night

Tuesday, September 24th      5:30 PM—7:00 PM

Fall is a great time of year with the cooler weather, upcoming holidays, and plenty of brilliantly colors leaves. We'll learn about the different leaves from local trees and use the leaves to make a small clay leaf bowl and a leafy light up lantern.

RSVP to feve@purdue.edu or (812)738-4236 by Sept 17



## Harvest Homestretch

This event will once again be held at the Talmage Windell Agricultural building during the Fall Harness Races from 10AM—3PM on September 28th.

**CLUBS** are asked to provide baked goods for the concession stand during the event. Please deliver them to the fairgrounds Saturday (Sept. 28 at 9:30 AM) or to the extension office on Friday (Sept 27th).

**VOLUNTEERS** are invited to have a booth. Fee for the day is \$30. Please contact Lacey Gleitz for details.

Please help spread the word to friends and family members. We're hoping for a beautiful fall day of harness racing and fun!

## Protecting Your Children: "Advice from Child Molesters"

**December 17, 5:30 PM—8:30 PM**

Harrison County Extension Office

FREE Workshop— Registration required

Visit [www.eventbrite.com/e/protecting-your-children-advice-from-child-molesters-tickets-6634701673](http://www.eventbrite.com/e/protecting-your-children-advice-from-child-molesters-tickets-6634701673) or call **812-225-5437**

**Presented By**

Comfort House Child Advocacy Center  
Harrison County Sheriff's Department  
Indiana State Police





# Awards



## Outstanding 4-H Member Jr. (3rd-8th) Sr. (9th-12th)

This award is based on the current year points only and can only be won once per category (Example you can win only once as a Jr. AND only once as a Sr.). This award will be given out at the fall awards banquet. There is no application. After the current year 4-H point sheets have been turned in (Sept 1st), the awards team will review the points and the winners will be chosen. The winners of these awards will receive an embroidered captain's chair.

## 4-H Member of the Year Award

This award is a one time award which is open to anyone in Harrison County 4-H grades 3rd-12th. It will consist of an interview with a non 4-H panel, cover letter, a life skills resume using 3-5 life skills, and your 4-H record of achievement. This will be similar to the state scholarship forms that 10th-12th grade members currently use for scholarships. This award will also be given out at our fall awards banquet. The above criteria and application will be due to the office by September 1st. This award will be an embroidered jacket

## Above & Beyond Award & T-Shirt Design

The Above and Beyond Award is awarded to 4-H members who have earned a minimum of 500 pts a single year! 4-H'ers can submit a T-Shirt Design by **September 16** to the Office

## 4-H Awards Banquet & Silent Auction



Tuesday, October 22  
5:00 PM Doors and Silent Auction Open  
6:00 PM Meal begins & awards program follows  
This will be held at the Windell Ag Building.  
Food, drink, and table service provided.  
Families are asked to share at least two generous salads, side dishes, or desserts. **RSVP** at 812-738-4236.

## First Harrison Citizenship Washington Focus Award and Roy Jones Memorial Award



The First Harrison Citizenship Washington Focus Award is for high school aged members, based on the Citizenship application. Award is a trip to Washington D.C. with Indiana 4-H. Funding provided by First Harrison Bank and the Harrison County 4-H Council. This is an exciting experience for 4-H members and other youth to go to the nation's capital and learn more about the meaning of citizenship. Each delegate will take part in workshops on contemporary issues and topics such as international affairs, human relations, government, ecology and conservation, family life and dating,

community development, drama and creative expression, economics, agricultural policy, leadership, and careers while touring the nation's capital.

The Roy Jones Memorial Award is for Jr. High members: \$250 savings bond. Award is based on the Citizenship application.



# Agriculture Day 2019

Wednesday September 25th and Thursday September 26

## What is Agriculture Day?

"Ag Day" is an educational experience for all third grade students in Harrison County. Each student will travel through several agricultural stations during the event and engage in hands on involvement and participation. Students will become familiar with how Agriculture sustains our way of life. Activities, books, fact sheets, educational materials, and other goodies will be given to each student to explore as they return to their classroom and homes.

