

**\$15 Enrollment fee due with form.**  
 Make checks payable to:  
**Purdue CES**

**Fulton County  Enrollment for 20 --20  
 for Grades 3-12**

*Purdue University Cooperative Extension service is an equal access/equal opportunity institution*  
**Online enrollment is available at: <https://v2.4honline.com>**



**Please return forms to: Purdue Extension—Fulton County  
 1009 W. 3<sup>rd</sup> Street  
 Rochester, IN 46975**

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Child Last Name \_\_\_\_\_ Middle Initial \_\_\_\_\_ Child First Name \_\_\_\_\_

Family Name \_\_\_\_\_ County \_\_\_\_\_

Family Email \_\_\_\_\_ Correspondence Preference: Postal \_\_\_\_\_ Email \_\_\_\_\_

Mailing Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_

Birthdate (mm/dd/yyyy) \_\_\_\_\_ Birth Gender: \_\_\_\_\_ Preferred Gender: Male \_\_\_\_\_ Female \_\_\_\_\_

Primary Phone \_\_\_\_\_ Cell Phone \_\_\_\_\_ Provider \_\_\_\_\_ Text Messages: yes \_\_\_\_\_ no \_\_\_\_\_

**PARENT/GUARDIAN 1:**

First Name \_\_\_\_\_ Last Name \_\_\_\_\_

Cell Phone \_\_\_\_\_ Work Phone \_\_\_\_\_

**PARENT/GUARDIAN 2:**

First Name \_\_\_\_\_ Last Name \_\_\_\_\_

Cell Phone \_\_\_\_\_ Work Phone \_\_\_\_\_

Address if different than family address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_

Email if different than family email \_\_\_\_\_

**SECOND HOUSEHOLD:** Yes \_\_\_\_\_ No \_\_\_\_\_ Correspondence Preference: Postal \_\_\_\_\_ Email \_\_\_\_\_

Second Household Family Last Name \_\_\_\_\_ Primary Phone \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_

Email \_\_\_\_\_

**EMERGENCY CONTACT:**

Name \_\_\_\_\_ Relationship \_\_\_\_\_ Contact Phone \_\_\_\_\_

**VOLUNTEER:** Are you a Youth member serving in a leadership role? (Junior Leader, 4-H Club Officer, 4-H Representative to a County Board or committee? Yes \_\_\_\_\_ No \_\_\_\_\_

**ENROLLMENT:**

**Ethnicity:** Are you of Hispanic or Latino ethnicity? Yes \_\_\_\_\_ No \_\_\_\_\_

**Race (Check all that apply):** \_\_\_\_\_ White \_\_\_\_\_ Native Hawaiian or Pacific Islander  
 \_\_\_\_\_ Black \_\_\_\_\_ Asian  
 \_\_\_\_\_ Native Indian or Alaskan Native \_\_\_\_\_ Prefer not to state

**Residence:** \_\_\_\_\_ Farm \_\_\_\_\_ Suburb or city more than 50,000  
 \_\_\_\_\_ Town under 10,000 and non-farm \_\_\_\_\_ Central city more than 50,000  
 \_\_\_\_\_ Town/city 10,000-50,000 and its suburbs

**Military (Applies to immediate family members only)**

\_\_\_\_\_ No one in my family is serving in the military \_\_\_\_\_ A parent is serving in the military  
 \_\_\_\_\_ A sibling is serving in the military

**Branch:** \_\_\_\_\_ Air Force \_\_\_\_\_ Army \_\_\_\_\_ DOD Civilian \_\_\_\_\_ Marines \_\_\_\_\_ Navy

**Component:** \_\_\_\_\_ Active Duty \_\_\_\_\_ National Guard \_\_\_\_\_ Reserves

School County \_\_\_\_\_ School District \_\_\_\_\_

School Name \_\_\_\_\_

Grade in School—current school year \_\_\_\_\_ Years in 4-H (including this year) \_\_\_\_\_

**LIABILITY RELEASE STATEMENT:**

I (we) understand that participating in 4-H activities can involve certain risks to my child. Those risks may include injury or harm, including, but not limited to, bodily injury, disability, exposure to COVID-19 and other viruses and or illnesses, and death. During virtual 4-H activities, I understand that program staff are not providing supervision for my child during the online program, and the Released Parties do not have control over the information available through the internet or other electronic data sources beyond that which is a part of the 4-H Activity. On behalf of my child, I fully assume the inherent risks associated with my child participating in 4-H activities and assert that my child has chosen to participate in this program with my express approval. I hereby release and discharge Purdue University, The Trustees of Purdue University, the Fulton County Commissioners, the Fulton County Cooperative Extension Service, and each of their trustees, officers, appointees, agents, employees, and volunteers (“Released Parties”) from all claims which my child or I might have for any injury or harm to my child, arising out of my child’s participation in any activity related to the 4-H program, even if such injury or harm is caused by the negligence or fault of any of the Release Parties. I do not, however, release these individuals and entities from liability for intentional, willful or wanton acts and this release shall not be construed to include such acts.

