

4-H Newsletter



June, 2021

**Last
Newsletter
before
Judging & Fair**



Fulton County Fair—July 10-17 County Fair Edition



Community Building Project Registration!!!

- ◆ The **DEADLINE** for Community Building (non-animal projects) to be entered in FairEntry.com is **JUNE 15**.
- ◆ Instructions using a sample enrollment are available on our website:
<https://extension.purdue.edu/Fulton/pages/default.aspx>
Click 4-H Information, 2020-2021. Scroll down under **Related Files** for **Sample FairEntry instructions**. (It will say Porter County on the sample but it is just a **SAMPLE**). The link for FairEntry is also on our website.
- ◆ **If you have more than one child in 4-H enter everyone's projects BEFORE submitting or you will get locked out of the system until the office staff approves your submission.**
- ◆ **MINI 4-H projects DO NOT** need to be entered in FairEntry.
- ◆ This system is now open for you to enroll projects and we need all 4-H non-animal projects entered by **June 15th** to be able to print the tags and get them to you. It is highly important that you fill out the project description when you enter your project. This information may be used to find a misplaced project.
- ◆ **ALL ANIMALS including poultry, rabbits, dogs, and cats need to be entered in FairEntry by July 5.** (This is especially important for the livestock auction). They will not receive a label.
- ◆ If you have any questions, please feel free to contact the Extension Office at 574-223-3397.



#637	
Division / Class: 4-H Exhibit Hall (State Projects): Crafts (CR) / 67014: Any Other Craft (CR) / 6701401: Any Ot	
Entry Description: Magnet	
4-H Age Division: Elementary	
Grade: 3	4-H Age: 8
	
BLU RED WHT	
Exhibitor #116	
Jones, Mary	
County: Fulton	
Club: Fulton County Horse and Pony 4-H Club (4-H)	
	

Project Labels



Please note the **Project Label** to the right is generated by **Fairentry.com**. This will be printed in the office and will be attached to all projects. Those of you with **Posters, Notebooks, and Display Boards** please be sure to save room.

- ◆ They are **5.5 inches by 3 inches** and should go on the **bottom right side** of your project. The example to the right is the approximate size that you will receive. This will be more consistent with the Indiana State Fair tags. This means it is even more important to go in and enter your projects in **Fairentry.com**.



2021 Due Dates & Deadlines—Mark Your Calendars!

June 15,	Deadline to Register all Non-Walking Projects in Fairentry.com			
June 19	Poultry Blood Testing 1-2 p.m. Poultry Barn			
June 21	4-H Day Camp for Members that just completed Grades 3, 4, and 5—10:00 a.m.-3:00 p.m.			
June 24	Poultry Show Prep Skills Workshop 6:00 p.m.			
June 25	<ul style="list-style-type: none"> • All Animal Pen Cards are due except: • Poultry due July 1 • Swine pen cards will be done online and due July 2. Link is: https://forms.gle/j1P2wYFeCSKkWPge6 			
June 26	Poultry Blood Testing—6:00-7:00 p.m. Poultry Barn			
June 29-30	General Project Judging—Community Building and Everett Smith Building—See Fair Judging Schedule (last 2 pages)			
July 1 to avoid paying higher fees	<p>Deadline to register online for State Fair—https://exhibitorscorner.indianastatefair.com</p> <table style="width: 100%; border: none;"> <tr> <td style="width: 33%; border: none;"> <ul style="list-style-type: none"> • Beef Steer, Heifers, & Feeder Calves • Dairy • Dogs • Cats • Goats </td> <td style="width: 33%; border: none;"> <ul style="list-style-type: none"> • Horse & Pony • Poultry • Rabbits • Sheep • Swine </td> <td style="width: 33%; border: none;"> <p>To look up information about ALL competitions: https://www.indianastatefair.com/p/state-fair/competitions--contests</p> </td> </tr> </table>	<ul style="list-style-type: none"> • Beef Steer, Heifers, & Feeder Calves • Dairy • Dogs • Cats • Goats 	<ul style="list-style-type: none"> • Horse & Pony • Poultry • Rabbits • Sheep • Swine 	<p>To look up information about ALL competitions: https://www.indianastatefair.com/p/state-fair/competitions--contests</p>
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July 5	<p>Deadline to register ALL ANIMALS in Fairentry.com</p> <p>Poultry Blood Testing—6:00-7:00 p.m. Poultry Barn Poultry Pen Cards are due; Swine Pen cards online due July 2</p> <p>Poultry Barn Set up—6:00 p.m.</p>			
July 10-17	Fulton County 4-H Fair			
July 30-August 22	Indiana State Fair—“NEW BEGINNING DATE”—visit https://www.indianastatefair.com			



