

# Clover Print



January/February 2019

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<https://extension.purdue.edu/harrison>

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[www.four-h.purdue.edu](http://www.four-h.purdue.edu)

Want to Learn  
more about  
Indiana 4-H?



Harrison County 4-H

VOLUME 19, ISSUE 1

JANUARY 1, 2019

2019 awaits 4-H! And as we consider new year resolutions, we are filled with the season of GIVING. Within this newsletter, you will find three ways for you to share your ideas with us. A survey regarding county extension needs is included, as well as a 4-H workshop questionnaire. We don't have all the answers, and we need **YOUR INPUT** to continue to grow our 4-H and extension programs. Please consider the questions as a family. There are questions for youth members and parents.

Each county in Indiana has a goal of increasing membership by 4%. What better gift to share than the gift of 4-H to a new child or family. The 4-H council cannot do this alone. We need your thoughts and ideas on how to make Harrison County 4-H better. Please take a moment to fill out the 4-H Council **"What's on Your Wishlist"** on page 12.

Club leaders, you are invited to a "Back to the Soil" meeting on January 22. This will be a time for us to reconnect, to plan events, and to discuss the future. Please plan to attend and invite your assistants. All are welcome.

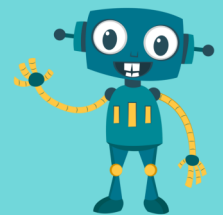
This newsletter also includes wonderful opportunities and activities. If you know a super special 4-H member that would be an excellent leader or teacher, please nominate them to the Teens As Teachers training in February, or to be a Harrison County 4-H Ambassador. These groups will need adult chaperones and volunteers as well, so please consider **giving** your talents and time to help make the best better. Please ask me for details on how you can help.

4-H Grows Here,

*Rebecca Wilkins*

**The Purdue Extension Office  
will be closed  
January 21– Martin Luther King Day  
February 18– President's Day**

**R 2 BOTS  
4-H Club  
Call Out Meeting  
January 14, 2019  
6:00 PM @  
Extension Office**



If you require special accommodations, please let us know two weeks prior to the event.  
812-738-4236

**4-H Online is active!  
Open Enrollment is  
through January 15**

It is the policy of the Purdue University Cooperative Extension Service that all persons have equal opportunity and access to its educational programs, services, activities, and facilities without regard to race, religion, color, sex, age, national origin or ancestry, marital status, sexual orientation, disability or status as a veteran. Purdue University is an Affirmative Action institution. This material may be available in alternative formats.

# Dates to Remember: Read inside for more information!

## January 2019

### 1– mOffice Closed for New Years Day

- 6– Super Shooters 4-H Club Meeting– 2:00 pm
- 7– 4-H Council Meeting– 7:00 PM
- 7– 4-H Budget and Finance Meeting– 6:00 PM
- 8– Harrison Hoosiers 4-H Club Meeting– 7:00 PM
- 13– Super Shooters Rifle Workshop
- 15– Online Enrollment Deadline
- 15– New 4-H Member Meeting– 6:00 PM
- 16– Registration Deadline for Fluid Power
- 17– Lucky Horseshoes 4-H Club Meeting– 6:30 PM
- 20– Super Shooters 4-H Club Rifle Workshop
- 21– Office Closed for Martin Luther King Day
- 22– Registration Deadline for Teens as Teachers
- 22– Back to Soil Meeting– 7:00 PM
- 24– Mini 4-H Workshop
- 26– Lucky Horseshoes Soup & Pie Auction
- 26– Fluid Power Workshop
- 29– Livestock council meeting 6:00 PM
- 31– Fowl Play Poultry Club meeting 6:30-8:30PM



## February 2019

- 3– Super Shooters Meeting and Muzzleloader Workshop
- 8-10– Teens as Teachers
- 9– Harrison County 4-H Color Guard Green Team Soup & Pie Auction
- 10– Super Shooters Muzzleloader Workshop
- 12– Harrison Hoosiers 4-H Club Meeting– 7:00 PM
- 17– Super Shooters 4-H Club Pistol Workshop
- 18– Office Closed for Presidents Day
- 21– Lucky Horseshoes 4-H Club Meeting– 6:30 PM
- 23– Judges & Leaders Clinic
- 26– Fowl Play Poultry Club Meeting 6:30-8:30 PM

### **LOOKING FOR A WAY TO HELP NOW THAT THE FAIR IS OVER?**

4-H is a year-round learning and growing program. There is always something to do.