\_\_\_\_\_ **I have read and agree to the terms. (please initial)**

**PHOTO POLICY STATEMENT**

I (we) grant permission to the 4-H Youth Development program to use videos or photographs of my (our) child for educational purposes or promotion of 4-H and/or Purdue extension programs.

\_\_\_\_\_ **I agree to the photo policy statement.**

\_\_\_\_\_ **I do not agree to the photo policy statement.**

**PARENT/LEGAL GUARDIAN STATEMENT:**

I (we) understand, agree to abide by, follow, and comply with the rules, policies and expectations of the 4-H program and will conduct myself (ourselves) in a courteous and respectful manner by exhibiting good sportsmanship and being a positive role model for youth. I (we) also understand that failing to do so will constitute grounds for sanctions against and/or dismissal of me (us) and/or the member from the program.

\_\_\_\_\_  
Parent/Guardian Signature (**Required**)

**MEMBER STATEMENT:**

I agree to follow the rules, policies and expectations of the 4-H program and will conduct myself in a courteous and respectful manner by exhibiting good sportsmanship and good behavior. I understand that failing to do so will result in sanctions, discipline, and/or dismissal from the program.

\_\_\_\_\_  
4-H Member Signature (**Required**)

**4-H Clubs:**

All youth must belong to at least one 4-H club. Please mark each club the youth wishes to join. If you are unsure of what club to choose, please contact our office at 574-223-3397.

Join	Club	Location
	<b>Aubbee Gamblers</b>	Leiter’s Ford Community Building; Tuesday, 7:00 p.m.
	<b>Burton Busy Bees</b>	Fairgrounds—Community Bldg. (CB) or Everett Smith (ES); Monday, 7:00 p.m.
	<b>Cat’s Meow</b>	<b>For those who DO NOT attend meetings.</b>
	<b>Fulton County Bullseyes</b>	Fulton County Conservation Club (behind Fulton County Museum) or Everett Smith Bldg. or Ringers Outdoors; Monday 6:30 p.m.
	<b>Fulton County Horse &amp; Pony</b>	Fairgrounds—Community Bldg.; Tuesday, 6:45 p.m.
	<b>Henry Hardy Farmers</b>	Tippy Valley Middle School Commons; Sunday 4:00 p.m.
	<b>Liberty Leaders</b>	Scales’ home at 6376 S SR 25; Rochester or Fulton Baptist Temple; Various days, 7:00 p.m.
	<b>Model Railroading</b>	Model Railroading Club House; Sunday, 2:00-4:00 p.m.
	<b>Newcastle Nifties</b>	Jessica Clauson’s house at 4127 E 550 N; Rochester; Monday, 7:00 p.m.
	<b>Reiter Busy Workers</b>	Fulton County REMC; Tuesday, 7:00 p.m.
	<b>Rochester Ag 4-H Club—for High School Ag Students ONLY</b>	High School during school hours
	<b>Wayne Trophy Finders/Wide Awake</b>	Grass Creek Fire Station; Sunday, 2:30 p.m.
	<b>Woodrow Peppers/Sodbusters</b>	Fairgrounds—Everett Smith Building; Wednesday, 7:00 p.m.

## 4-H Projects for 3rd-12th Graders

For non-walking projects, you are to exhibit in the division of your current grade. For Animal, Crops and Garden projects, mark the number of years you have taken the project (including this year).

### Non-Walking 4-H Projects:

- \_\_\_\_\_ Achievement Record Books
- \_\_\_\_\_ Aerospace
- \_\_\_\_\_ Aquatic Science
- \_\_\_\_\_ Books (Collections & Hobbies)
- \_\_\_\_\_ Bottle Rockets (Aerospace)
- \_\_\_\_\_ Cake Decorating
- \_\_\_\_\_ Cat Poster
- \_\_\_\_\_ Child Development
- \_\_\_\_\_ Collections & Hobbies
- \_\_\_\_\_ Construction Models—Legos (Arts & Crafts)
- \_\_\_\_\_ Consumer Clothing
- \_\_\_\_\_ Crops: Corn, OHay, Silage, Soybeans, Wheat
- \_\_\_\_\_ Cupcake Decorating (Cake Decorating)
- \_\_\_\_\_ Do Your Own Thing (Collections & Hobbies)
- \_\_\_\_\_ Dog Poster
- \_\_\_\_\_ Electric
- \_\_\_\_\_ Entomology
- \_\_\_\_\_ Farm and Construction Toy Scene (Arts & Crafts)
- \_\_\_\_\_ Fashion Revue
- \_\_\_\_\_ Fine Arts (Arts & Crafts)
- \_\_\_\_\_ Floriculture
- \_\_\_\_\_ Foods—Baked
- \_\_\_\_\_ Foods—Preserved
- \_\_\_\_\_ Foods—Fun with Food Mixes
- \_\_\_\_\_ Forestry
- \_\_\_\_\_ Garden
- \_\_\_\_\_ Genealogy
- \_\_\_\_\_ Geology
- \_\_\_\_\_ Gift Wrapping (Arts & Crafts)
- \_\_\_\_\_ Health and Well-being
- \_\_\_\_\_ Holiday Decorations (Arts & Crafts)
- \_\_\_\_\_ Home Environment
- \_\_\_\_\_ Horseman Without Horses
- \_\_\_\_\_ Junior Leaders (for 6th graders only)
- \_\_\_\_\_ Junior Leaders (for 7-12 graders)
- \_\_\_\_\_ Lawn & Garden Tractor Safety & Operator's Skills
- \_\_\_\_\_ Micro Mini Tractor Pulling (STEM)
- \_\_\_\_\_ Model Railroading (Arts & Crafts)