Ringer Outdoors
 6400 N 325 W
 Rochester, IN 46975



Fulton County Bullseyes 4-H Club “New Updated Calendar”—Check the Archery Schedule

June 10	Archery	5:30 p.m.	Ringer Outdoors
14	Pistol Practice	6:30 p.m.	F.C. Conservation Club
17	Archery	5:30 p.m.	Ringer Outdoors
21	Club Meeting & Shotgun Practice	6:30 p.m.	F.C. Conservation Club
24	Archery	5:30 p.m.	Ringer Outdoors
24	Rifle Practice	6:00 p.m.	F. C. Conservation Club

Mighty Mutts Schedule



June 15	Agility Fun Show (Tuesday) 5:30 p.m. Beginning A & B; 6:30 p.m. Intermediate and Advanced
19	Fulton County Mutts Fun Show (Fulton County only) 8:30 a.m. Showmanship; 10:00 a.m. Obedience (outside arena)
July 1	State Fair Entry Deadline (Please check with your leaders before entering to make sure you have the correct classes) https://exhibitorscorner.indianastatefair.com
6	Agility Practice Only
8	6:00 p.m. Agility Show (Thursday)
10	Obedience and Showmanship Show (Saturday) 7:30 a.m. check-in for showmanship; 9:00 a.m. check-in for obedience only
August 21 & 22	Indiana State Fair Dog Show



Junior Leaders

Junior Leaders will meet on June 13 at 3 p.m. in the Community Building.

Swine



Swine members will need to enter their pen card information online by July 2.

The link is: <https://forms.gle/j1P2wYFeCSKkWPge6>

Burton Busy Bees will be meeting via Zoom on **June 14, 21, & 28 at 7:00 p.m.** Shari will send you the links. Most of you will need to attend at least 2 of these meetings in order to meet the 2 meeting requirement for your **529 College Choice account**. If you have questions, contact Shari Miller at: sharimiller@fbc46975.org



Sponsor a Trophy



If you are looking for a way to encourage the youth of our community for the good things they do, we have an opportunity for you! We are looking for people that would be willing to sponsor a trophy for **\$25.00**. If you sponsored a trophy in the past, you should have received a letter in the mail. If you have never sponsored a trophy but are interested, you may contact Jeannie Rock at 574-223-3397 or email her at rock3@purdue.edu.

All 4-H Members Camp Color Me 4-H

WHAT: 4-H Day Camp
WHO: 4-H Members—Grades 3rd, 4th, & 5th as of January 1, 2021
WHEN: Monday, June 21; from 10:00 a.m. –3:00 p.m.
WHERE: Fulton County Fairgrounds
THEME: “Color Me 4-H”

Fun activities will be available for all 4-H Members that just completed 3rd, 4th, & 5th grades such as crafts, games, lunch, and other activities. The cost is **\$10**. Checks should be made payable to **Purdue CES** and returned with the registration by **June 16**. The day camp will be led by the Jr. Leaders with Jeannie Rock, Beth Cohagan, and RaeAnn Reichard as the adult sponsors. If there are any parents willing to help, please contact Jeannie Rock at 574-223-3397.

Color Me



4-H

Contact the office if you do not receive a letter.

