

SEPTEMBER/OCTOBER 2021

CLOVERPRINT



IN THIS ISSUE

- Important Dates
- 4-H At a Glance
- Announcements from 4-H Club Leaders
- Trips & Retreats
- Awards & Banquet
- Junior Leaders
- Programs Coming Soon
- Rain Garden Project
- Ag Day
- Mini 4-H
- 4-H Enrollment Guide

Office Closings:

September 6- Labor Day

October 11- Columbus Day

November 11- Veteran's Day

November 25 & 26- Thanksgiving Holiday

A New Program Year Ahead!

This fall is a time for celebration! The past few months have been challenging, but we're ready to celebrate with perseverance. Soon our 4-H members will decide which projects they want to take and sign up for a new program year. It is a time of new beginnings, learning new skills, or joining the Junior Leaders. Let's get ready to celebrate the achievements of the past year with the presentation of awards and the beginning of the next 4-H year with an enrollment drive.

This October 19th we will host our Annual Awards Banquet. In addition to a catered meal, there will be a silent auction of donated craft items, gift cards, themed baskets and other great merchandise. 4-H families will be voting for new 4-H Council members. Information on joining 4-H will also be available.

This year's event will be held at the Talmage Windell Memorial Agriculture building at the Fairgrounds. Registration starts at 5:00 pm and supper starts at 6:00 pm. The silent auction will be open for bids from 5:00 pm until 7:00 pm.

If you wish to run for the 4-H Council please turn in a short biography to the Extension Office by October 1st.
(Cont. Page 2)

The 4-H Council practices the 4-H essential element of generosity. If your family requires financial assistance for 4-H programs or State 4-H program fees, please contact Rebecca Wilkins. If you need special accommodations, please let us know two weeks prior to an event.



One of our 4-H Members at Nature Of Teaching Day Camps at the O'Bannon Woods State Park.

IMPORTANT DATES

September

- 1- 4-H Point Schedules DUE
- 6- Office Closed for Labor Day
- 6- Golden Clovers 4-H Club Meeting
- 8- HCCF Photo Contest Entries Due
- 9-12- Lanesville Heritage Weekend
- 13- Junior Leader's Meeting
- 15- Mini 4-H Workshop
- 15- Ceramics & Forestry Workshop
- ? Shotgun Shooting Sports Class
- 21- Fowl Play Poultry Club Meeting
- 23- 4-H Family Meeting
- 25- Louisv-acation Completion Trip
- 29- Mini 4-H Graduation

A New Program Year Ahead!(Cont.)

This will be included in the banquet program for all attendees to get to know the candidates. Those submitted after this date may not be included. Candidates must be approved 4-H Adult Volunteers. If you have questions about supporting 4-H in this role, please attend our volunteer training on September 23rd at the Extension Office at 6:00 pm. Call Rebecca Wilkins, at 812-738-4236 and/or review the 4-H Council handbook at www.extension.purdue.edu/4h/Pages/CouncilHandbook for details.

To make this Annual 4-H Banquet a success, we need the support of all the 4-H clubs, leaders, volunteers, and members. Money generated during the 4-H Banquet will be used for Harrison County 4-H Activities and Trips fund. This fund provides financial assistance to members traveling to State level events, educational programs at Purdue University, and the annual 4-H Camp.

October

- 1- 4-H Enrollment Opens!
- 1- Deadline for 4-H Council Candidate Bios
- 1- Citizenship Award Application Due
- 1- 4-H Member of the Year Application Due
- 11- Office Closed for Columbus Day
- 11- Junior Leader's Meeting
- 12- Vet Camp
- 19- Awards Banquet & Annual Meeting

November

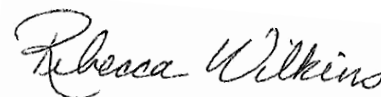
- 8- Junior Leader's Meeting
- 11- Office Closed for Veterans Day
- 25- Office Closed for Thanksgiving Holiday
- 26- Office Closed for Thanksgiving Holiday

Clubs, volunteers, and members are encouraged to:

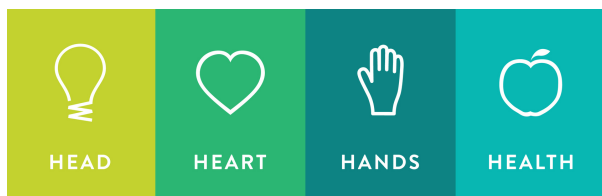
- Donate items for silent auction. These can include crafted items, themed baskets, gift cards, baked goods, etc. Bring auction items to the Extension office by 4:30 pm on Friday, October 8, 2021 for inclusion in the auction program.
- Volunteer at promotions booth, setting up tables & chairs, assisting with sign-in, or other stations.
- Contact local businesses for a donation. A request for donation letter is available through the Extension office.

As always, thank you for your continued support and participation in the 4-H program. Encourage all 4-H families and volunteers to enroll on October 1. Many amazing experiences are ahead!

Sincerely,



Rebecca Wilkins
Purdue Extension Educator
4-H Youth Development

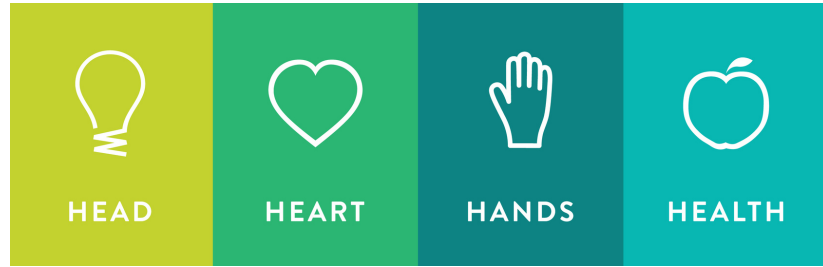


4-H CLUB & FAMILY ANNOUNCEMENTS

4-H AT A GLANCE

September 23 6:00 PM

Come and learn about your roll in Harrison County 4-H and Indiana 4-H. All 4-H Council, Club Leaders, Project Leaders, Volunteers, Junior Leaders, Ambassadors, Parents, and Members are invited!



Confirm your attendance at 812-738-4236. This will take place at the Purdue Extension Office at 247 Atwood Street in Corydon.



ANNOUNCEMENTS FROM 4-H CLUB LEADERS

Golden Clovers 4-H Club

We will have our first Golden Clover's 4-H Club Meeting for the 2021-2022 4-H year on Monday, **September 6th at 6:30** in the basement of the Palmyra Church of Christ. Hope you all had a safe and enjoyable summer, and we look forward to another fun and exciting 4-H year.

- Len Funk

Fowl Play 4-H Poultry Club

The Fowl Play Poultry 4-H Club will have a post fair review meeting on **September 21, starting at 6:00 PM** at Hayswood Park in Corydon. If you have any questions, please contact 4-H Club Leaders Melissa or Courtney Greenwell, or Jimmy Bliss.

Super Shooters 4-H Club

Contact Drewey Phelps for a date, time, and location of the Super Shooters 4-H Club workshops and meetings at 502-494-7816. Activities will start soon!

All Harrison County 4-H Horse & Pony Club Members

We would like to thank everyone who pitched in and helped with the three day 4-H Horse and Pony Completion Show. It was great to have so many pitch in and made for a great show. A special thanks to those that volunteered to help with the Mini 4-H Horse and Pony Show on Sunday.

- Annette Stansbury, H&P Superintendent

4-H Club Leaders, do you want your announcements in the newsletter?

If you want your club announcement in the next 4-H CloverPrint Newsletter, please contact Rebecca Wilkins at wilkin33@purdue.edu or Anna Denny at denny4@purdue.edu, or call the extension office at 812-738-4236.

MARK YOUR CALENDARS

TRIPS & RETREATS

HARRISON COUNTY 4-H COMPLETION TRIP LOUISV-ACATION!

September 25, 2021

Come explore “Derby-City” with us. We'll tour the world famous Slugger Museum and catch a Louisville Bats home game! This trip is free to all Harrison County 4-H members K-12. (Those in grades 3-12 should complete a record sheet.) One guardian per youth is invited to attend courtesy of the 4-H Council. **A \$10 reservation fee is required for each reservation.** Additional adults are invited to attend at cost (estimated \$41).