- \_\_\_\_\_ Models (Arts & Crafts)
- \_\_\_\_\_ Needlecrafts (Arts & Crafts)
- \_\_\_\_\_ Other Crafts (Arts & Crafts)
- \_\_\_\_\_ Our American Heritage
- \_\_\_\_\_ Photography
- \_\_\_\_\_ Poultry Science Poster
- \_\_\_\_\_ Rabbit Poster
- \_\_\_\_\_ Recycling
- \_\_\_\_\_ Scarecrow (Arts & Crafts)
- \_\_\_\_\_ Scrapbook (Collections & Hobbies)
- \_\_\_\_\_ Sewing (Wearable & Non-Wearable)
- \_\_\_\_\_ Shooting Sports
- \_\_\_\_\_ Small Engine
- \_\_\_\_\_ Soil and Water Science
- \_\_\_\_\_ Sportfishing
- \_\_\_\_\_ Sports (Collections & Hobbies)
- \_\_\_\_\_ Tractor Poster
- \_\_\_\_\_ Tractor Safety & Operator's Skills
- \_\_\_\_\_ Travelogue (Collections & Hobbies)
- \_\_\_\_\_ Veterinary Science Poster
- \_\_\_\_\_ Weather and Climate Science
- \_\_\_\_\_ Wildlife
- \_\_\_\_\_ Woodworking
- \_\_\_\_\_ Zero Turn Mower Safety & Operator's Skills

### Animals:

- \_\_\_\_\_ Beef
- \_\_\_\_\_ Cat
- \_\_\_\_\_ Dairy
- \_\_\_\_\_ Dog
- \_\_\_\_\_ Feeder Calf
- \_\_\_\_\_ Goats—Dairy, Meat, or Pygmy
- \_\_\_\_\_ Horse and Pony
- \_\_\_\_\_ Horse and Pony: Trail Ride
- \_\_\_\_\_ Poultry
- \_\_\_\_\_ Rabbits
- \_\_\_\_\_ Sheep
- \_\_\_\_\_ Swine

## Health Questions

### Allergies—Other Allergies (i.e. dust, pollen, animals)

\_\_\_\_ Yes

\_\_\_\_ No

If yes, explain: \_\_\_\_\_

### **List any food allergies or dietary restrictions**

\_\_\_\_ Yes

\_\_\_\_ No

If yes, explain: \_\_\_\_\_

### Authorized Medications

Tylenol may be administered by 4-H Youth Development personnel.

\_\_\_\_ Yes

\_\_\_\_ No

Benadryl may be administered by 4-H Youth Development personnel.

\_\_\_\_ Yes

\_\_\_\_ No

Ibuprofen may be administered by 4-H Youth Development personnel.

\_\_\_\_ Yes

\_\_\_\_ No

### Conditions

Diabetes

\_\_\_\_ Yes

\_\_\_\_ No

Ear Infection

\_\_\_\_ Yes

\_\_\_\_ No

Heart Condition

\_\_\_\_ Yes

\_\_\_\_ No

### Vaccinations

\_\_\_\_\_ Date of last Tetanus shot.

## **PARENTAL AUTHORIZATION**

*Pursuant to Indiana Code paragraph 16-36-1-6 and subject to any limitations listed above, I request and authorize Purdue University Cooperative Extension Service employees and their authorized agents to arrange for all reasonably necessary medical care, including transportation and hospitalization, for my child while in attendance at and participating in 4-H Youth Development events and activities.*

*I also understand that, as a result of my child's participation in this program, it will be necessary for Purdue CES employees and other authorized personnel with the program to have access to relevant medical information pertaining to my child, and I authorize the use and disclosure of my child's medical information to promote a safe and healthy experience for my child.*

Parent/Guardian Signature \_\_\_\_\_ Date \_\_\_\_\_