Poultry



Important dates to remember:

- June 19—1:00-2:00 p.m.—Blood Testing
- June 24—6:00 p.m.—Poultry Show Prep Skills Workshop
- June 26—6:00-7:00 p.m.—Blood Testing
- July 1—Deadline to register poultry in FairEntry.com
- July 1—Poultry Barn Set up—6:00 p.m.
- July 1—6:00-7:00 p.m.—Blood Testing
- July 1—Pen Cards due
- July 11—Noon-2:00 p.m. Poultry Check-in
- July 12—9:00 a.m.—Poultry Show in Poultry Barn

Class of 2021

Hayley Backus	Cam Kline	Congratulations to Our Graduates
Kim Batten	Chase Miller	
Ben Border	Blake Plummer	
Levi Border	Abigail Richard	
Alivia Garrison	Jessie Rock-Wolf	
Alexia Hensley	Maggie Smith	

Hayley Jones



Seniors, if you signed up to place a special display of your 4-H career in the Community Building, it can be set up on **Friday, July 9, from 8:00 a.m.-4:00 p.m.** If this is not convenient, contact the office to make other arrangements. You will have an area of about 2 feet tall by 2 feet deep by 3 feet wide.

Many Thanks Darlene Drudge for your years of dedication and service to Purdue Extension—Fulton County. **Welcome to Kris Batten.** She will be taking over as Office Manager. Kris has been a 4-H volunteer for several years and works with the Mighty Mutts.





LIVESTOCK

Livestock Exhibitors

- ◆ You are responsible for bringing a safety pin or two with you to attach your exhibitor number to your shirt.
- ◆ **Livestock Auction: Sale order for 2021 will be:** Poultry, Milk, Beef, Rabbits, Sheep, Goats, & Swine. The auction will begin at **5:00 p.m. on Friday, July 16**, followed by the **Grand Champion Spotlight Sale at 7:00 p.m.**
- ◆ Members are limited to selling 1 animal that they have exhibited in any 2 of the following project areas: Beef, Dairy, Goat, Poultry, Rabbit, Sheep, and Swine. A dairy exhibitor (cattle or goat) may sell a product basket if they have no other animal project to sell. An egg exhibitor may sell a product basket if they have no animal project to sell.
- ◆ For each species of livestock that you are selling, you will need to turn in an animal affidavit to your department head at check-in time. Animal affidavit forms were included with your record sheet.
- ◆ See the **4-H Livestock Sale Guidelines on page 146** and the **Fulton County Livestock Exhibitors—All Animals General Guidelines beginning on page 148 of the Summary Guide** or contact your Barn Department Head if you have questions.

Project Completion

If you have something happen to an animal or livestock or live project (gardening) that prevents you from exhibiting at the county fair, you are still able to complete your project. **A 4-H member can receive completion points by completing their record sheet.**

These requests must be turned in to the Purdue University Cooperative Extension Office—Fulton County before the time of project entry at the county fair. If you have questions, please ask.

Don't Forget

If you have not completed your YQCA training it must now be done online. If it is not completed, you WILL NOT be allowed to show your animal at the fair. We are now able to see when you completed it so you no longer will have to send us a copy of the certificate.




FAIR WEEK

Fairgrounds Policy

Alcohol: There will be **NO** alcohol on the fairgrounds during project judging and the county fair.

Overnight Stay at Fairgrounds: 4-H members are not allowed to stay overnight at the fairgrounds unless accompanied by his/her parent or legal guardian. The time associated with overnight is that time when the fair shuts down for the evening (The Fulton County 4-H Fair official shut down time is 11:00 p.m.) until early morning feeding of animals (early morning is normally construed as morning light in our summer season).

Dogs

Dogs are not allowed on the Fulton County Fairgrounds during Fair Week. **Exceptions:** Service Dogs (Seeing Eye dogs, etc.) and dogs enrolled in the 4-H Dog Agility (July 8—only day of show) and Dog Obedience and Showmanship (July 10—only day of show).

Parking Passes

Parking passes will be on sale beginning with Project Judging. The passes are **\$10 for a weekly pass or \$2 daily after 4:00 p.m.** You may purchase the weekly pass in advance from the Extension Office from **8:00 a.m.-4:00 p.m.** or during the fair from a Fair Association member.