## Who is Invited?

Every Third grade student in Harrison county is invited to attend. Whether the child is enrolled in a Harrison County School district, private school, or home school, they are invited to celebrate and discover Ag Day!

## How much does this cost?

FREE! Ag Day is a sponsored event from Farm Bureau, partnered with Purdue University Extension of Harrison County and Hosted by the Harrison County Fairgrounds- the event is completely free! The Harrison County Cattlemen's Association provides lunches, but you are welcome to pack your child a lunch.

## What about Home School Co-Ops and Individuals?

If you are in a home school co-op or individual home school family we would love to have your group attend. The students must be in third grade and an adult chaperone will need to be present.

## Who do I call for more info?

If you are interested in attending or have more questions, please call the Purdue Extension Office of Harrison County at 812-738-4236



**Purdue Extension  
Harrison County**  
247 Atwood Street  
Corydon IN  
(812) 738-4236



**PURDUE**  
UNIVERSITY

Extension  
HARRISON COUNTY

Purdue University is an Equal Opportunity/Equal Access



# Harrison County 4-H Citizenship Award Application Form Due: September 27, 2019



Name \_\_\_\_\_ Grade in School as of January 1, 2019 \_\_\_\_\_

Home Address \_\_\_\_\_

Home Phone \_\_\_\_\_ E-mail \_\_\_\_\_

Parents' Names \_\_\_\_\_

\_\_\_\_\_ I am applying for the Junior Citizenship Award. (Grades 3 through 8 as of January 1, 2019)

\_\_\_\_\_ I am applying for the Senior Citizenship Award. (Grades 9 through 12 as of January 1, 2019)

### Statement by 4-H Member

I have personally prepared this report and certify that it accurately reflects my work. I also understand that an outside panel reviews both Senior and Junior division applications.

Signature of 4-H Member \_\_\_\_\_ Date \_\_\_\_\_

### Awards:

**Roy Jones Memorial 4-H Citizenship Award—Junior Division** recipient will receive funds to set up a \$250 Savings Bond. (A check for half the sum, to be invested by the parents.)

**First Harrison Bank 4-H Citizenship Award—Senior Division** recipient will receive an Indiana 4-H Citizenship Washington Focus Trip\*. The Washington D.C. Trip is tentative per approval from 4-H Council and First Harrison Bank on monetary availability.

### Eligibility

Must be a current Harrison County 4-H Member.

Members are eligible to win only once in each division.

\* Contact the Purdue Extension 4-H Youth Development Educator for details about the trip itinerary.

It is the policy of the Purdue University Cooperative Extension Service that all persons have equal opportunity and access to its educational programs, services, activities, and facilities without regard to race, religion, color, sex, age, national origin or ancestry, marital status, parental status, sexual orientation, disability or status as a veteran. Purdue University is an Affirmative Action Institution. This material may be available in alternative formats.



Order or download materials from  
Purdue Extension • The Education Store  
[www.the-education-store.com](http://www.the-education-store.com)

### Application Procedures

**Detailed Activity Report**

Must be a community service project from the current reporting year.

1. Name of your community service project: \_\_\_\_\_

2. Location of your community service project: \_\_\_\_\_

3. In which of these service areas does the project fit: (mark only one)

- Environment
- Health
- Public Safety
- Education
- Other Human Needs
- Other

4. Total number of hours spent on the service project \_\_\_\_\_

5. Please describe the service project.

6. Where and how did the idea originate?

7. What role did you have in planning, organizing, and implementing the project?

7a. Senior division applicants should also describe how they evaluated the outcome of the service project.





