

April Update



APRIL 1, 2019

IMPORTANT DEADLINES

April 1st

Beef Market Animal ID entered on 4hOnline

May 1st

4-H Camp Registration Deadline

May 2nd

• NOON– Project due on 4HOnline for Beef Feeder Calf, Dairy Feeder, Market Goats, and Market Lambs

• Livestock ID from 4:00 PM to 8:00 PM for Beef Feeder Calf, Dairy Feeder, Market Goats, and Market Lambs

May 15th

- Fair T-Shirt size entered on 4HOnline
- All Livestock ID and companion animal info entered on 4HOnline
- Carcass forms due to Extension Office
- Project Add/Drop

May 28th

FairEntry Deadline to enter animals or specific item entries you intend to enter in the Fair.

The Purdue Extension Office will be closed

Good Friday, April 19

Staff Training, Friday, April 26

Memorial Day, May 27

2019 4-H
Handbooks and
Manuals are ready
for pick-up!

Harrison County 4-H

4HOnline... Check your Status!

There are still many 4-H'ers who are in "INCOMPLETE" or "PENDING" status in 4HOnline. These 4-H'ers will not be able to enter projects or their T-Shirt size, receive upcoming newsletters, or show at the Fair. **PLEASE** check your status! If you need help, call the Extension Office at (812)738-4236. We'll be glad to assist you. Adult Volunteers must be enrolled & Active to receive upcoming newsletters.

Fair Entry is Open

FairEntry is open and ready for you to enter your classes! May 28 is the Fair Entry deadline. Remember that the Office will be closed on Monday, May 27th for Memorial Day. Get your information in early to avoid computer delays and human errors.

Have you Completed your YQCA?

Are you participating in livestock projects this year? If so, you are required to complete the Youth Quality Care of Animals certification for project completion. Certification can be online (\$12) or in person (\$3). The Harrison County 4-H Council has purchased coupon codes for 4-H Youth members. Coupon codes are available at the Extension Office. The LAST in-person training will be May 21nd, 6:00 PM—7:00PM

Youth Safety

Volunteers! Is your Youth Safety Training up-to-date? This training must be renewed every two years. You can take this training online by logging into your 4HOnline account and going to the "trainings" tab. After the training, your profile will update immediately and you will be able to print your certificate.

Dog Club Schedule Update

April 6th will be an Agility Workshop from 10:00 AM to Noon. Contact Dog Superintendent Sandy Smith for more information at 812-734-4374

4-H Council Training

4-H Council Members are expected to attend the training on Saturday April 13 from 9:00 AM to Noon. This training will be held at the Extension Office.



Dates to Remember: Read inside for more information!



April 2019

- 13- 4-H Council Training 9AM—NOON
- 14- Super Shooters Archery Workshop and Picnic—2PM
- 18- Fowl Play Poultry Club Meeting— 6:30 PM
- 18- Area Livestock Career Development Event
- 19- Office Closed for Good Friday**
- 20- Corydon Clover's Vendor and Craft Fair
- 25- Livestock Club Night 6 PM
- 27- Jr Leaders Roadside Cleanup— 9 AM
- 26- Office Closed for Staff Training**
- 30- Livestock Committee Meeting— 6PM

4-H Exhibit Hall Volunteers Needed

We are in need of Exhibit Hall building watchers for fair week. If you are interested in volunteering, stop by or contact the office and sign up for a shift. Each shift is two hours.

May 2019

- 1- **Deadline** for 4-H Camp Area 2 Registration
- 2- 4-H Livestock ID Day— 4 PM-8PM
- 9- Stay Ninja 4-H Self Defense Spark Club Meeting
- 11- Area II Robotics Contest
- 13- 4-H Ambassador Pilot Program— 6 PM
- 13- Junior Leaders— 7 PM
- 15- **Deadline** for Livestock/Companion Animals to be entered on 4HOnline
- 15- **Deadline** for Swine ID on 4HOnline
- 15- **Deadline** for T-Shirt Registration
- 15- Add Drop Deadline for 4HOnline
- 16- Stay Ninja Self Defense 4-H Spark Club Meeting
- 16-18- AgBot Challenge/Next Gen Expo
- 16- Stay Ninja 4-H Self Defense Spark Club Meeting
- 21- YQCA in person training
- 22- Mini Painting without Paintbrushes
- 23- Poultry Blood Testing 6PM-9PM
- 23- Stay Ninja 4-H Self Defense Spark Club Meeting
- 27- Office Closed for Memorial Day**
- 28- **Deadline** to enter projects on Fairentry.com
- 31- Area 2 4-H Camp