### **Start a Spark Club!**

*Share a skill during a project night class!*

**Join a committee!**

**Become involved with a club!**

*Be a chaperone!*

Call a leader, superintendent, or Rebecca for more opportunities to stay connected with or become a part of 4-H!

## **\*\*\*CLUB LEADERS\*\*\***

Do you want your club's schedule posted in the Cloverprint newsletter?

If yes, email your schedule to Mary Eve at feve@purdue.edu and Anna Denny at denny4@purdue.edu Please email to both ladies just in case one may be out of the office.

## **4-H Open Enrollment ends January 15th! Are YOU enrolled?**

**<https://4honline.com/>**

**Volunteers– Please remember to re-enroll and ensure your “Youth Safety & Child Abuse Reporting Training” is current.**



Harrison County Purdue  
Extension Presents:



February 14, 2019

6:00 PM—8:00 PM

Harrison County Purdue Extension

Office

247 Atwood Street

Corydon, IN

Enjoy a quiet Valentine's Day  
while your 4-H member falls in  
love with science and design.

\$10 per participant.

Grades 3 and up

Pizza dinner will be served

Limit 20.

RSVP by Monday, Jan 11

Call (812)738-4236



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Join us for an evening full of experimentation and creativity!  
Harrison County Purdue Extension will be hosting a "Maker Space Night" at  
the Harrison County Purdue Extension Office!  
Join us at this event to create, design & explore!

Maker Space is made possible by a generous grant from Duke Energy.

THANK YOU!



Create and explore with these products and  
much more!





# Teens as Teachers

Registration Deadline:

January 22, 2019

Registration Fee:

\$50/youth participant

No fee for adult mentors

Where to Register:

Contact

Rebecca Wilkins

wilkin33@purdue.edu

(812)738-4236

Purdue Extension Office

Harrison County

247 Atwood Street

Corydon, IN 47112

February 8-10, 2019

Bradford Woods - Martinsville, IN

Teams of 3-5 teens and 1 adult mentor learn how to be teachers and subject matter experts of a topic of their choice, and are empowered to deliver programming to their community.



2019 Topics:

Biotechnology

Healthy Living

Teen Leadership

Computer Coding

Automated Animal Biosecurity

More information and registration instructions available at [purdue.ag/TeensAsTeachers](http://purdue.ag/TeensAsTeachers)

**PURDUE**  
UNIVERSITY.

Extension  
INDIANA 4-H



# New to Joining 4-H?

Do you have questions like...

What is 4-H? What club should I join?

What projects & activities can I do? What are the rules?

How can I GROW with 4-H?

Join us for a welcoming

## New Member Meeting



January 15, 2019  
6:00 PM to 7:30 PM

Harrison County Purdue Extension Office  
(812)738-4236  
247 Atwood Street  
Corydon, IN 47112



## *Judges & Leaders Clinic*

Save the Date: Saturday, February 23, 2019 10:00 AM - 3:15 PM  
Purdue Extension- Bartholomew County Office

783 S Marr Road  
Columbus, IN 47201



Come and enjoy group discussions and break out sessions tailored for Judges and Volunteer Leaders. Join us to learn about new program opportunities!

# 2019 4-H CAMP



## NOW ACCEPTING CAMP COUNSELOR APPLICATIONS

Applications available at  
<http://bit.ly/CounselorApp19>



## LEARN BY DOING!

Purdue University is an equal access/equal opportunity institution.



**Dates: May 31-June 2  
at Country Lake  
Retreat Center**

### **4-H Camp is going to be “Wild Safari!”.**

Get ready for outrageous adventures at the Area II 4-H Camp. 4-H members in grades 3-8 are invited. Check-in is Friday, May 31 from 9-10 a.m. and pick up is at noon on Sunday, June 2. Invite your friends to join us. Be sure to let them know they must officially join 4-H in order to register for camp! With the generosity of 4-H Council, parents do not have to pay the full price of \$165 per camper, but instead pay:

\$90 for the first child

\$85 for the second child

\$82.50 for each additional child

Space is limited, so sign up quickly! **Registration for Camp is due May 1, 2019.** Registrations are submitted through 4HOnline this year. Call the Harrison County Purdue Extension Office if you have any questions in getting signed up!

# 4-H Ambassador Pilot Program

## What is the Harrison County 4-H Ambassador Pilot Program?

The Ambassador Program is a 6 hour learning lab that empowers 4-H youth to be leaders in our communities. Youth in grades 6-12 will learn work place soft skills from current community leaders. Topics will include networking, public speaking, social media and customer service. Each youth completing the program will be empowered to represent themselves, 4-H and Harrison County at public events.