This year, the Fulton County 4-H Fair Board has agreed to give each 4-H family with a paid **regular 4-H member ONE (1) free parking pass.** These passes must be picked up and signed for at the Extension Office **THE WEEK BEFORE THE FAIR & at Judging.** **Only 1 pass per family will be issued, so please do not lose it. This DOES NOT include Mini 4-H families.**

Fulton County 4-H Motorized Cart

For the safety of all attending the Fulton County 4-H Fair, the Fair Association has determined that a permit will be required for any motorized carts (including golf carts, ATV's, scooters, etc.) a request must be submitted in writing along with proof of liability insurance for approval by the Fair Association. If your request is approved, you will be issued a permit which must remain attached to the vehicle for the entire week.



Poster Foam Board & Poster Sleeves

Again this year, we have poster and salon print sleeves (plastic covers for posters). These are **\$1.00**. We also have foam poster board which has increased in price to **\$5.00**.

Community Building Awards Program

The Community Building Awards Program will be on **Sunday, July 11, at 7:00 p.m.** in the **Jud Hudkins Arena**. 2021 4-H members receiving Grand Champion awards from Community Building projects, and Senior 4-H members will be recognized during this awards program. Jr. Leader Ambassadors will also be announced.

Come at 5 p.m. for the Vesper Service and stay for **FREE ice cream** provided by Purdue Extension followed by the Awards Program—Hudkins Arena.

During the Fair

We are asking you to check your areas and keep them clean:

- **Equestrian Center**—Horse & Pony members
- **Beef Barn**—Beef members
- **Swine Barn**—Swine members
- **Rabbit/Poultry Barn**—Rabbit & Poultry members
- **Goat Barn**—Goat members
- **Sheep/Dairy Barn**—Sheep & Dairy members
- **Model Railroading & Hudkins Arena**—All livestock members, Model Railroading, & Mighty Mutts



Every day we need **All 4-H members** to pick up trash **anywhere**—Midway, Commercial Building, Everett Smith, and Community Building. **Please do you part, don't litter, don't walk by trash, be a good citizen. Remember your 4-H Pledge:**



After Fair Clean-up

Monday, July 19 at 6:00 p.m.

Come and help do the final clean up of the year. Food will be provided.



Community Building State Fair Entries

Winners going to the State Fair—We will transport your projects for you if you bring them to the extension office by:

- ◆ **Thursday, July 29 before 4:00 p.m.**—We will take the **smaller, non-perishable** projects (except Foods). Please have projects wrapped and packaged for travel (except posters). We will attach the State Fair exhibit label to your exhibit when it comes to the Extension Office.
- ◆ **Large, bulky, and/or fragile items including Cake Decorating and some crafts must be taken to and from the State Fair by the exhibitor.**
- ◆ **Tuesday, August 3 by 4:00 p.m.**— **Foods entries** due in Extension Office.
- ◆ We will not be responsible for loss or damage of any projects. Let us know if you are taking your own project to the State Fair.

Indiana State Fair

July 30-August 22

The State Fair will be closed to the general public weekly on Mondays and Tuesdays.

<https://www.indianastatefair.com>

State Fair Livestock Exhibits

If you plan on showing beef, feeder calves, dairy, sheep, goats, or swine at the state fair, you will need to register them at:

<https://exhibitorscorner.indianastatefair.com>

by **July 1** in order to avoid paying an extra fee.

You also need to let the Extension office know what animals were sold at the county fair. This should be done by **Monday, July 19—the Monday after the County Fair.**

4-H Animal Affidavit

EACH market and breeding animal exhibit from the following departments: Beef Cattle, Dairy Cattle, Swine, Sheep, Dairy Goat, Boer Goat and Meat Goat entered at the **Indiana State Fair must be listed on a 4-H Animal Affidavit.** Exhibitors of all other animals may be required to complete and sign the animal affidavit at any time. The **State Fair Animal Affidavit** is available in the **Extension Office daily between 8:00 a.m-4:00 p.m.**

Animal Grooming for Livestock at the State Fair

4-H Exhibitors may receive clipping and grooming assistance from members of their immediate family (father, mother, and siblings), from a current Indiana 4-H member, and from individuals enrolled in the Indiana 4-H Approved Animal Grooming Assistance Program. Temporary guardianships are not permitted and shall result in immediate disqualification.