ALL YOUTH IS INVITED!
July 8th, 9th, and 10th

\$25.00 for new 4-H Members
(includes 4-H Enrollment fee)
\$10.00 for current 4-H members
Scholarships Available

TAE KWON DO
4-H SPARK CLUB

LEARN FROM MASTER RICK HAINES,
6TH DEGREE BLACK BELT!

Harrison County Tae Kwon Do School
Lanesville JayCee's Building
7400 JayCee Way
Lanesville, IN 47136

For More information about the
Harrison County Tae Kwon Do School,
visit www.taekwondo4kicks.com

Poultry Blood Testing Requirements

Date: May 23rd **Time:** 6:00PM—9:00PM
Birds Over 1 Year MUST be tested each year
Birds Less than 1 Year MUST be tested if they did NOT originate directly from a National Poultry Improvement Plan Pullorum-Typhoid Certified clean flock.

Poultry barn at Harrison County Fairgrounds
Contact: Poultry Superintendent, Jim Bliss

(812)732-4497



Livestock Club Night!



Date: Thursday, April 25th **Time:** 6PM-7PM **Location:** Extension Office.
 Welcomed to all 4-H members that are showing livestock. Get last minute Q&A for ALL species! Adult 4-H Volunteers and Superintendents welcomed to attend as well.



4-H Exhibit Hall Open House!

Join us for an Open House and Ribbon Cutting Ceremony at the 4-H Exhibit Hall at the Harrison County 4-H Fairgrounds on **June 8th, 2019**. This event is open to the public. Open house runs from 4:00 PM to 6:00 PM, with the ribbon cutting ceremony at 5:00 PM. Come Join us! Invite some friends!



State and National Programs

4-H Academy: June 12 –14th

Registration Due May 15th

Participants visit Purdue University to interact with faculty and industry professionals and meet new friends from across Indiana. Workshop topics include Animal Science, Civic Engagement, Entrepreneurship, Health Careers, Food Science and Nutrition, EMS, Plant Sciences, Finances, Journalism, Technology, Agriculture, and more! Contact Rebecca for more info.

State 4-H Junior Leader Conference: June 18-21

Registration due May 15

Participate in skill sessions, state park group meetings, general sessions, skits/talent shows, recreation, banquet and dance, and the installation ceremony for Jr. Leader Council.

4-H Round Up: June 24-26

Registration Due June 1st

This is offered to youth who have completed grades 7, 8, and 9. You can explore a variety of careers and get a taste of college life as you'll in a Purdue Residence Hall for two nights. Youth have an opportunity to meet others from across the state and further develop their leadership skills. Recreation events are planned in the evenings and blocks of free time allow attendees the opportunity to build friendships on their own.

IN State Fair Youth Leadership Conference

July 30-Aug 3

Registration Due July 1st

The theme of this year is "Hoosier Heroes: Saluting the Heroes of the Heartland". This will be a great week of celebrating and growing our leadership skills with high school students during this outstanding conference!

National 4-H Dairy Conference: Sept 29-Oct 3

Registration Due July 15

Open to 4-H Members in grades 9-12, and completed at least 3 years of 4-H dairy program. This conference takes place in Madison, Wisconsin in conjunction with the World Dairy Expo and will offer opportunities to learn more about careers in agriculture, seminars on dairy topics, and a wealth of chances to interact with dairy 4-H members from across the country.

National 4-H Congress—Nov 29-Dec 3

Registration due May 1st

4-H Members in grades 9-12 may apply. This will be in Atlanta, Georgia and engages participants in leadership, citizenship, global awareness, and inclusion. 4-H'ers not only have the opportunity to participate in state-of-the-art educational workshops and hear from world-renowned speakers, they also have the opportunity to network with other 4-H members from across the country.

