# MAY/JUNE 2021



	Exhibit Hall	
Date	Event/Task	Time/Location
Tuesday, June 1	Exhibit Hall Project Check-In Livestock Exhibitors- Record Sheet Drop/Shirt Pick Up	7:00-9:00 PM at the Exhibit Hall
Wednesday, June 2	Exhibit Hall Project Check-In Livestock Exhibitors- Record Sheet Drop/Shirt Pick Up	9:00 AM to NOON at the Exhibit Hall
Wednesday, June 2	Exhibit Hall Project Judging	1:00 PM until complete
Thursday, June 3	Exhibit Hall Set-Up	9:00 AM until complete
Saturday June 6 through Friday June 11	Exhibit Hall Projects on Display *Building Watchers Needed*	3:00 PM - 8:00 PM Daily
Saturday, June 12	Exhibit Hall Project Pick Up	9:00 AM to NOON

Со	mpanion Animal and Demonstra	tions
Date	Event/Task	Time/Location
Tuesday, June 8	Cat Show	2:00 PM- Extension Office
Thursday, June 10	Food Preparation Demonstration	2:00 PM- Extension Office
Friday, June 11	Fashion Review	10:00 AM Fairgrounds
Saturday, June 19	Bike Rodeo	NOON- Extension Office
Friday, July 16 through Sunday, July 18	Horse and Pony Completion Show	Friday- 6:30 PM Saturday- 9:00 AM Sunday- 9:00 AM
Saturday July 17	Dog Show	9:00 AM
Sunday July 18	Mini Horse and Pony Show	Fairgrounds Arena

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	Livestock	
Date	Event/Task	Time/Location
	Auction Registration at Check-In Poultry Registration	8:00 AM - 7:00 PM
Sunday, June 13	Auction Registration at Check-In Rabbit Check-In Beef/Dairy Beef Check In Goat/Sheep Check In Swine Check In	9:00 AM - 9:00 PM
	Beef, Dairy, Goat, and Sheep Weigh In	6:00 AM - 9:00 PM
	Swine Weigh-In	7:00 AM - 8:00 AM
	Poultry Meat Pen Show	9:00 AM Pitts Animal Barn
Monday, June 14	Poultry Showmanship Poultry Exhibition Show	11:00 AM Pitts Animal Barn
	Dairy Steer Show	NOON Show Barn
	Beef Show	5:00 PM Show Barn
	Rabbit Show	9:00 AM Small Animal Barn Annex
Tuesday, June 15	Rabbit Ambassador Rabbit Showmanship	10:00 AM Small Animal Barn Annex
	Dairy Female Show	2:00 PM Show Barn
	Meat Goat Show	9:00 AM Small Animal Barn Annex
Wednesday, June 16	Sheep Show	11:00 AM Small Animal Barn Annex
	Swine Show	5:00 PM Show Barn
	Dairy Goat Show	NOON
Thursday, June 17		Small Animal Barn Annex 5:00 PM
	Large Animal Master Showman	Show Barn
	Small Animal Master Showman	10:00 AM Small Animal Barn Annex
Friday, June 18	Exhibit Hall 10 Year and Senior Awards	3:00 PM
	4-H Livestock Auction	Show Barn 6:00 PM
		Show Barn

# **IMPORTANT DATES**

#### May

- 3- Harrison County 4-H Council Meeting
- 4- Harrison County Rex 4-H Club Meeting 4- May the 4th Be With You Workshop
- 4- May the 4th Be with You wor 5- Mini 4-H Workshop
- 6- Livestock ID Day
- 6- Hoosier Stockman 4-H Club Meeting
- 6- YQCA Training, 7PM
- 10-4-H Ambassadors Meeting
- 10- Junior Leaders Meeting
- 11- Harrison Hoosiers 4-H Club Meeting
- 13- Mini Horse and Pony Workshop
- 15- Project Add/Drop Deadline
- 15-4-H Online Livestock Animal Entry Deadline
- 15- Statewide 4-H Enrollment Deadline
- 15- Fair Entry Deadline
- 15- Horse and Pony Contesting Workshop
- 15- Lawn Mower Safety Workshop
- 18- Harrison County Rex 4-H Club Meeting
- 20- Lucky Horseshoes 4-H Club Meeting
- 22- Pre-Fair Clean Up
- 24- Office Closed- Memorial Day
- 25- FINAL YQCA Training
- 25-4-H Volunteer Exhibit Hall Training
- 27- Mini Horse and Pony Workshop
- 29- Pre-Fair Clean Up
- 31- Office Closed for Memorial Day