## Dates for the 4-H Ambassador Pilot Program

February 11      March 11

April 8            May 13

Each start at 6:00 PM

June Dates are **TBD** as leadership roles during the Harrison County Fair may occur for participants

Contact Rebecca Wilkins if interested

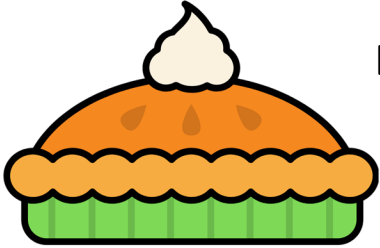
(812)7384236

wilkin33@purdue.edu

Purdue Extension Harrison County | 247 Atwood Street, Corydon IN 47112



# Support these 4-H Clubs while enjoying soup, pie, and an auction!



Bring your appetite and your wallet and bid high to benefit these clubs!



## Lucky Horseshoes 4-H Club

January 26th, 2019  
5:00 PM

Old Capitol Saddle Club  
Contact Club Leader Denis Flock  
at 812-972-2126 for more info!

## Harrison County 4-H Color Guard Green Team

February 9th, 2019  
6:00 PM

Old Capitol Saddle Club  
Contact Club Leader Penny Zeller  
at 502-905-8776 for more info!

## FOWL PLAY POULTRY CLUB

### Club Schedule for 2019!

Jan 31st, Dryden 6:30PM—8:00PM  
Feb 26th, Casada Kitchen 5:00PM—8:30PM  
March 21st Dryden 6:30 PM—8:30 PM  
April 18th Dryden 6:30PM—8:30 PM  
May 23rd Dryden 6:30PM—8:30PM  
June— Barn Set Up  
July, July, August, Sept— TBD  
Oct- Bliss's Place



Please Contact Club Leader Jimmy Bliss at (812)732-4497 for more info! 8



# Super Shooters 4-H Club 2018-2019 Meetings and Workshop Schedule

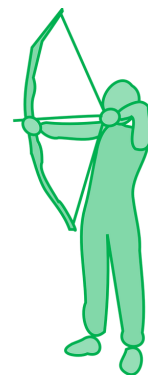
January 6, 2019, 2:00 pm to 5:00 pm—  
MEETING. Officer Elections, Safety, Range Rules  
and Expectations. **All PARENTS/GUARDIANS and  
CHILD/ CHILDREN MUST ATTEND. Bring a friend.**  
**Pass it on!**

January 13, 2019 Rifle Workshop  
January 20, 2019 Rifle Workshop  
February 3, 2019 MEETING  
Muzzleloader Workshop  
February 10, 2019 Muzzleloader Workshop  
February 17, 2019 Pistol Workshop  
March 3, 2019 MEETING. Pistol Workshop  
March 10, 2019 Shotgun Workshop  
March 17, 2019 Shotgun Workshop  
April 7, 2019 MEETING. Archery Workshop  
April 14, 2019 Archery Workshop, Picnic,  
Project Questions & Fun

Live Ammunition and Firearms are used.

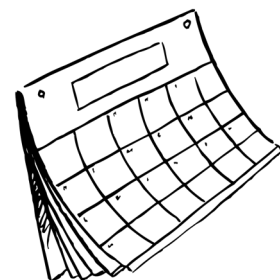


Meetings and Workshops will be held at the Floyd County Conservation Club (Off Georgetown-Greenville Road). Meetings/Workshops are from 2:00pm to 5:00pm except for explained dates. Child must be enrolled in 4-H to participate. A large portion of each workshop will be held outdoors. Please dress accordingly during the colder months. Layers for your body, hats, ear covers, gloves, coats, boots and thick socks. Hunters Ed can be obtained by parent/guardian and child. This will be explained on January 6, 2019. Hot chocolate or drinks will be provided. Participants are asked to help in providing side dishes, snacks, and desserts to share. There will be no make up for weather conditions. We will try to contact everyone if the weather looks bad. If you feel the weather is going to be bad for travel, Safety is the first thing. Please contact us for decision. For more info, contact Randal & Michele Clifton at (502)817-9859 or (502)817-6448



## Attention Club Leaders!

Do you want your club's schedule posted in the Clover Print Newsletter? If yes, email your schedule to Anna Denny at [denny4@purdue.edu](mailto:denny4@purdue.edu) and Mary Eve at [feve@purdue.edu](mailto:feve@purdue.edu). Please email both ladies just in case one may be out of the office!