One guardian per youth is invited to attend courtesy of the 4-H Council. A \$10 reservation fee is required for each reservation. Additional adults are invited to attend at cost (estimated \$41). Transportation will not be provided this year. Each family will provide their own transportation. **We will meet at the Slugger Museum at 9:45AM for our 10AM tour.** Masks will likely be required inside the Slugger Museum.



Slugger Museum address: 800 West Main Street, Louisville, KY. *Public Parking available.*

Fees may apply.

Louisville Slugger Field address: 401 E Main Street, Louisville, KY

RESERVATIONS ARE REQUIRED BY SEPTEMBER 10th! Call 812-738-4236.

LEADERSHIP SUMMIT

Saturday, October 23, 2021

Please reserve the date on your calendars. Specifics regarding the format and locations are still to be determined. Stay tuned!



Indiana 4-H LEADERSHIP SUMMIT

JUNIOR LEADER RETREAT

Save the Date: November 5 - 6, 2021

Harrison County Junior Leaders, please save the date for the Junior Leader Retreat for November 5-6. More information will be coming out shortly. Please contact Rebecca Wilkins at 812-738-4236 or wilkin33@purdue.edu for more information.



MARK YOUR CALENDARS

TRIPS & RETREATS



4-H ADULT VOLUNTEER CAMP

Save the Date: April 30, 2022 (subject to change)
Have you ever wanted to attend 4-H camp like the 4-H members do? This is your chance. Coming in 2022, Volunteer 4-H Camp! This once in a life-time volunteer camp is for adults only and will include many of the same amazing 4-H activities that the youth experience! Hold the date, April 30 2022!

AREA II 4-H CAMP

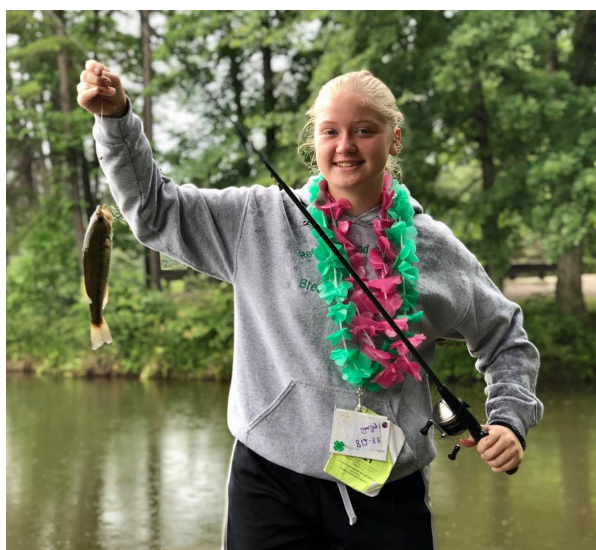
June 3 - 5

Hey 4-H members in grades 3 through 8!
Already looking forward to the summer of 2022?
Be sure to mark your calendars for Area II 4-H Camp on June 3rd through 5th at the Country Lake Retreat Center in Clark County. Exciting details are still in the works, but you can check out the Country Lake Website for pictures and description of the facilities at countrylake.org.



4-H CAMP COUNSELOR TRAINING

Save the Date: April 30, 2022 (subject to change)
4-H members in grades 9 through 12 are invited to be Area II 4-H Camp Counselors. You will develop leadership and teaching skills through training and in person experiences. Our young 4-H members look to you as role models. It also looks great on job and college applications! Contact Rebecca Wilkins if you're interested in being a counselor or if you have any questions at 812-738-4236 or wilkin33@purdue.edu



MARK YOUR CALENDARS

AWARDS & BANQUET

4-H AWARDS BANQUET

October 19, Windell
Talmage Agricultural
Building, Harrison
County Fairgrounds

Join us in celebrating the Achievement of our 4-H Members! The Harrison County 4-H Awards Banquet will be held at the Harrison County Fairgrounds in the Windell Agricultural Building.