# Wristbands

A wristband system will be used to track attendance at the livestock shows. Upon arrival at the fairgrounds, members MUST see a livestock superintendent EACH day to pick up a wristband

#### June

- 1- Project Check-In 7PM-9PM
- 2- Project Check-In 9AM-Noon
- 2- Exhibit Hall Project Judging- 1PM
- 3- Exhibit Hall Set Up
- 5- Pre-Fair Clean Up
- 6- Exhibit Hall opens for Project Display-3PM
- 8- Cat Show
- 10- Food Preparation Demonstration
- 10- Harness Horse Youth Foundation Ed Station
- 11- Fashion Review
- 12- Exhibit Hall Project Pick Up
- 13- Auction Registration at Check-In
- 13- Livestock Animal Check In
- 14- Poultry Shows
- 14- Dairy Steer and Beef Shows
- 14- Fair Entry Deadline for Horse & Pony
- 15- Rabbit Shows
- 15- Dairy Female Show
- 16- Meat Goat Show
- 16- Meat Goat Show
- 16- Swine Show
- 17- Dairy Goat Show
- 17- Large Animal Master Showman
- 18- Small Animal Master Showman
- 18- Exhibit Hall, 5 Year, 10 Year, and Senior Awards
- 18-4-H Livestock Auction
- 19- Bike Rodeo
- 24- Mini Horse and Pony Workshop

#### July

- 5- Office Closed for Independence Day
- 6-4-H Road Show- Robotics
- 7-4-H Road Show- Relating to Others
- 8-4-H Road Show- Groundwater Health
- 8- Mini Horse and Pony Workshop
- 9-4-H Road Show- Interpersonal Skills for Careers
- 16- Horse & Pony Completion Show- Contesting
- 17- Horse & Pony Completion Show-Western Saddle Type 17- Dog Show
- 18- Horse & Pony Completion Show- Hunter Type
- 18- Mini Horse & Pony Show

# **Remember the May 15th Deadline!**

#### May 15th is the DEADLINE to:

- Add or Drop a project on v2.4HOnline.com
- Enter your animal ID information to v2.4HOnline.com
- Enroll in 4-H as a youth member and adult volunteer

This is a STATE deadline that cannot be extended. NO EXCEPTIONS

## NEW 4-H Online website is v2.4HOnline.com

## Exhibit Hall Volunteer Meeting May 25 7:00 PM

4-H Adult Volunteers that will be helping with project check in, and exhibit hall project judging are asked to come to the Exhibit Hall Volunteer Meeting on Tuesday, May 25th at 7:00 PM for training. Approved Adult 4-H Volunteers can sign up for a position to help with exhibit hall project judging by going to **bit.ly/exhibithallbuildingvolunteers**.

