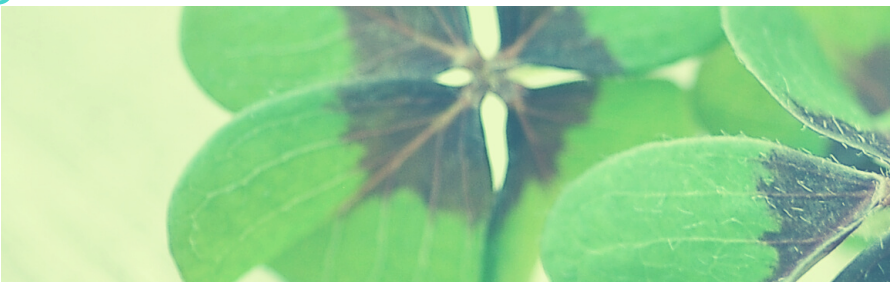


JULY/AUGUST 2021

CLOVERPRINT



IN THIS ISSUE

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Office Closings:

July 5- Independence Day Observed

September 6- Labor Day



Senior and Area II 4-H Camp Counselor Hannah Uhl welcomes campers with a smiling face.

A Summer of Appreciation

Summertime in 4-H. From 4-H Camp one week, straight into 4-H Fair the next, with an extended format. All I can say is that 4-H in Harrison County ROCKS!

I personally want to express my gratitude to all of our youth members who attended these events. We were so glad to see your smiling faces, your talents, and your skills on display for our community. A special thank you to the parents who trusted 4-H with your youth. Please know that our leadership, volunteers, and educators spent hours in planning these events. To our volunteers, a heartfelt thank you. I know the hours and the difficult decisions we faced together in the early months this year. Thank you for producing this fair for our families despite the uncertainty. And to our office staff, thank you for rolling with it as our safety procedures changed from week to week, and our plans adjusted rapidly. Thank you to the community leadership that came to our aid, provided council, and asked questions. We appreciate you.

Now. Onward. We'll continue to learn together, laugh together, and experience 4-H together. Happy summer!

Rebecca Wilkins

The 4-H Council practices the 4-H essential element of generosity. If your family requires financial assistance for 4-H programs or State 4-H program fees, please contact Rebecca Wilkins.

If you need special accommodations, please let us know two weeks prior to an event.

THANKS FOR A GREAT 4-H PROGRAM YEAR OF...



FRIENDSHIP



GROWTH



NEW EXPERIENCES



CREATIVITY



LEARNING



DETERMINATION



LEADERSHIP

IMPORTANT DATES

July

- 5- Office Closed for Independence Day
- 8- Mini Horse and Pony Workshop
- 12- Fair Review Meeting/ 4-H Council Meeting
- 16- Horse & Pony Completion Show- Contesting
- 17- Horse & Pony Completion Show- Western Saddle Type
- 17- Dog Show
- 18- Horse & Pony Completion Show- Hunter Type
- 18- Mini Horse & Pony Show
- 20- Area 2 Tractor Contest
- 20- The Nature of Teaching
- 21- The Nature of Teaching
- 29- Non-Perishable State Fair Projects Due to Office

August

- 3- Perishable State Fair Projects Due to Office
- 6-22- Indiana State Fair

September

- 1- 4-H Point Schedules DUE
- 6- Office Closed for Labor Day
- 8- HCCF Photo Contest Entries Due
- 9-12- Lanesville Heritage Weekend
- 15- Mini 4-H Workshop
- 18- Completion Trip Save the Date
- 23- 4-H Family Meeting

October

- 1- Citizenship Award Application Due
- 11- Office Closed for Columbus Day

What is Your Role?

September 23, 6:00 PM

All 4-H families, members, community leaders and supporters are encouraged to attend this 4-H meeting/training! 4-H educators will lead a discussion on the many different roles in 4-H, from county commissioner to Junior Leaders! Junior Leaders and Ambassadors are highly encouraged to attend. All county leadership is invited.

Indiana State Fair Info

August 6-22, 2021

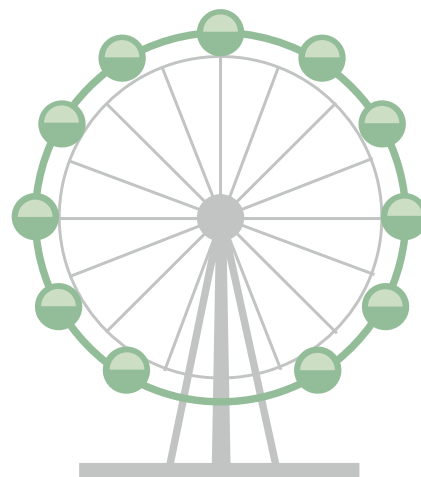
The Indiana State Fairgrounds is located in Indianapolis Indiana. Go to www.indianastatefair.com or call 317-927-7515 with questions or for more info.