Stay Ninja

- ◆ *Protect yourself in the Modern World*
- ◆ *Learn how to be safe and alert on the Web*
- ◆ *Be prepared for school and life's social scene*

May 9th – Presenter: Otto Schalk, County Prosecutor

Topic: Personal Safety on the Internet

May 16th – Presenter : Officers from Harrison County and Corydon Police Department

Topic: Self Defense

May 23rd – Presenter: Harrison County Resource Officers

Topic: Staying Safe at School

* \$ 15 Fee (4-H Enrollment for 2018/19)

Current Members Free!

May 9, 16, and 23

Tuesdays 6PM – 8PM

Purdue Extension Building

247 Atwood St, Corydon, IN 47112

RSVP at 812-738-4236

MINI 4-H WORKSHOP

Painting without a Paintbrush!



May 22 at 5:30 PM

Purdue Extension
Building

Want to be creative? Have paint but can't find your paintbrush? Come to this Mini 4-H program to paint using stuff you may already have at home. We'll be blowing bubbles, playing with bubble wrap, and even making abstract art with spaghetti! Painting T-shirts will be provided, but wear your own painting clothes just in case.

The Mini 4-H Program is for children in grades K-2. **Call 812-738-4236 to RSVP!**

Creative Writing Project

Even though it is missing from the 2019 Handbook, Creative Writing is still available as a county only project. You can refer to the 2018 Handbook for this project's requirements.

General Requirements

1. This is a county project only. There is no competition at the State Fair
2. Members should enroll in this project by grade as of January 1 of the exhibit year
3. Standard label provided by Extension Office should be firmly attached to the lower right hand corner on the cover of the three ring binder
4. Only one entry or exhibit is required to complete the Creative Writing Project.

Recommended that all entries are to be typed in Times New Roman Format, double-spaced and with a 12 point font. We assume 1 page is 250 words double spaced.

1. All entries must be written since the previous year's county fair
2. All entries must be the exclusive work of the 4-H member; no group projects or collaborations should be submitted for judging.
3. Each entry should have a title page (see project manual for example). The title page must be inside the three ring binder. An additional title page may be on the cover if desired.
4. Each entry must be bound to keep it neat and clean during judging and display at the 4-H fair. Members may use a 1/2 inch or 1 inch, three ring binder with plastic sleeves.

Manuals

All grades– Harrison County 4-H Creative Writing Project Manual
Record sheet should be submitted in the member's 4-H binder.

Level 1– Grades 3-5– Exhibit one of the following

- A. Short Story—up to two two pages
- B. Book Report– up to two pages
- C. Poem—10-20 lines of poetry

Level 2– Grades 6-8– Exhibit one of the following

- A. Essay– 500-1500 words
- B. Poem– 35-100 lines
- C. Short Story 500-1500 words
- D. Dramatic Script– 15 minute scene

Level 3—Grades 9-12– Exhibit one of the following

- A. Short Story—1500 –3000 words
- B. Poem—50-200 lines
- C. Critical Review– 500-1500 words
- D. Essay—500-1500 words
- E. Humor—500-1500 words
- F. Dramatic Script– 30 minute scene
- G. Biography or Autobiography– 1000-2000 Words



Food Preparation

In this project members show how to make food items and then the final finished product. For example, members may choose to bring properly measured ingredients, mix them, put them into cooking/baking dish, and then have finished product to show the judge. Members are not judged on taste or quality of the product, but rather on their ability to demonstrate.

General Requirements:

1. This is a county project only. There's no competition at the State Fair, however your food preparation demonstration may be modified and given at the State Fair as an action demonstration.
2. Members should enroll by grade as of January 1 of exhibit year.
3. Members may move forward to a higher grade, however cannot move to a grade lower than previously completed or a grade lower than which they are in.
4. A different product must be demonstrated each year, however, categories within grade level may be repeated.
5. The completed product(s) must be brought to judging.
6. Recipes and menu that include the product(s) are required. It is recommended that these are typed.
7. Judging will be held after the fair this year (2019). See fair schedule for date and time. Members will be assigned a time slot. Every effort will be made to accommodate time and schedule conflicts. Demonstrations should be between 8-10 minutes, not to exceed 10 minutes.
8. Judge's scorecard is available upon request at the Extension Office.