## **FairEntry.com Instructions**



- 1. Go to FairEntry.com
- 2. Select "Find Your Fair" and find the 2021 Harrison County 4-H Fair
- 3. Select the GREEN box to sign in with your 4-H Online credentials
- 4. Choose that you would like to register as an individual
- 5. Choose the dot next to the name of the member you are registering and click "continue"
- 6. Answer any required questions and review the exhibitor registration info, making any necessary corrections. DO NOT transfer to your 4-H Online account.
- 7. Click "Continue to Entries"
- 8. Click "Add an Entry" box to the right of the exhibitor's name
- 9. Select the Department, Division, and Class you would like to enter
- 10. To correct errors, click the "Change" button. Once reviewed click "Continue"
- 11. Select the 4-H Club you are in and click "Continue"
- 12. Enter the description of your exhibit and click "Continue"
- 13. Answer any additional questions required for that entry and click "Continue"
- 14. Decide if you'd like to add another entry, register another exhibitor, or continue to payment
- 15. To register an animal entry from your 4-H Online account, select "Add an Animal".
- 16. Click "Choose an Existing Animal Record" box to enter an animal that was identified in 4-H Online.
- 17. Select the animal you would like to enter.
- 18. If you want to switch to a different animal, click "Remove From Entry Box". If correct, click "Continue"
- 19. Review your invoice, either in summary format or detail format. If correct, click "Continue"
- 20. Select the green "Continue" box
- 21. Confirm your entries one last time. You can see a summary of exhibitors in your family, or their entries in detail. Make sure all entries for each exhibitor in your family are listed before you submit the entries. **Once you submit, you cannot edit your entries.**

22. Click continue to confirm and **submit** your entries by clicking the green "Submit" button. **You will receive a confirmation email once you have submitted your entries!** 

fter you Submit		Payment Total
<ul> <li>The family will be notified of the submission via email.</li> <li>If the family has selected a credit card, that credit card will be charged the fu</li> <li>If the family has <i>not</i> selected a credit card, the invoice will be marked as Pay records the details of a received check.</li> </ul>		\$0.00
<ul> <li>The records on the invoice will be approved, and will be visible with all the of fair.</li> </ul>	ther exhibitors and entries in the	When you submit, the payment method will be set to "Check".
woice	Summary Detail	Submit
dividual Exhibitor	\$0.00	

## **4-H Livestock Auction Photos**



# There will be NO photographer to take auction photos at the fair this year!

If you are planning to auction an animal at this year's fair, you must upload your auction photo when you make your entry. No auction photos will be taken at this year's fair. This gives you the opportunity to pose, smile, and share your personality to the buyers. The photos you submitted last year were awesome! We encourage you to upload a photo of each of your market animals that are eligible for the auction. You may win a species grand champion and wish to change your sale animal. The office staff will be printing the auction photos in advance of fair this year, and this will ensure that we have the information we need to make those changes quickly for you.

# YQCA

ALL youth participating in livestock projects are **REQUIRED** to complete the YQCA (Youth for the Quality Care of Animals) certification for project completion. The certification can be completed online (\$12) or in face-to-face classes (\$3). Test out options are available online only (not available for junior level). YQCA is an online based program and will require an online profile for certification. The Harrison County 4-H Council voted to purchase coupon codes for 4-H Youth members in livestock projects. Please check dates with your FFA advisor for additional offerings. Pre-registration is REQUIRED through YQCA.org.



**Certification Dates at the Purdue Extension Harrison County Office** FINAL DATE: May 25- 6:00 PM



## Sheep & Goat Workshop a Success!

**Thank you** to the superintendents, adult volunteers, and youth participants for making the 4-H Sheep and Goat Workshop a fun, hands on, skill building experience! 4-H members were able to bring their animal down to the Harrison County Fairgrounds to learn about showmanship, nutrition, and care of their animals

# **Animal Identification**

4-H Members (Grades 3-12) must identify all Beef and Dairy Cattle, Goats, Horses, Sheep, and Swine in the 4-H Online system by May 15th to be eligible for exhibition. Complete the following steps to identify your livestock on v2.4HOnline.com. Please contact your species superintendent with questions.

