

# SHOOTING SPORTS

## ARCHERY

Meetings will be held at the Greene County 4-H Fairgrounds, at the Shooting Sports Range.

### LEVEL/GRADE

Level 1 – Grade 3-5 (Age 9-11)

Level 2 – Grade 6-8 (Age 12-14)

Level 3 – Grade 9-12 (Age 15 +)

### RULES

1. In order to attend the Archery Club meetings, members must have first completed their 4-H enrollment forms.
2. Attendance at the safety meeting IS required BEFORE you are allowed to shoot.
3. There will be an additional \$10 due collected. These dues will be used to purchase archery equipment the club may need.
4. Only 4-H members will be allowed to be at the equipment and firing lines.
5. The use of your own archery equipment is encouraged. It must be inspected by the 4-H leader prior to use.
6. Any member demonstrating unsafe behavior may be asked to leave the meetings.
7. A white Achievement card must be filled out and turned in at the fair.
8. A poster IS required for Division 1 Grades 3-5. We would LOVE to see Division 2 and Division 3 complete projects as well, but it is not required. **You must sign up for shooting sports education in Fair Entry!**

### EXHIBITS

#### IMPORTANT NOTES:

- Firearms or ready to shoot bows are not allowed to be exhibited. Unstrung bows are permissible.
- Live ammunition is not allowed to be exhibited (no powder or primer).
- An arrow with its arrowhead attached must be displayed in a secure case. An arrowhead without the arrow attached must be displayed in a secure case. An arrow may be displayed unsecured if its arrowhead is removed. Modern broadhead arrows are not allowed to be exhibited. Displays involving firearms or bows may be exhibited as a photographic display on a poster or in a notebook following grade level guidelines.
- Handmade items must include information explaining how the project was made and its intended use. Photos are encouraged.

#### LEVEL 1 – GRADE 3-5

Display a poster showing what was learned in the project. This can be anything from safety to parts of the bow. Title the poster "What I Learned in Archery" or simply "Archery". You may use a subtitle. Poster must be displayed horizontally, sized 22" by 28", mounted on a firm background, and covered in a clear plastic or other transparent material.

#### LEVEL 2 – GRADE 6-8

Choose one of the following options:

1. Poster – see requirements above.
2. A small project or model no larger than 18" by 18" by 36"
3. Notebook, showing how an archery item was made or how you completed your project.

### LEVEL 3 – GRADE 9-12

Choose one of the following options:

1. Poster – see requirements above.
2. Project or model of any size and explanation of costs and procedures
3. Notebook, showing how an archery item was made or how you completed your project.

\*\* All Shooting Sports disciplines will be judged together for State Fair selection purposes.

### STATE FAIR ENTRY:

All Shooting Sports Projects will be judged collectively. Only one project per level will advance to State Fair.