Tickets available at Extension Office to 4-H members with exhibits entered in State Fair. Fair tickets given on 1st come, 1st serve basis.

State Fair Exhibit Projects

State Fair Exhibits should be taken home to make any changes suggested by the county judges. Extension personnel MAY transport exhibit items to/from State Fair AS A COURTESY. Extension personnel or volunteers transporting items are NOT responsible for potential damage.

- **Non-Perishable Items** are due to the Extension Office **Thursday, July 29 by 2:00 PM.**
- **Perishable Items** are due to the Extension Office by **Tuesday, August 3 by 2:00 PM.**
- **Large Bulky and/or Heavy State Fair Projects** are the responsibility of the **member** to bring to the state fair,



Harrison County Completion Trip



Save the Date: September 18

The Harrison County 4-H Council is working on the details for a 2021 Completion Trip. Please watch your emails as these plans come together.

Harrison County Community Foundation 25th Anniversary Photo Contest

Entries must be submitted by 4:00 PM on September 8th, 2021

The Harrison County Community Foundation (HCCF) is excited to announce our 25th Anniversary Photo Contest. The contest will open on July 14th and will close on September 8th. The contest was created to recognize the past 25 years of support HCCF has provided throughout Harrison County.

Participants are encouraged to submit photos reflecting the vast array of projects and programs the Harrison County Community Foundation has sponsored. The categories are:

- Around the County: Showcasing any building, facility, program, or resource that HCCF had a part in funding.
- Faces of Harrison County: Featuring those everyday Harrison County citizens who've been impacted by the Foundation.
- HC Conservation: Highlighting Harrison County's parks, trails, and conservation areas that HCCF has helped support.

In total, five winners will be selected: one from each category and two overall, with one from each age group, 17 and under and 18+. Winners will be invited to attend a special ceremony at the Harrison County Community Foundation, where they will be recognized and receive certificates and prizes.

Contest winners will also have their photographs featured in HCCF ads in local publications.

Contestants can submit up to five photos in digital format accommodated by a submission form for each image. Photos will be evaluated based on creativity, composition, and category representation through an anonymous process. Entries must be submitted by 4:00 p.m. (ET) on September 8th, 2021.

For help identifying some of the projects and programs HCCF has made possible, check out our 25th Anniversary page on the HCCF Website. <https://hccfindiana.org/25th-Anniversary>



Say Thank You

4-H Members,

Please be sure to thank everyone who has positively impacted you this year. This includes adult 4-H volunteers, club leaders, superintendents, coaches, committee members, council members, fellow 4-H members, parents, sponsors, office staff, educators, or anyone else who has helped you this year!



Youth that had just participated in a clinic at the fair start writing thank you notes the organizations and volunteers that helped made the experience possible.

How to Write a Thank You Letter

1. Start with the greeting followed by a comma. Use Mr. , Mrs. or Ms. followed by the sponsor's name. If the sponsor is a business, use the company's full name.
2. State why you are thanking them.
3. Make it personal: What did you learn in the project, why you chose to take this specific project, other information about your project.
4. Say thank you again.
5. End with a closing remark such as: Sincerely, With appreciation, With gratitude, Yours in 4-H, With sincere thanks. Use a comma following your closing remark.
6. Finally add your signature. Make sure it can be easily read.

EXAMPLE

Dear Sponsor,

Thank you very much for sponsoring the Garden project at the 4-H fair. I garden with my Dad and enjoy the time we spend outside. This was the first year we planted eggplant and I found it very interesting watching it grow. I was so happy to learn that I won the Grand Champion. Thank you again for your interest in 4-H.