- 1. Login to your family profile at v2.4HOnline.com
  - a. If you've forgotten your password, please use the 'Reset Password' option on v2.4HOnline.com and you will be sent a new temporary password.
  - b. If you've forgotten your email, please call the Purdue Extension Office.
- 2. Click "View" next to the Member's record from whom you would like to add an animal.
- 3. Click Animals in the navigation pane.
- 4. Click the blue Add an Animal button.
- 5. Click on Add New Animal to start adding a new animal.
- 6. Select the appropriate animal type from the drop down menu.
- 7. Enter the required Tag, Tattoo, or Animal Name and Click Save.
- 8. Read the instructions for Animal ID requirements for County Fair and Indiana State Fair Exhibition.
- 9. Click "Show Questions" after reading the instructions.
- 10. Required fields are indicated, but be sure to complete all other visible fields as applicable.
- 11. Click next once completed.
- 12. Upload any files necessary for the particular Animal type.
- 13. Click next once completed.
- 14. Once the entered information is correct and reviewed, click the Submit button.
- 15. The animal info will display on the screen with the status, created, modified, and submitted date and time stamp (local time). You will also receive a confirmation email upon submission.
- 16. To add more animals for the same member repeat steps 3-17. To add animals for another member return to the Member List and View another member.

# **Volunteers Needed!**

# **Pre-Fair Clean Up Day** Saturdays, May 22, 29, and June 5 at 10:00 AM

4-H members, 4-H Adult Volunteers, and Club Leaders, please join us for a pre-fair clean up day on Saturday mornings! We will be installing gates, pens, cages, etc.

# **Exhibit Hall Watchers** Sunday, June 6th - Friday, June 11th

The Exhibit Hall will be open 3:00 PM to 8:00 PM Sunday, June 6th through Friday, June 11. We can only have it open if we have enough building watchers!

Go to <u>bit.ly/exhibithallbuildingwatcher</u> to sign up for a time slot. Please list your name, the best time to reach you, and check off the dates and times you would like to volunteer to watch our exhibit hall. Shifts listed on the survey are in need of a volunteer. Shifts not listed have already been taken by a volunteer.

You MUST be an approved 4-H Adult Volunteer to be able to volunteer with us.

# **Exhibit Hall Judging Volunteers**

## Wednesday, June 2nd at 1:00 PM

Exhibit Hall Judges will need 4-H Adult Volunteer Assistants to help out during 4-H Exhibit Hall Project Judging on Wednesday, June 2, starting at 1:00 PM. You must be an Approved 4-H Adult Volunteer to be able to volunteer with us. Please sign up for a time slot at <u>bit.ly/exhibithalljudgingvolunteers</u>.



# **Horse & Pony Updates**

#### Horse & Pony Completion Show



FairEntry Deadline for Horse and Pony Completion Classes- June 14 Be sure to be enrolled in the Horse & Pony project on v2.4HOnline.com by May 15, and you have met the vaccination requirements for horse and pony. Vaccination requirements are listed in the Handbook found on our website at extension.purdue.edu/harrison. The Horse and Pony Completion Show will run as follows: July 16 at 6:30 PM- Contesting July 17 at 9:00 AM- Western and Saddle Type July 18 at 9:00 AM- Hunter Type & Mini July 18 after the Hunter Show- Mini Horse Show

June 5- Area II 4-H H&P Schooling Show- Sponsored by Clark County 4-H Harrison County 4-H H&P Completion Show Rain Make up dates July 23, 24, and 25

# **Equine Management Signature Program**

# This Summer 2021 Horse Program is open to ALL Horse Owners!

4 In Person & Online Lessons April - August about basic management skills to enhance the well-being and performance of horses. May 22- Trailering June 5 and 12- Facilities August 14- Parasites September 11- Nutrition Four Online Lessons Only: \$15 Four In-Person and Online Lessons: \$100 (Lunch Included!) In Person Locations: Howard County, Harrison and Perry Counties. In Person Session Sign Up: www.cvent.com/d/5jgcf1 Online Session Sign Up: bit.ly/3tYFC51





Mini 4-H'er Coen, and his dad creating a fun mosaic from one of our past Mini 4-H Workshops this year!

# Harrison County Mini 4-H

Mini 4-H is designed to introduce you and your child to the 4-H program. Mini 4-H Members do not attend club meetings or keep records, though being involved with a club may be beneficial to the child as older 4-H members can help them learn about 4-H. Most projects can be completed with items found in your home. This is an excellent way for children to learn by doing and exhibit a project at the fair. Mini 4-H members also have the opportunity to attend workshops and a day camp just for Mini 4-H'ers during the summer.