Doors open at 5:00 PM. The Silent Auction will run from 5:00 PM to 7:00 PM. Dinner will be served at 6:00 PM. Turn in your ballots for the 2021-2024 4-H Council Members when you come to get your dinner. The Auction Payment Table opens at 7:45 PM.



Please donate auction items by October 8th to the Purdue Extension Office. Bring your appetite and your checkbook!

HARRISON COUNTY 4-H CITIZENSHIP AWARD

Due October 1

4-H members in grades 3 through 8 can apply for the Junior Citizenship Award, and 4-H members in grades 9 through 12 can apply for the Senior Citizenship Award. You can find a copy of the Citizenship Award Application Form in the previous 4-H CloverPrint Newsletter, in your 4-H Online email, or at the Extension Office.



4-H MEMBER OF THE YEAR

Due October 1

This award is a one-time award which is open to anyone in Harrison County 4-H grades 3rd-12th. It will consist of an interview with a non 4-H panel, a cover letter, a life skills resume using 3-5 life skills and your 4-H record of achievement. This will be similar to the state scholarship forms that 10th-12th grade members currently use for state scholarships. This award will also be given out at our fall awards banquet. The above criteria and application will be due to the office by OCTOBER 1st. This award will be an embroidered jacket. (Examples of applications are available at the office)

WHAT IS JUNIOR LEADERS?

The responsibility of leadership, the challenge of assisting others, and the opportunity to expand your personal experiences best sums up the objectives of the Junior Leader project. Harrison County 4-H Junior Leader is currently the only opportunity to serve as a leader at the county level. Many 4-H members serve as leaders in their local 4-H clubs, but not many get to experience leadership at the county level.



Thanks to the Junior Leaders who assisted both days of the 2 day Natural Resources day camp at O'Bannon Woods State Park, teaching 3rd through 5th graders about wildlife, conservation, and natural resources.

Junior Leaders must be in grade 7 or above, prior to January 1st.

As a 4-H Junior Leader, you will be able to:

- Help older and younger 4-H members develop leadership skills and abilities by assuming responsibilities for your own program.
- Achieve a broad understanding of the meaning of leadership and the qualities of a leader.
- Understand and practice ethical character.
- Participate in team building.
- Encourage involvement by every individual.
- Develop follow-through and responsibility.
- Improve written, verbal and interpersonal communication skills.
- Gain self-confidence and self-respect.
- Practice and acquire leadership skills.
- Think critically and problem-solve.
- Develop and practice empathy for others.
- Understand and develop a sense of belonging with others and your community.
- Develop and improve your resume for college and work applications after high school.
- Discover career pathways and get involved in your community through service-learning opportunities.

Interested in becoming a Junior Leader?

Join us for our next meeting on September 20 at the Purdue Extension Office at 247 Atwood Street in Corydon. The Harrison County Junior Leaders typically meet on the 2nd Monday of each month starting at 7:00 PM at the Purdue Extension Harrison County Office at 247 Atwood Street in Corydon.

2022 STATE 4-H JUNIOR LEADER CONFERENCE

State 4-H Junior Leader Conference is for:

- 4-H Junior Leaders who have completed grades 9-12.
- Those who want to learn new leadership skills for themselves and others.
- Those willing to share the knowledge they gain with those at home.
- Those who want to meet new friends from around Indiana.
- Those who want to have fun!!!

The Conference is planned by a 16-member Jr. Leader Council who was elected from the previous year's Conference.

While at Jr. Leader Conference, you will participate in:

- Skill Sessions
- State Park Group meetings
- General Sessions
- Skits/Talent Show
- Recreation
- Banquet and Dance
- Installation Ceremony for Jr. Leader Council

June 14-17, 2022



COMING SOON

TO 4-H NEAR YOU



If you're interested in science or art, these opportunities are for you! We have some very exciting workshops offered this year. Know a friend who may be interested? Invite them to join and reap the benefits of interactive education through Harrison County 4-H. For more information, please contact Rebecca Wilkins at wilkin33@purdue.edu or 812-738-4236.