If applicants completed the training modules in 2019 or 2020 they **do not** have to complete them again (unless they want to). This program will be required for those wishing to assist 4-H members with livestock at the Indiana State Fair. Participants will receive a letter of confirmation once they have completed the program. The website is:

<https://extension.purdue.edu/Fulton/pages/default.aspx>

Click on the 4-H information, 2020-2021; then scroll down to Related Files. Click the Groom Program Overview 2021 and the Groom Assistance Application 2021.



4-H RECORD OF ACHIEVEMENT

4-H Record of Achievement and Points Instructions:

You received the 4-H RECORD OF ACHIEVEMENT form when you received your project books and project record sheets. The 4-H Record of Achievement has been simplified for your convenience. You will put the current year's date on it and fill in the rest of the requested information. This will be used in future years when you need to make a resume or fill out scholarship applications. Each one will be filled out on a yearly basis.

This form should be turned in the last day of the County Fair when Community Building projects are picked up. If you only have animals, drop it by the office sometime after judging. Final Deadline will be Sept. 1. Any state fair results can be phoned in or emailed to us.

The 4-H Points Schedule is used to determine awards. We began this process with the 2018 fair. It is for 4-H Activities Only. Do not include FFA and other organization's events. Points are based on events that take place from September of the past year through August 31 of the current 4-H year.

Example—For the categories where you receive points per year:

- ◆ For example, you work at the 4-H Council Fsh Fry, enter 10 points.
- ◆ If you are in the Ag & Lawn and Garden Tractor contest in the county, enter 10 points, if you go on to the Area, enter 20 points, etc.

Example—For Points Everyone Can earn and categories that receive points per project, committee, demonstration, etc:

- ◆ If you attend 5 local club meetings (via Zoom count) + 3 Jr. Leader meetings = 8 meetings x 5 points = 40 points to record.
- ◆ If you signed up for 10 projects and completed 9 of them: 9 X 10 points = 90 points for county projects completed and Record Sheet turned in.
- ◆ If you earned 3 Grand Champions X 20 points each = 60 points.
- ◆ If you take beef, sheep, and a craft to the state fair, that is 3 projects X 20 points = 60 points.

If you have questions, please contact the office at 223-3397. Remember, if you are signed up for the 529 College Choice, you will need to complete the back—especially the bottom section—so the money can be added to your account.

4-H Record of Achievement—for the year 20
Turn in the last day of the county fair—when projects are picked up.

Name _____ Date of Birth _____ Grade _____
Address _____ Phone Number _____
City, State, ZIP Code _____
Club _____
Parent or Guardian _____

Project	Division Level Grade	Description of Exhibit	Exhibit Placing
Points	A, B, C, D, E	3 lettered names	County—(Star/Champion) State—(Star)