Mini 4-H is for youths in grades K - 2. Sign your child up online at v2.4HOnline.com!

# Mini 4-H Day Camp: <sup>V</sup> Pirates & Mermaids! <sup>9</sup>

#### Wednesday, July 14, 2021 9:00 AM - 3:00 PM

Ahoy Mateys! Our theme this year is MERMAIDS & PIRATES! Our Summer Intern is putting together this fun-filled day so all activities and crafts are a big secret!

**Reservations Required.** Class size is limited. Call 812-738-4236 or email Mary at feve@purdue.edu. We will be serving lunch so please let us know of any food allegies when reserving your spot.



# Mini 4-H Horse & Pony Events



#### Workshops

# Thursdays, May 13, 27, June 24, and July 85:00 PM - 6:00 PMMini 4-H Horse and Pony Members are invited to attend these workshops to have a<br/>fun and safe environment to work on their horsemanship and balance. Along with<br/>your equine and tack, please be sure to also bring your lunge line, lead line, and of<br/>course, your helmet! For any questions regarding this workshop or weather<br/>considerations, please call 4-H Adult Volunteer Annette Stansbury at 812-705-4645.

#### Mini Horse Show- July 18

The Mini 4-H Horse and Pony Show will be July 18 following the 4-H Completion Hunter Show. Makeup date will be July 25. Make sure your Mini 4-H member is enrolled in the 4-H Horse and Pony project on v2.4HOnline.com, and the Horse and Pony Vaccination requirements are met.

## **4-H Camp** June 4, 5, 6, 2021

4-H Camp is going to be a "Weekend in Paradise!" Get ready for some amazing adventures at the Area II 4-H Camp. Camp will be held June 4-6, 2021 ! 4-H members in grades 3-8 are invited to join the courageous explorers for a fabulous camping experience. Camp will be at Country Lake Retreat Center in Clark County. Invite your friends to join us. Be sure to let them know they must officially join 4-H in order to register for camp! Our Luau theme will be a lot of fun. Contact Rebecca Wilkins with any questions at 812-738-4236 or wilkin33@purdue.edu







# **Create Your 4-H Club Flag**

Show your 4-H Club pride! Harrison County 4-H Clubs are encouraged to come together to create their very own 4-H Club Flag. Display it at the Fair and hang it up during your meetings. We would love to see your design! Submit them to us by emailing Rebecca at wilkin33@purdue.edu!

# THANK YOU to Teens Who Taught the Mars Base Camp!



We had some very brilliant teens teach and instruct Harrison County Youth during the Mars Base Camp 4-H STEM Challenge in April! They had a BLAST while sending a mission to Mars with Olivia and Isabelle Abner, Noah and Jaxon Feder, and Emma Conklin as leaders. This challenge was developed by Google and Virginia Cooperative Extension that taught youth ages 8-12 STEM skills like mechanical engineering, physics, computer science, and agriculture.







June 8th through 12th Harrison County Fairgrounds in Corydon

#### **Topics & Presenters:**

- Water Tables- Soil and Water Conservation District
- The Dairy Gang
- Embryology by the Poultry 4-H Club
- Harness Horse Youth Foundation
- Master Gardeners and more!

# **4-H Education Stations at the Fair:** Harness Horse Youth Foundation

## June 10th at the Harrison County Fair in Corydon



Have you ever wondered how a Standardbred is prepared for a race and what happens on the actual race day? Well, the Harness Horse Youth Foundation is providing a unique opportunity to see a glimpse of harness racing behind the scenes on June 10 from 8:30AM to 10:30AM. Meet the horses and horse people, learn about trotting, pacing, equipment and "Indiana pants" plus so much more! Look for this logo at the check in table near the racehorse barns that morning and be sure to RSVP to 812-738-4236. SWAG BAGS will be given out to participants, courtesy of the Harrison **County Fair Board!** 



# Lawn Mover Safety

# May 15

#### 10:00 AM - 11:00 AM Purdue Extension Office

Learn the importance of lawn mower safety for the health and wellbeing of you and others around you!