CERAMICS & FORESTRY



Create & Learn with 4-H!

September 15 5:30 PM - 7:00 PM

Purdue Extension Office

Create a Ceramic Division I project and learn about the Forestry Career Development Event (CDE)! This workshop is open to 3rd through 6th graders.

RSVP REQUIRED BY SEPTEMBER 10!

Call 812-738-4236

4-H JUNIOR VET CAMP



Fall of 2021!

ALL of our community's 3rd through 5th grade youth are invited to a hands-on Junior Vet Camp! We will learn about first aid, biosecurity, vaccinations, different body systems, nutrition, and we will even have a dissection lab with a real animal part! Space is limited, so watch for more information coming soon! The camp will be at the Purdue Extension Office Building at 247 Atwood Street. For more information call 812-738-4236 or email Rebecca at wilkin33@purdue.edu.

BRAIN CAMP

Fall of 2021

Youth in 6th through 12th grade in Harrison County are invited to attend Brain Camp! Learn about teen neurological development and parts of this fascinating organ through this special hands-on experience.



Dissect a Sheep Brain!

Participants will dissect a sheep brain while learning about their own brain development! More information coming soon, so watch your emails!



ART IN THE PARK

Fall of 2021!

Do you love the great outdoors and connecting with nature? Are you looking for a way to make new friends while being creative? Are you looking for a healthy way to express yourself and try new things? Then this is the place for you! Join Harrison County 4-H as we learn new art skills like painting, and leather craft in our wonderful Corydon green spaces.

Join us and the Kentucky Shakespeare group as we learn acting skills and stage combat! Details are in the works now! So watch for future emails and announcements!



LIVESTOCK 101 SERIES

Fall of 2021!

Interested in animal reproduction? This is an excellent hands-on workshop for youth in 6th through 12th grade! Discover artificial insemination in sheep while learning about anatomy, physiology, genetics, and selection. Class size is limited. Includes lunch and materials.

Call 812-738-4236 or email Miranda Edge at medge@purdue.edu for more information!



STOP ANIMATION 2.0

Winter 2022

If you missed Building Your Story Brick by Brick last year, have we got news for you! It's coming back this winter in an all new format. Join other future animators in person for this hands on series. Meet new friends. Learn new skills. And share your creations with our community! Currently scheduled for Thursdays in January! Mark your calendars now and look for more information in the coming weeks!



JUNIOR MASTER NATURALIST & NATURALIST CAMP!

Summer 2022

Indiana Master Naturalist (IMN): The Junior Indiana Master Naturalist (JrIMN) Program is a great program for youth ages 9-12 to learn about Hoosier natural resources. JrIMN provides children w/many hands-on opportunities, nature discovery and volunteer service. Classes are typically held in the summer as day camps.

Check out the Junior and Teen IMN class list at stateparks.IN.gov/6323.htm.



MAKING OUR BEAUTIFUL RAIN GARDEN



WHAT'S GOING ON OUTSIDE OUR OFFICE BUILDING?

Starting in September, with the help of volunteers from the Master Gardeners and the Native Habitat Alliance Group, Purdue Extension Harrison County will be constructing a beautiful rain garden outside of our office building!



SPONSOR, DEDICATE, MEMORIALIZE

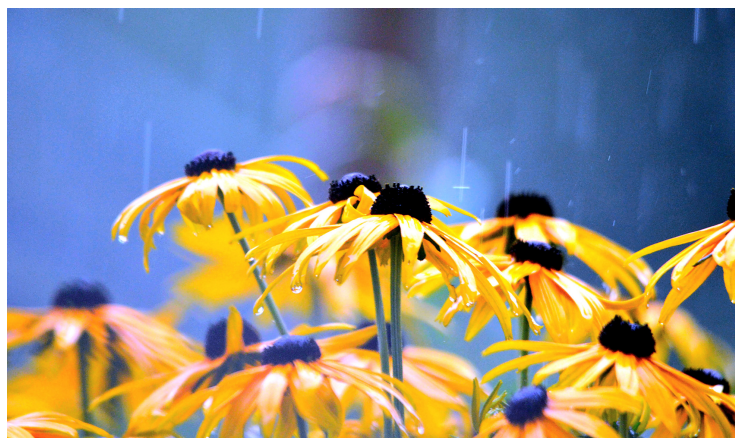
Harrison County 4-H Clubs are welcomed to sponsor plants, flowers, plaques, or other garden art towards the rain garden. You may dedicate or memorialize items in honor of someone special to your club, or simply sponsor items in your club's name. If you or your club are interested in sponsoring, please reach out to Miranda Edge at 812-738-4236 or medge@purdue.edu.