*Historical Summary Report*  
Community Service Activities Completed Prior to October 1, 2018

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**Club/Group Name** \_\_\_\_\_ **Date of Event** \_\_\_\_\_

**Event Name** \_\_\_\_\_ **Number of Hours** \_\_\_\_\_

**What was your role at this event?** \_\_\_\_\_

**Why is this service project important to you ?** \_\_\_\_\_

**How does this service project affect your community?** \_\_\_\_\_

**Supervisor's/Advisor's Signature** (required) \_\_\_\_\_

---

**Club/Group Name** \_\_\_\_\_ **Date of Event** \_\_\_\_\_

**Event Name** \_\_\_\_\_ **Number of Hours** \_\_\_\_\_

**What was your role at this event?** \_\_\_\_\_

**Why is this service project important to you ?** \_\_\_\_\_

**How does this service project affect your community?** \_\_\_\_\_

**Supervisor's/Advisor's Signature** (required) \_\_\_\_\_

---

**Club/Group Name** \_\_\_\_\_ **Date of Event** \_\_\_\_\_

**Event Name** \_\_\_\_\_ **Number of Hours** \_\_\_\_\_

**What was your role at this event?** \_\_\_\_\_

**Why is this service project important to you ?** \_\_\_\_\_

**How does this service project affect your community?** \_\_\_\_\_

**Supervisor's/Advisor's Signature** (required) \_\_\_\_\_

*Use additional sheets as needed. Please make copies or ask the Extension Office for additional copies.*

***Current Year Summary Report***

Community Service Activities Completed between October 1, 2018 and September 27, 2019

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**Club/Group Name** \_\_\_\_\_ **Date of Event** \_\_\_\_\_

**Event Name** \_\_\_\_\_ **Number of Hours** \_\_\_\_\_

**What was your role at this event?** \_\_\_\_\_

**Why is this service project important to you ?** \_\_\_\_\_

**How does this service project affect your community?** \_\_\_\_\_

**Supervisor's/Advisor's Signature** (required) \_\_\_\_\_

---

**Club/Group Name** \_\_\_\_\_ **Date of Event** \_\_\_\_\_

**Event Name** \_\_\_\_\_ **Number of Hours** \_\_\_\_\_

**What was your role at this event?** \_\_\_\_\_

**Why is this service project important to you ?** \_\_\_\_\_

**How does this service project affect your community?** \_\_\_\_\_

**Supervisor's/Advisor's Signature** (required) \_\_\_\_\_

---

**Club/Group Name** \_\_\_\_\_ **Date of Event** \_\_\_\_\_

**Event Name** \_\_\_\_\_ **Number of Hours** \_\_\_\_\_

**What was your role at this event?** \_\_\_\_\_

**Why is this service project important to you ?** \_\_\_\_\_

**How does this service project affect your community?** \_\_\_\_\_

**Supervisor's/Advisor's Signature** (required) \_\_\_\_\_

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*Use additional sheets as needed. Please make copies or ask the Extension Office for additional copies.*

1. Complete a *Historical Summary Sheet* including all service activities completed prior to this reporting year. (20 pts)
2. Complete a *Current Year Summary Sheet* including service activities completed between Oct. 1, 2018 and September 28, 2019. (50 pts)
3. Select one community service project and complete the *Detailed Activity Report*. (30 pts)
4. Submit Application by **September 27, 2019** to: Harrison County Extension Office, 247 Atwood St., Corydon, IN 47112
5. Complete an interview on TBD if requested by selection committee designated by the county educator. (Selected senior division applicants only.) (30 pts)

### **Historical Summary Report**

Community Service Activities Completed Prior to October 1, 2018

### **Current Year Summary Report**

Community Service Activities Completed between October 1, 2018 and September 27, 2019

#### **A. 4-H Leadership and Community Service Activities/Projects**

Please list community service and leadership activities that you have completed in affiliation with 4-H which illustrate your citizenship ability. Examples include but are not limited to: 4-H club officer, Junior Leader appointments, 4-H Ambassador, chairperson of 4-H committees, Blue River Clean-up, Angel Tree project, Meals on Wheels, Good Samaritan's Purse, Carnival for Cancer, fairgrounds or park clean-up, reading at the library, nursing home visits with club, etc.

#### **B. Individual Leadership and Community Service Activities/Projects**

Please list community service and leadership activities that you have initiated and/or completed as an individual.

#### **C. Group Leadership and Community Service Activities/Projects**

Please list community service and leadership activities that you have completed as part of a group other than 4-H. Examples include activities completed with but not limited to Boy Scouts, Girl Scouts, Brownies, FFA, National Honor Society, a religious group, etc.