# Project Night January 24th



<b>Room</b>	<b>5:30—6:30</b>	<b>6:30—7:30</b>
<b>Boiler</b>	<b>Mini Project– Sewing Valentine Yarn Cards</b>	
<b>Clover</b>	<b>Tandy Leather– Participants will learn how to make a leather belt.</b>	
<b>Dryden</b>		<b>Selecting Your Show Lamb with Natalie Harris</b>
<b>Washburn</b>		<b>Swine with Lynne Thomas</b>



# Project Night February 28th



<b>Room</b>	<b>5:30—6:30</b>	<b>6:30—7:30</b>
<b>Boiler</b>		
<b>Clover</b>		
<b>Dryden</b>	<b>YQCA</b>	<b>Swine with Lynne Thomas</b>

Classes may be limited! Make sure you call (812)738-4236 to make reservations!



### Do you have an idea for a Project Night project?

Volunteer an hour or two of your time to pass your knowledge on to an eager child. We need your help to help the 4-H members learn and enjoy new skills. The last Spring project night is scheduled for Thursday, April 26. Call Rebecca at (812) 738-4236 with your ideas.





# Back to the Soil Meeting



All club leaders, assistants, council members, and project and livestock superintendents are invited to attend this meeting. This is the time to reconnect, to plan events, and to discuss the future. Please plan to attend and invite your assistants. All are welcome!

*We ♥ Our  
Volunteers*

## When?

January 22 2019

7:00 PM

RSVP Appreciated

## Where?

Harrison County

Purdue Extension Office

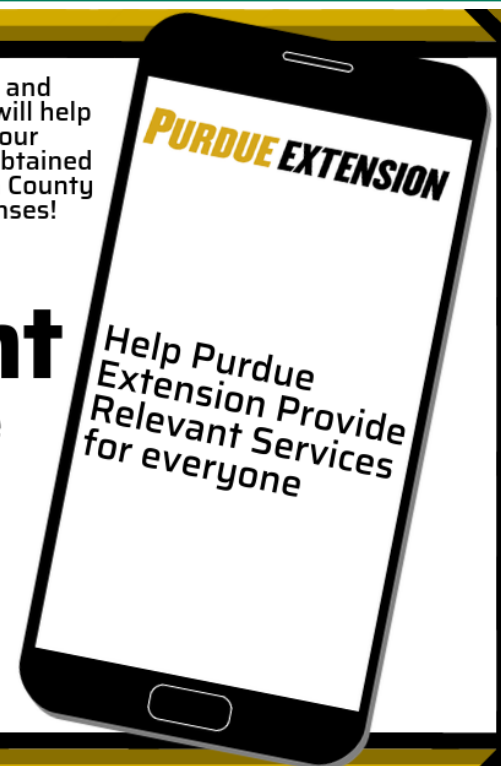
247 Atwood Street

Corydon IN 47122

Purdue Extension of Harrison County strives to provide effective and efficient services to everyone in Harrison County. This brief survey will help us identify important program and areas that we can provide. Your participation in this survey is voluntary and anonymous, and data obtained from this survey will only be used by the Purdue Extension Harrison County staff. Thank you in advance for your honest and complete responses!

## Harrison County Needs Assessment

Scan this QR code with your cell phone's bar code scanner to take the short survey!







## NATIONAL PICTURE JUDGING CONTEST

Each year, the National Swine Registry sponsors the National Picture Judging Contest. It is open to youth and adult participants, and includes divisions for 4-H, FFA and collegiate teams.

**ENTRIES MUST BE ENTERED ONLINE BY FEB 1.**

Official placings, reasons and

contest winners will appear online after March 15, and in the April/May issue of Seedstock EDGE.



Go To [www.nationalswine.com](http://www.nationalswine.com) for more details on how to participate!

# FLUID POWER!

The 4-H NFPA Fluid Power Action Challenge is a team learning event that challenges youth in grades 6-8 to solve an engineering problem using fluid power. Each team will learn about design and build a hydraulic mechanism!

Please Contact Rebecca to form a team of 4-5 youth and one adult mentor.



Call (812)738-4236 or email at [wilkin33@purdue.edu](mailto:wilkin33@purdue.edu)

- Workshop Date: January 26, 2019
- Challenge Date: March 2, 2019
- Location: Purdue University, West Lafayette
- Event Duration: 4-5 hours on Workshop & Challenge Day
- Lunch Provided!
- Registration Fee: \$20/Team

# LEGO PUBLIC SPEAKING

Practice your Lego building and engineering skills while learning Public Speaking Play Shop at the same time.