WHAT IS A RAIN GARDEN?

Rain gardens are areas of the landscape designed to catch rainwater long enough to allow it to percolate slowly back into the groundwater rather than run off the soil. Rain gardens help recharge groundwater, improve the water quality of streams and rivers, reduce flooding, and provide cover for wildlife and butterflies.

INTERESTED IN HELPING?

Interested in volunteering your time and effort into making our rain garden look great? Our first work day will be Saturday, September 25, 10:00 AM to 1:00 PM. Make sure you wear gardening clothes and bring water! Let us know if you'd like to help by contacting Miranda Edge at 812-738-4236 or medge@purdue.edu.



THIRD GRADE AG DAY



INNOVATING AG DAY

Ag Day 2020 had its challenges, and Ag Day 2021 is proving to bring challenges of its own. But if agriculture has taught us anything, it's that plans are made to be adapted to our environment. And that's just what we're doing.

Since two of our county school corporations currently have field trip restrictions, Harrison County's Third Grade Ag Day will go on the road this year. We've changed our plans, so that each third grade student will be able to receive this unique experience!



We're looking forward to seeing each and every third grade student! And we look forward to seeing all of our regular presenters back at the Harrison County Fairgrounds in 2022. A special salute and shout out to all of the Harrison County school administrators that are working so patiently with us to ensure this Ag Day event is a success!



Ag Day 2019

TENTATIVE SCHEDULE

We've made many changes to our format, and condensed the program so that our presenters will be able to travel to our different schools.

Each school will experience the same programs:

- Harness Horse Racing Athletes: Humans and Horses
- Embryology
- Pollinators and Apples
- Dairy Livestock

September 29- Lanesville Elementary, St Johns, and St Joseph's

October 6- South Harrison Schools

October 7- North Harrison Elementary and Morgan Elementary



WHAT IS MINI 4-H?

Mini 4-H is designed to introduce you and your child to the 4-H program. Mini 4-H Members do not attend club meetings or keep records, though being involved with a club may be beneficial to the child as older 4-H members can help them learn about 4-H. Most projects can be completed with items found in your home. This is an excellent way for children to learn by doing and exhibit a project at the fair. Mini 4-H members also have the opportunity to attend workshops and a day camp just for Mini 4-H'ers during the summer.

*We had a special Pirate guest all the way from Disney tune in to teach the Mini 4-H Campers about how to be a **good** pirate!*

Mini 4-H is for youth in grades K - 2.

Sign your child up online at v2.4HOnline.com!



MINI 4-H GRADUATION

It's almost time for this year's 4-H enrollment. Many of our Mini members will soon become Traditional 4-Hers. Though I haven't had the chance to meet some of you over your time as Mini's, I've totally enjoyed working with the ones who've attended our 4-H Mini workshops, Day Camps and Saturdays with Santa. I'd like to take time to congratulate the following Mini's who will be making this transition-Adam Barks, Delaney Barnes, Brantley Ellis-Coffey, Scarlett Cortez, Tinley Decker, Cadence Durbin, Savannah English, Eli First, Henry Harshey, Kacie Hearnin, Coen Weilbaker, Owen Hoehn, Lilliana Johnson, Lucas Jones, Jacelyn Kemble, Owen Keys, Seth Leffler, Lexie Mueller, Nicholas Schenck, Noah Schenck, Bryce Schmelz, Elliott Schultz, Mareva Spencer, Carlee Thomas, Scarlett Ward, and Samuel Wiseman. I'm looking forward to watching you continue to grow in 4-H.

