

Hancock County 4-H Shooting Sports 2021 Projects

PARTICIPANTS MAY NOT SHOOT AT MEETINGS WITHOUT ACTIVE 4-H MEMBERSHIP. **Dates subject to change.**

Contact Greg Hall 317-376-3366, Hancock4Hshootingssports@gmail.com for more information.

Rifle 1. Introductory Workshop emphasizing safe firearm handling and fundamental marksmanship. Air rifles (provided) will be used in the Workshop; a \$10 Supply Fee covers consumables. **Minimum age 9 years.** Meetings held on Tuesday evenings at the Fairgrounds Exhibit Building.

February Workshop (Feb 9 - Mar 16) – **OR** – April Workshop (Apr 6 - May 11)

At each meeting, a 6:30 - 7:15 PM session will be for ages 9 - 10 years and a 7:15 - 8:00 PM session will be for 11 years and older. Attendance at 4 of 6 meetings and a poster for display at the county 4-H Fair required to receive credit.

After enrolling in Rifle 1, contact Greg Hall (317-376-3366), hancock4hshootingssports@gmail.com to select Feb or Apr Workshop.

Rifle 2/3. Intermediate (Rifle 2) and competition (Rifle 3) training in rifle marksmanship. Completion of Rifle 1 and/or instructor approval required. Rifle 3 requires instructor approval, includes weekend competitions and travel. Equipment is provided with a Supply Fee (see below) covering consumables. Attendance at 6 of the 8 indoor meetings and a poster for display at the county 4-H Fair required to receive credit.

Indoor air rifle segment (**required**): \$20 Supply Fee; Tuesday evenings, 6-8 PM, **Dates TBD (Beginning Feb 16)**, Fairgrounds Exhibit Building. Rifle 3 trains throughout the year with intermittent breaks.

Outdoor .22 caliber rifle segment (optional and **by invitation, contingent upon performance in the indoor segment**): \$30 Supply Fee, mid-April through early June (dates approximate). Sheriff's Range.

Robert Jordan 317-363-4199 rjordan@xmarkstheshot.com

Pistol 2/3: Due to scheduling it is not possible to participate in both a Rifle and a Pistol project in the same year.

Introduction/intermediate (Pistol 2) and competition (Pistol 3) training in pistol marksmanship. Requires completion of Rifle 1 and/or instructor approval. Pistol 3 requires instructor approval; includes weekend competitions and travel. Equipment is provided; a Supply Fee (see below) will cover consumables. Attendance at 6 of the 8 indoor meetings and a poster for display at the county 4-H Fair required to receive credit.

Indoor air pistol segment (**required**): \$20 Supply Fee; **Tuesday evenings, 6-8 PM, Dates TBD (Beginning Feb 16)**, Fairgrounds Exhibit Building. Pistol 3 trains throughout the year with intermittent breaks.

Outdoor .22 caliber pistol segment (optional and **by invitation, contingent upon performance in the indoor segment**): \$30 Supply Fee, mid-April through early June (dates approximate). Sheriff's Range.

Deb Cochard 317-482-2030 briancochard@aol.com

Archery 1/2: Emphasizes range safety and basic marksmanship. Equipment (arrows, recurve and compound bows) provided, with a Supply Fee = \$20. Attendance at 5 of the 7 meetings and a poster for display at the county 4-H Fair required to receive credit.

Meeting Dates: **2nd & 4th Thursdays, Dates TBD (Beginning approximately Mar 11)**. Archery 1 (minimum age 9 yrs, 6-7 PM); Archery 2 (7-8 PM). 4-H Fairgrounds Show Arena.

Deb Cochard 317-482-2030 briancochard@aol.com

Shotgun: Emphasizes gun safety and proper trap shooting techniques. Shotguns, ammunition, and clays provided with a \$40 Supply Fee. Minimum age 12 years. Attendance at 4 of the 6 meetings and a poster for display at the county 4-H Fair required to receive credit.

Meeting Dates: **Saturdays, 10AM- 1 PM; Apr 10, 17, 24, May 1, 8 & 15**, Kingen Gun Club, 5112 W 500 N, McCordsville

Keith Parker 317-315-4948 KeithParker@circlebco.com; Terry Parker 317-757-1129 mnwzrd3@gmail.com

Muzzleloader: Will meet concurrently with the outdoor Rifle 2/3 meetings at the Sheriff's Range (see above). Six total meetings are planned, weather permitting. Deb Cochard 317-482-2030 briancochard@aol.com