GRANT COUNTY 4-H COUNCIL WINTER CRAFT SHOW

PRE-ENTRY REGISTRATION AND LIABILITY FORM

December 11, 2021 – 9 a.m. – 2 p.m.

NOTE: For information on the craft show, please call 765-667-2303

Liability: in consideration of the acceptance of the right to participate, entrants, spectators, visitors, participants, etc., by execution of this form, do release and discharge the Grant County Extension Office, Purdue University, the city of Marion state of Indiana, Grant County 4-H and their officers, helpers, assistants, directors, agents, representatives, servants and anyone else connected with management or presentation of the show of and from any and all damages, injuries, losses, judgments and or claims from any cause whatsoever that maybe suffered by any entrant (or participant) to his person or property. Further, each entrant expressly agrees by indemnify all of the foregoing entries, firms, persons, and bodies of and from any and all liability occasioned or resulted from the conduct of entrants or any participant assisting or cooperating with entrant under the directors or control of the entrant.

We reserve the right to refuse any entry (no refunds). By signing the bottom of this form, you agree that you have read and agree to the above information.

Number of tables:	@\$20	.00 each	\$	total due	
Make checks payable to: Grant County 4-H Council					
PLEASE PAY	FOR TABLES IN ADVA	NCE BY <u>NO</u>	<u>/EMBER 19</u>	<u>, 2021</u>	
	NO REFU	<u>JNDS</u>			
Name:		Phone:			
Address:	ss: City/State/Zip:				
Email:					
Best way to be reached:					
Type of items you sell:					
Signature:			Date:		
l All entry money goes towards fu	ture 4-H programs.				
© Please make checks payable to G	Frant County 4-H Cou	ncil			
© Set-up December 10, 2021 – 6-8	p.m.				
Return registration form to:	Morgan Quinn 411 W Kem Road Marion, IN 46952	Phone: 765-667-2303			