To celebrate our transitioning Mini members, we are holding a Mini graduation for the children listed above on Wednesday, September 29 at 6:00 pm at the Extension office building. As well as a small ceremony, we'll have the 4-H Youth Educator, the 4-H Council President and several Club leaders present for you to meet. Each Mini member can bring only 2 family members with them due to limited space. Please RSVP by Wednesday, Sept 15 to feve@purdue.edu or call 812-738-4236.

Thank you for great Mini times together,
Mary Eve (Miss Mary)

OPEN ENROLLMENT BEGINS OCTOBER 1

The 2021-2022 4-H Program Year starts on October 1st! Enroll to join us for another great program year by going to v2.4HOnline.com. Traditional 4-H Members, Mini 4-H Members, and Adult Volunteers must enroll each year to participate in the program. Start off the year right by getting your enrollment done early. Step by step instructions are included in the newsletter, in your email, on our website at extension.purdue.edu/Harrison, and on our Facebook page.

What's the Difference Between FairEntry and 4-H Online?

4-H Online is the program enrollment website. This is where you register for the 4-H program year as well as the projects, project animals, and events you will be participating in throughout the year.

FairEntry is the fair entry database. This is where you submit the projects or animals you specifically intend to exhibit or show at the county fair. FairEntry does not open until later in the year, and you must have your projects registered on 4-H Online before submitting them on the fair entry database.

Creating a New 4-H Online Account

1. Go to v2.4HOnline.com
2. Click "Don't have an account?" if you have never enrolled in 4-H before using 4-H Online.
3. Select Indiana from the drop-down menu.
4. Choose your county from the drop-down menu.
5. Complete your family's information.
6. Click the Create Account button.
7. Enter your family's address information.
8. Click the Verify button.
9. If you create a new account and an existing account is found, click the Confirm button and continue to **Logging in with an Existing 4-H Online Account**.

Logging in to an Existing Account

1. Go to v2.4HOnline.com
2. Enter your email address and password.
3. Click Sign-In
4. Continue to [Youth and Mini 4-H Member Enrollment](#) to re-enroll youth members, to [Adult Enrollment](#) to re-enroll adult members or to [Adding New Members](#) to add new Family Members.

If you have forgotten your password, click "Reset Password?" to receive an email with a link to set a new password.

Adding a New Family Member

1. Enter the member's information.
2. Click the Next button.
3. Complete the "About You" form with requested information
4. Click the Next button.
5. Select your method of participation
6. Click the Finish button.

If you have selected that you will be participating as New or Returning Club Member, continue to [Youth and Mini 4-H Member Enrollment](#).

If you are participating as an Adult Volunteer, continue to the [Adult Volunteer Enrollment instructions](#).



Youth and Mini Member Enrollment

If you are returning to 4-H, your member record will be listed on the family Member List. Click “Enroll Now” under 4-H. If you are a new member and your name is not yet listed, click “Add Member” and follow the steps for “[Adding a New Family Member](#),” then continue to Step 1 below.

1. Select the member's Grade and click Next.
2. Select to Confirm that you would like to enroll as a Club Member.
3. Click the Select Clubs button.
4. Select the County in which your Club is located.
5. Click Add next to the Club you would like to join.
6. Repeat steps 1-3 to add all of the Clubs in which you would like to participate.
7. If you have enrolled in more than one club, be sure the Primary club is marked correctly. If not, click the Change to Primary button to mark a different Club as your Primary Club.
8. Click the trash can icon to remove a Club from the list.
9. Once all of your Clubs are added, click Next at the bottom of the screen.
10. Click Select Projects.
11. Select the Club with which you want your project to be associated.
12. Click the Add button next to the project you want to add to the member’s enrollment.
13. Repeat steps 10-12 for each project in which you would like to participate.
14. Click the trash can icon to remove any projects.
15. Click the Next button once all the member’s projects have been added.
16. Click “Show Questions”
17. Complete the enrollment questions. Some of the questions will be completed for you based on what you entered when you created your record.
18. Complete the Health form fields and Consents.
19. Click the Next button at the bottom of the screen when you are done.
20. Complete the Consents
21. Click the Next button at the bottom of the page when you are finished.
22. If applicable, review the fees for the member.
23. If you are choosing to pay with credit card, you will need to Add New Card. This will redirect you to a new site. This site is not mobile friendly so you will need to be on a computer for this step using Google Chrome, Mozilla Firefox, or Safari web browsers.
24. If choosing to pay with check to your County Extension Office, select Payment for this invoice will be collected at Harrison County.
25. If you selected to pay with credit card you will be redirected to enter that information. Fill out all the required fields noted with an * and then click Continue. Upon completion you will be returned to 4-H Online.
26. Review the enrollment information.
27. Once you have verified that the clubs and projects are listed correctly, click the Submit button.