With Appreciation,

4-H Member's Name

4-H Point Sheets Due

Point Sheets are Due September 1

4-H traditional members earn points each year from September 1 through August 31, by completing all their projects, holding club office, participating in various activities, and by promoting 4-H. The Points Sheet (see appendix in your 4-H Handbook) allows members to track their participation. Use a new form each year and keep a copy for your records. Points Sheet forms are available at the Extension Office and in your 4-H Handbook. Only 4-H activities are submitted on this form. FFA and school activities do not apply. Completed forms are filed at the Extension office. **Points sheets are due each year to the Extension Office by September 1st. Late Point Sheets points are not accepted after the deadline.**

Horse & Pony Completion Show

July 16, 17, and 18 at the Harrison County Fairgrounds Arena

The Horse and Pony Completion Show will run as follows:

July 16 at 6:30 PM- Contesting

July 17 at 9:00 AM- Western and Saddle Type

July 18 at 9:00 AM- Hunter Type & Mini

July 18 after the Hunter Show- Mini Horse Show



Harrison County 4-H H&P Completion Show Rain Make up dates July 23, 24, and 25

Mini 4-H Horse & Pony Events

Workshops at the Harrison County Fairgrounds Arena

Thursday, July 8 5:00 PM - 6:00 PM

Mini 4-H Horse and Pony Members are invited to attend these workshops to have a fun and safe environment to work on their horsemanship and balance. Along with your equine and tack, please be sure to also bring your lunge line, lead line, and of course, your helmet! For any questions regarding this workshop or weather considerations, please call 4-H Adult Volunteer Annette Stansbury at 812-705-4645.

Mini Horse Show- July 18

The Mini 4-H Horse and Pony Show will be July 18 following the 4-H Completion Hunter Show. Makeup date will be July 25. Make sure your Mini 4-H member is enrolled in the 4-H Horse and Pony project on v2.4HOnline.com, and the Horse and Pony Vaccination requirements are met.



Harness Horse Youth Foundation



A new partnership for the 2021 Harrison County Fair featured the Harness Horse Youth Foundation (HHYF) on Thursday morning of June 10th. Ellen Taylor from the HHYF presented. Youth learned about careers in the harness horse industry, parts of the harness, and watched the morning works before the afternoon races. The youth also received educational gifts from the HHYF and the Harrison County Agricultural Society. Youth were also invited to watch the races and observe the horses in action. The Harness Horse Youth Foundation will return to Harrison County in the fall to present harness racing at our 3rd Grade Ag Days for all Harrison County 3rd graders.

Harrison County Mini 4-H

What is Mini 4-H?

Mini 4-H is designed to introduce you and your child to the 4-H program. Mini 4-H Members do not attend club meetings or keep records, though being involved with a club may be beneficial to the child as older 4-H members can help them learn about 4-H. Most projects can be completed with items found in your home. This is an excellent way for children to learn by doing and exhibit a project at the fair. Mini 4-H members also have the opportunity to attend workshops and a day camp just for Mini 4-H'ers during the summer.

Mini 4-H is for youths in grades K - 2.

Sign your child up online at v2.4HOnline.com!



Mini 4-H Member crafting at the Making Mosaics Workshop!

Mini 4-H Day Camp: Pirates & Mermaids!

We're excited for Mini Day Camp! Our creative summer intern, Ariel Camm, along with Miss Mary, has some exciting and fun things in store for all of our Mini 4-H Campers. Our theme this year is Pirates & Mermaids.



Upcoming Workshop: Painting without a Paintbrush- Part 2

September 15 6:00 PM

A couple of years ago we experimented with creating painted art without using a paint brush. We used bubbles, bubble wrap, and even cooked spaghetti! The class was a learning experience I'll not soon forget. It was colorful. It was messy. IT WAS A BLAST!

So get ready for Painting Without a Paintbrush- Part 2 as we attempt to use even more household items to create paintings. We may even create a painting without using paint! RSVP's required for this class. Please email Mary at feve@purdue.edu or call 812-738-4236 by September 1st. Hurry as classes fill quickly!



2022 State 4-H Junior Leader Council Applications

4-H Members in grades 8-12,

The Indiana 4-H Program is looking for highly motivated youth leaders to serve on the planning and implementation team for the 91st Annual State 4-H Junior Leader Conference, scheduled to be held **June 13-17, 2022**. This team of 20 youth will be responsible for planning the content of the conference and leading it with 4-H Junior Leader participants at a location to be determined. If you will be in grade 9 and above this fall, and are interested in being considered for a position on the State 4-H Junior Leader Council, please complete the survey by August 1 (<http://bit.ly/2022jrleadercouncil>). Thank you for your interest!

Questions you will be asked on the survey (in addition to your personal contact information) include:

- Why are you interested in serving as a member of the State 4-H Junior Leader Council?
- Describe your qualifications to serve in the role of a State 4-H Junior Leader Council member.
- What is a favorite leadership activity in which you participated? Why was it your favorite?
- What does being a leader mean to you?