Learn about the basic care, maintenance, and proper use of your mowers • Learn the parts of a zero turn mower, push mower, and garden tractor.

Get the scoop on a special community service challenge!





812-738-4236



wilkin33@purdue.edu



# Gardening at the Boys & Girls Club



BOYS & GIRLS CLUB OF HARRISON-CRAWFORD COUNTIES

## **Teaching Youth How to Grow their Own Food**

Purdue Extension and the Boys & Girls Club of Harrison and Crawford Counties will be teaching youth how to grow their own vegetables. Youth will also learn how to cook and prepare the food they've grown themselves, while participating in healthy, fun, physical activities!



# 4-H ROAD SHOW

#### This experience is open to youth in grades 7-12

We are excited to invite you to participate in 18 days of fun and learning about a wide range of topics! The Indiana 4-H Road Show includes parts of the 4-H Academy @ Purdue, State 4-H Junior Leader Conference, and 4-H Round-Up in a series of one-day sessions.

Instead of bringing several hundred people together in one location for these events, we are taking them closer to you this summer! Each session will be held in multiple counties around the State of Indiana. You'll be able to gather in person with other students who are interested in topics similar to you. During each session, you'll hear from campus experts virtually and interact with others at your site while you participate in hands-on activities at the in-person location you choose.

Once you have identified sessions that interest you, click on the registration link in 4-H Online to select the sessions and sites where you will attend. Registrations are due by May 15. Each day's session will begin with on-site check-in at 9:00 a.m. (ET). The program begins at 9:30 a.m. Lunch will be held at noon, and the program will conclude following the afternoon program at 3:30 p.m. Registration is \$25 per person for each day, or \$100 for 5 days.

#### For more information and to register, visit purdue.ag/4hroadshow.

## LOCAL EVENTS

- June 14 Jackson County
- June 15 Jackson County
- June 16 Jackson County
- June 21 Orange County
- June 22 Orange County
- June 23 Orange County
- June 24 Washington County
- June 25 Washington County

- June 28 Clark County
- June 29 Clark County
- June 30 Clark County
- July 1 Clark County
- July 6 Harrison County
- July 7 Harrison County
- July 8 Harrison County
- July 9 Harrison County



NOM	TUES	WED	THURS	FRI
<b>June 14</b> The Bee's Needs and How Plants Do What They Do <b>Jackson County</b>	<b>June 15</b> Reach Your Leadership Destination <b>Jackson County</b>	<b>June 16</b> 4-H Fitness Combine + Career Decisions & Knowledge in Action <b>Jackson County</b>	<b>June 17</b> Show Me the Money + Exploring Career Options	<b>June 18</b> Explore Animal Science Careers + Companion Animal Science Careers
<b>June 21</b> Exploring Robotics in Engineering <b>Orange County</b>	<b>June 22</b> The Science Behind Food Safety and Processing <b>Orange County</b>	<b>June 23</b> Community Change Starts with Me <b>Orange County</b>	June 24 Where the wildlife things are: exploring natural resources Washington County	<b>June 25</b> Building a Mini Smarthouse from Scratch <b>Washington County</b>
<b>June 28</b> Constructing Your Future <b>Clark County</b>	<b>June 29</b> The Use of Aviation in Ag Business and How Airplanes Fly <b>Clark County</b>	<b>June 30</b> Intro to EMS & Life Saving Skills + Pharmacy Careers & Compounding <b>Clark County</b>	<b>July 1</b> Grilled Pizza Garden - A Market Basket Challenge Cook-Off <b>Clark County</b>	<b>July 2</b> no sessions
<b>July 5</b> no sessions	July 6 Using Robotics and Sensors for Sustainable Farm Management Practices Harrison County	<b>July 7</b> Understanding Ourselves - Relating to Others <b>Harrison County</b>	<b>July 8</b> Groundwater Contamination & Human Health + Groundwater Detectives <b>Harrison County</b>	<b>July 9</b> How to Make Your Interpersonal Skills Stand Out for a Successful Career <b>Harrison County</b>
Jackson County - 111 5 Orange County - 1075 Washington County - 1	Jackson County - 111 S. Main St. Brownstown, IN 47220 Orange County - 1075 Sandy Hook Rd. Paoli, IN 47454 Washington County - 118 Fair St. Salem, IN 47167		Clark County - 9608 Hwy 62 Charlestown, IN 47111 Harrison County - 247 Atwood St. Corydon, IN 47112	arlestown, IN 47111 d St. Corydon, IN 47112