For 4-Hers in 3rd through 5th grade

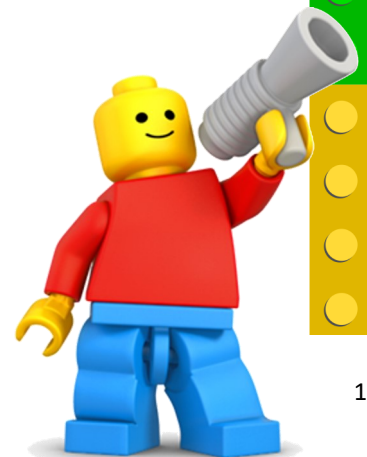
Cost: \$12.00 per participant for all three Play Shops

Date: February 5th, 19th, and March 5th

Time: 6:00 PM– 8:00 PM

Location: Harrison County Purdue Extension Office

Call (812)738-4236





# 2018 4-H Questionnaire

4-H members, parents and adult volunteers, please take the time to fill out this year's 4-H Questionnaire and return to the Extension Office.

## Youth Members -please fill out Questions 1-5

1. 4-H Member, what topics would you like to learn more about through classes or workshops?
2. What livestock topics would you like to learn more about through classes or workshops?
3. Do you currently participate in classes or workshops?
4. If not, what is the biggest challenge preventing you from attending?
5. What can the educator do to encourage more participation from more 4-H families?

## Adults - please fill out Questions 6-10

6. Are you a new 4-H family?
7. As a parent, what classes or workshops would you like us to offer your youth?
8. As a parent, what skills can we help your youth develop?
9. As a parent, what skills can we at the Extension Office offer your entire family?

10. Any other comments:



# What's Your 4-H Wish List?



The 4-H Council requests ideas for activities, fair improvements, and other 4-H related fun. Please include both parents and 4-H members in these conversations in your home and return your Wish List to the Extension office with the questionnaire. It will be shared with the 4-H Council as they make plans to ***Make the Best Better!***

My 4-H Wish List:



# ATTENTION



- ⇒ All youth participating in livestock projects (Beef and dairy cattle, meat and dairy goat, poultry, rabbits, swine and sheep) are required to complete the YQCA (Youth for the Quality Care of Animals) certification for project completion. The certification can be completed online (\$12) or in face-to face classes (\$3). Test out options area available online only (not available for junior level).
- ⇒ YQCA is an online based program and will require an online profile for certification.
- ⇒ The Harrison County 4-H Council voted to purchase coupon codes for
- ⇒ 4-H Youth members in livestock projects.
- ⇒ Completion of YQCA take the place of livestock manuals.
- ⇒ YQCA replaces YPQA. YPQA three year-certifications will be honored.

### **4-H Date Offerings**

Feb 12th– 7PM– Harrison Hoosiers, Fowl Play Poultry Club and  
New Amsterdam Clovers Clubs

Feb 28th– 5:30 PM– During Project Night

March 28th– 6:30 PM– During Project Night

May 21st– 6PM– Last In Person Offering before 4-H Fair.

Our County FFA advisors are also offering YQCA classes. Please check dates with your advisor for additional offerings. Rebecca will still offer dates to clubs.

# ID WORKSHEETS FOR LIVESTOCK

The following procedures are for all Livestock “EXCEPT” Swine.

(SWINE procedures at bottom of page.)



1. You must enter the Species project on 4honline before NOON of ID Day

2. Pick up and Complete the Species Project ID worksheet

3. Bring the worksheet with you to the ID Day for your specific species

**MARCH 4**– ID Day for Market Beef Steer, & Heifer and Dairy Market Beef Steer

*(**ALL** Market Beef intended for exhibition at the 4-H County Fair are **REQUIRED** to attend the appropriate ID Day! Breeding heifers are not required unless they need an 840 tag. However, the ID form is still due on **MARCH 4**, either to Extension office before 4:30 pm or to ID Day by 8:00 pm)*

**MAY 2**– ID Day for all other livestock, excluding Swine.

## **IMPORTANT!**

**APRIL 1**– All ID information for Beef Market animals must be entered on 4honline.

**NO EXCEPTIONS. NO TIME EXTENSIONS.**



**MAY 15**– All other livestock ID & companion animals must be entered on 4honline. **NO EXCEPTIONS. NO TIME EXTENSIONS.**

## **PROCEDURE FOR SWINE ONLY**

**MAY 15**– Completed Swine ID worksheets turned in to Extension Office by 4:30 pm

**MAY 15**-Swine ID information must be entered on 4honline by 11:59 pm.