Thank you in advance for your interest! We look forward to receiving your application by **August 1!**

2022 State 4-H Junior Leader Conference June 14-17, 2022

State 4-H Junior Leader Conference is for:

- 4-H Junior Leaders who have completed grades 9-12.
- Those who want to learn new leadership skills for themselves and others.
- Those willing to share the knowledge they gain with those at home.
- Those who want to meet new friends from around Indiana.
- Those who want to have fun!!!

The Conference is planned by a 16-member Jr. Leader Council who was elected from the previous year's Conference.

While at Jr. Leader Conference, you will participate in:

- Skill Sessions
- State Park Group meetings
- General Sessions
- Skits/Talent Show
- Recreation
- Banquet and Dance
- Installation Ceremony for Jr. Leader Council



Members of the 2020 State 4-H Junior Leader Council



Ag Day 2021

October 6 & 7 at the Harrison County Fairgrounds

Ag Day is a free educational experience based around agriculture for all 3rd grade students in Harrison County. Students can be enrolled in the Harrison County School District, Private School, or home-schooled as long as a chaperone is present. At this event, students will visit several stations with activities about sustainability, engineering, technology and production, farming, natural resources and more! Students will become familiar with how agriculture sustains our way of life. Lunch is provided by our generous sponsors. We also provide activities, books, fact sheets, educational materials and fun learning goodies for each student to explore once they return to their homes and classrooms.

Area Tractor Contest Call Out

July 6 at 6:00 PM at the Purdue Extension Office

Those interested in participating in the Area II 4-H Tractor Contest are invited to a Call Out Meeting at the Purdue Extension Harrison County Office on July 6th at 6:00 PM. The contest will be held on July 20th with registration being at 7:30 AM and the contest beginning at 8:00 AM at the Washington County Fairgrounds.



The NATURE OF TEACHING

July 20-21, 2021 10:00 AM to 2:30 PM Obannon Woods Nature Center

Two Day Camps at the Nature Center in O'bannon Woods. Hands on Learning! Open to ALL youth in third through fifth grade. Bring your own lunch. Water and snacks are provided. NO COST but RSVP is required. You may sign up for one or both days. Call 812-738-4236





Harrison County 4-H Citizenship Award Application Form Due: October 1, 2021



Name _____ Grade in School as of January 1, 2021 _____

Home Address _____

Home Phone _____ E-mail _____

Parents' Names _____

____ I am applying for the Junior Citizenship Award. (Grades 3 through 8 as of January 1, 2021.)

____ I am applying for the Senior Citizenship Award. (Grades 9 through 12 as of January 1, 2021.)

Statement by 4-H Member

I have personally prepared this report and certify that it accurately reflects my work. I also understand that an outside panel reviews both Senior and Junior division applications.

Signature of 4-H Member _____ Date _____

Awards:

Roy Jones Memorial 4-H Citizenship Award—Junior Division recipient will receive funds to set up a \$250 Savings Bond. (A check for half the sum, to be invested by the parents.)

First Harrison Bank 4-H Citizenship Award—Senior Division recipient will receive an Indiana 4-H Citizenship Washington Focus Trip*. The Washington D.C. Trip is tentative per approval from 4-H Council and First Harrison Bank on monetary availability.

Eligibility

Must be a current Harrison County 4-H Member.
Members are eligible to win only once in each division.

* Contact the Purdue Extension 4-H Youth Development Educator for details about the trip itinerary.

It is the policy of the Purdue University Cooperative Extension Service that all persons have equal opportunity and access to its educational programs, services, activities, and facilities without regard to race, religion, color, sex, age, national origin or ancestry, marital status, parental status, sexual orientation, disability or status as a veteran. Purdue University is an Affirmative Action Institution. This material may be available in alternative formats.