# 4-H 4 Challenge

Starting May 1st, you will have the opportunity to take part in the Indiana "4-H 4 Challenge!" 4-H members will be able to complete a variety of tasks in the areas of civic engagement, STEM, healthy living, and personal 4-H experiences. The challenges will be split into three grade level groups: 3-5, 6-8, and 9-12.

The first 50 4-H members who complete at least 3 of the 4 main challenges and 4 of the bonus challenges will be awarded a free 4-H t-shirt! Of these winners, three grand prize winners will be awarded a cash prize! Cash prize winners will be determined by a team of youth judges and 4-H staff, and will be notified that they are a winner by June 1. Get started early, because we'll also be drawing three random participants to win additional 4-H swag!

Registration and submission for the challenges will take place through 4-H Online. There is no charge to participate! We hope you will join the 4-H 4 Challenge!

#### Challenges

Week 1: Civic Engagement & Healthy Living (will open in 4-H Online May 1) Week 2: STEM & 4-H Experience (will open in 4-H Online May 8)

#### **Bonus Challenge**

Complete the bonus challenges below starting May 1, and submit your answers via 4-H Online before May 15!

1. Staying hydrated is super important in the summertime and while doing physical activity. How much water should you be drinking in a day? Check out this link for more information!

2. Yoga is a great way to be active and destress. Watch this video and learn the yoga poses presented! Write the names of 4 yoga poses you have learned.

3. 4-H has been part of Indiana for many years. When and where was 4-H started in Indiana?

4. The 4-H pledge has undergone a couple of changes over the years. What was the most recent addition to the 4-H pledge in 1973?

5. Counties across the state are preparing for summer 4-H exhibits. Finish 1 of your 4-H projects early and share a photo of you with your project.

6. Demonstrations are a fun way to develop communication skills. Do two-minute or less demonstration for a family member or in front of your club! Upload a link to the video of your demonstration.

For more information, visit the Indiana State 4-H Website at extension.purdue.edu/4h

### Virtual 3-D Printing Academy Monday, June 7 - Friday, June 25

South Dakota Extension 4-H in partnership with Indiana 4-H will be hosting a virtual 3D Printing Academy beginning on June 6 for 13-18 year old youth.

#### Academy Details

- Combining Engineering, Coding, and Art to build a foundation for 3D printing
- Held virtually through the SDSU TrainingHouse
- Consists of a combination of live and on demand lessons that will walk youth through the basics of designing 3D models

#### Registration

Please use the registration at **bit.ly/4h3dprint** before May 14, 2021, once registered you will receive an email with the TrainingHouse information. There is no cost to the Academy; however, if youth desire to have either SDSU or Purdue print their final 3D projects, they will be charged based on size and shipping.



Purdue Extension Harrison County 247 Atwood Street Corydon, IN 47112

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**4-H Youth Newsletter** 



**Extension - Harrison County** 



**Miranda Edge** County Extension Director Extension Educator Agriculture and Natural Resources

Rebecca Wilkins Extension Educator 4-H Youth Development

Annette Lawler Extension Educator Health and Human Resources Community Development

Katie Davidson NEP Community Wellness Coordinator Jackie Young Nutrition Education Program

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