You will receive an email to let you know your enrollment has been submitted. You will receive another email when your County Extension office has approved your enrollment. You may view the enrollment status on the Member List. Any enrollments that have fees to be paid by credit card will process when the County Extension Office approves the enrollment. Should the transaction be declined, you will receive an email notification. It will include a link to login so that you may add another card or change your payment method.

Adult Volunteer Enrollment

If you are returning to 4-H, your Volunteer record will be listed on the family Member List. Click “Enroll Now” under the Program in which you would like to enroll. If you are a new volunteer and your name is not yet listed, click “Add Member” and follow the steps for “Adding a New Family Family,” then continue to Step 1 below.

1. Click Select Volunteer Types to indicate how you are planning to participate in the program throughout the year. At least one Volunteer Type is required during the enrollment process. You may add additional Volunteer Types later, if needed.
2. Select a Volunteer Type.
3. Click Add next to your Volunteer Type Role.
4. Repeat steps 1-4 for each Volunteer type that you would like to participate as.
5. Click the small trash can icon to remove any Volunteer Types.
6. Click Next.
NOTE: if you did not select A Club or Project Volunteer type you can skip to step 15.*
7. If you have selected a Club Volunteer Type, click “Select Clubs” to choose the Clubs with which you would like to Volunteer. NOTE: If you did not select a Club Volunteer Type, you will not see this screen.
8. Select the County, Club and Volunteer type that corresponds with the Club in which you would like to participate.
9. Click Add next to the Club.
10. Repeat steps 8-10 for each Club in which you would like to participate.
11. If you have selected to participate as a Project leader, you will be prompted to select a Project. Click Select Projects.
NOTE: If you did not select a Project Volunteer Type, you will not see this screen.
12. Select Club if you are a project leader for a specific Club, and select the Club. Then select the Project Volunteer Type that best describes your involvement.
13. If you are a Project Volunteer for the entire County associated with your Family Profile, select County.
14. Click Add next to the Project that you will be working with.
15. Click Show Questions.
16. Complete the Questions section.
17. When you are finished, click the Next button.
18. If your Institution requires a Health Form, complete the Health Information and Consent.
19. Click the Next button at the bottom of the page.
20. Complete the Consents.
21. Click Next at the bottom of the page.
22. Payment isn't necessary for Adult Volunteers. Select Next at the bottom of the page.
23. Click Submit.

REQUIRED FOR ALL 4-H ADULT VOLUNTEERS

4-H Volunteers must take the Youth Safety Training **every year** to be able to become an active and approved 4-H Volunteer. Please log into your 4-H Online account and follow the steps below to take your training. You will see a Training tab upon submitting enrollment. Click the title of the training to select a lesson. Launch the course. *Note if you do not have Flash on your computer it will prompt you to allow it. This will then take you back to the previous screen where you will need to launch the course again to take it.**

COME TO THE OFFICE FOR ASSISTANCE

We have computers at the office to help you with your enrollment and 4-H volunteer Training. Be sure to have your email and password before you come. Come by or call 812-738-4236 if you need any assistance. If you email, remember to email more than one office staff member in case one is out of the office.

Purdue Extension
Harrison County
247 Atwood Street
Corydon, IN 47112

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4-H Youth Newsletter



Extension - Harrison County



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4-H Youth Development Newsletter

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