Order or download materials from
Purdue Extension - The Education Store
www.the-education-store.com

Application Procedures

1. Complete a *Historical Summary Sheet* including all service activities completed prior to this reporting year. (20 pts)
2. Complete a *Current Year Summary Sheet* including service activities completed between Oct. 1, 2020 and September 30, 2021. (50 pts)
3. Select one community service project and complete the *Detailed Activity Report*. (30 pts)
4. Submit Application by **October 1, 2021** to: Harrison County Extension Office, 247 Atwood St., Corydon, IN 47112
5. Complete an interview if requested by selection committee designated by the county educator. (Selected senior division applicants only.) (30 pts)

Historical Summary Report

Community Service Activities Completed Prior to October 1, 2021

Current Year Summary Report

Community Service Activities Completed between October 1, 2020 and September 30, 2021

A. 4-H Leadership and Community Service Activities/Projects

Please list community service and leadership activities that you have completed in affiliation with 4-H which illustrate your citizenship ability. Examples include but are not limited to: 4-H club officer, Junior Leader appointments, 4-H Ambassador, chairperson of 4-H committees, Blue River Clean-up, Angel Tree project, Meals on Wheels, Good Samaritan's Purse, Carnival for Cancer, fairgrounds or park clean-up, reading at the library, nursing home visits with club, etc.

B. Individual Leadership and Community Service Activities/Projects

Please list community service and leadership activities that you have initiated and/or completed as an individual.

C. Group Leadership and Community Service Activities/Projects

Please list community service and leadership activities that you have completed as part of a group other than 4-H. Examples include activities completed with but not limited to Boy Scouts, Girl Scouts, Brownies, FFA, National Honor Society, a religious group, etc.

Current Year Summary Report

Community Service Activities Completed between October 1, 2020 and September 30, 2021

Club/Group Name _____ **Date of Event** _____

Event Name _____ **Number of Hours** _____

What was your role at this event? _____

Why is this service project important to you ? _____

How does this service project affect your community? _____

Supervisor's/Advisor's Signature (required) _____

Club/Group Name _____ **Date of Event** _____

Event Name _____ **Number of Hours** _____

What was your role at this event? _____

Why is this service project important to you ? _____

How does this service project affect your community? _____

Supervisor's/Advisor's Signature (required) _____

Club/Group Name _____ **Date of Event** _____

Event Name _____ **Number of Hours** _____

What was your role at this event? _____

Why is this service project important to you ? _____

How does this service project affect your community? _____

Supervisor's/Advisor's Signature (required) _____

Use additional sheets as needed. Please make copies or ask the Extension Office for additional copies.

Historical Summary Report
Community Service Activities Completed Prior to October 1, 2021

Club/Group Name _____ **Date of Event** _____

Event Name _____ **Number of Hours** _____

What was your role at this event? _____

Why is this service project important to you ? _____

How does this service project affect your community? _____

Supervisor's/Advisor's Signature (required) _____

Club/Group Name _____ **Date of Event** _____

Event Name _____ **Number of Hours** _____

What was your role at this event? _____

Why is this service project important to you ? _____

How does this service project affect your community? _____

Supervisor's/Advisor's Signature (required) _____

Club/Group Name _____ **Date of Event** _____

Event Name _____ **Number of Hours** _____

What was your role at this event? _____

Why is this service project important to you ? _____

How does this service project affect your community? _____

Supervisor's/Advisor's Signature (required) _____

Use additional sheets as needed. Please make copies or ask the Extension Office for additional copies.

Detailed Activity Report

Must be a community service project from the current reporting year.

1. Name of your community service project: _____

2. Location of your community service project: _____

3. In which of these service areas does the project fit: (mark only one)

- Environment
- Health
- Public Safety
- Education
- Other Human Needs
- Other

4. Total number of hours spent on the service project _____

5. Please describe the service project.

6. Where and how did the idea originate?

7. What role did you have in planning, organizing, and implementing the project?

7a. Senior division applicants should also describe how they evaluated the outcome of the service project.

8. How did the community benefit from the service project? If applicable, what did the community learn?

9. What did you gain and/or learn as a result of doing the service project?

10. If applicable, how were other groups or individuals involved in the service project?

11. How was the success of your project evaluated and/or measured?

12. Senior division applicants only, please describe, if applicable, what sources of funding you had. How was the money used?

13. Senior division applicants only, please describe how you publicized your project.

Purdue Extension
Harrison County
247 Atwood Street
Corydon, IN 47112

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4-H Youth Newsletter



Extension - Harrison County



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4-H Youth Development Newsletter

Miranda Edge
County Extension Director
Extension Educator
Agriculture and Natural Resources

Rebecca Wilkins
Extension Educator
4-H Youth Development

Annette Lawler
Extension Educator
Health and Human Resources
Community Development

Katie Davidson
NEP Community Wellness Coordinator

Jackie Young
Nutrition Education Program

Mary Eve
Office Manager

Linda Flock
Assistant Office Manager

Anna Denny
Program Assistant

Jane Lasher
Administrative Assistant

Ariel Camm
Summer Intern

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