4-H Point Schedule



	✓ or #	Points	Points Earned
Points per Year			
Fashion Revue—Sewing	County	10	
Fashion Revue—Consumer Clothing	State	20	
Fashion Revue—Consumer Clothing	County	10	
4-H Council Fish Fry Shift	County	10	
Club Offices	Local (club)	10	
	County (Jr. Leaders)	10	
Ag and Lawn/Garden Tractor Operator's Contest	County	10	
	Area	20	
	State	30	
Horse & Pony Fun Show	County	15	
Dog Fun Show	County	15	
Fair Project Check-in or Judging Assistant	County	10	
Fair Project Check-Out Assistant	County	10	
Points per Project, Committee, Demonstration, Etc.			
Project advances to state fair (including livestock)	State	20 per project	
Livestock should be counted by project not per animal.			
Grand Champion	County	20 per project	
Reserve Grand Champion	County	10 per project	
Showmanship Participant (per species)	County	5 per species	
	State	5 per species	
Showmanship Winner	County	10 per species	
	State	20 per species	
Master Showmanship Winner	County	20 per species	
Serving on a Committee (examples of county would be committees for Jr. Leaders; area would be committees at camp)	Club	5 per committee	
	County	10 per committee	
	Area	15 per committee	
4-H Demonstrations & Public Speaking	Local (club)	15 each	
	Area	20 each	
	State	30 each	
4-H Judging Event/Career Development Event (Do not include FFA), Solis, Forestry, Livestock, etc. You are part of a 4-H team at these events.	State	20 each	
4-H Promotion Events (post 4-H picture on Facebook, wear shirt, send thank you to leader, random act of kindness 4-H related) Represent 4-H in one of the local area parades.		5 each (maximum 4 events per year for total of 20 pts.)	
Community Service with your club 4-H related (example: recycling with your club, Christmas shopping & Easter Egg Hunt for kids with Jr. Leaders, etc.)		10/each time	
4-H Band, Chorus, Science Trip, Round-Up, Ambassador, 4-H Camp, 4-H Camp Counselor		30 each	
National Activities/Events (National Youth Congress, Tractor Driving Contest)		50 each	
Points Everyone Can Earn—(529 College Choice will be based on the following also):			
Projects Completed (10 pts. x # of projects completed)		10 per project	
Livestock should be counted by project not per animal.			
Workshops (Spunk Clubs, project, livestock, judging/CDE, other county, area, or state workshop that is 4-H affiliated. (Dog meetings, Electric meetings, H & P clinics, Animal workshops, YQCA training, and Tractor are included here because they are not clubs)		5/each (maximum 10 workshops or events per year for total of 50 pts.)	
Club Meetings Attended (includes regular club meetings, Jr. Leaders, & H & P meetings)		5 each	
Fair Clean-Up (Pre-fair or after shows)		10 each (max. 3 per year for total of 30 pts.)	
Total Points Earned			



2021 Judging Locations & Times



Tuesday June 29—5:00-7:00 p.m.—Community Building

- Shooting Sports
- Small Engines
- Sports
- Tractor Poster
- Photography
- Sewing
- Cat Poster
- Dog Poster
- Horseman w/o Horses
- Poultry Science Poster
- Rabbit Poster
- Vet Science Poster
- Books
- Child Development
- Health & Well-being
- Travelogue
- Aerospace
- Bottle Rockets
- Entomology
- Forestry
- Geology
- Soil & Water
- Sport Fishing
- Weather
- Wildlife

Tuesday, June 29-- 5:00-7:00 p.m. Everett Smith Building

- Foods, Baked
- Food, Preserved
- Fun with Food Mixes

Wednesday, June 30—9:00 a.m.—Community Building

- Achievement Record Books
- Genealogy

Wednesday, June 30—Everett Smith Building—**New Location**

12:15 p.m.—Consumer Clothing Notebook Judging

12:30 p.m.—Fashion Revue Registration

1:00 p.m.—Fashion Revue

Consumer Clothing—Fashion Revue—Following the Fashion Revue, garments modeled are to be turned in at the 4-H Community Building for exhibit. Consumer Clothing notebooks will be on display in the Community Building.

Wednesday, June 30—5:00-7:00 p.m.—Community Building

- Farm & Construction
- Toy Scene
- Fine Arts
- Needle Crafts
- Holiday Decorations
- Other Crafts
- Collections
- Gift Wrapping
- Home Environment
- Cake & Cupcake Decorating
- Do Your Own Thing
- Recycling
- Model Railroading
- Models
- Construction Models—Legos
- Scrapbooking
- Woodworking

Wednesday, June 30—6:00 p.m. Everett Smith Building

- Micro Mini Tractor Pulling Judging

Thursday, July 8—6:00 p.m.—Jud Hudkins Arena

- Dog Agility

Friday, July 9—Everett Smith Building

- Electric—8:30 a.m.
- 4-H & Mini Cat Show—6:00 p.m.

Saturday, July 10

- Dog Obedience & Showmanship—8:00 a.m.—Hudkins Arena
 - Crops—9:00 a.m.—Quonset Building
 - Floriculture
 - Garden
 - Scarecrow
 - Mini 4-H Non-Walking Exhibits
 - Aquatic Science—10:00 a.m.—Community Building
- } 9:00 a.m.—Community Building

Saturday, July 10:00 a.m.—Fairgrounds Parking Lot

- 4-H Tractor, Lawn and Garden, and Zero Turn Tractor Contest

Saturday, July 17—9:00-11:00 a.m.—Community Building

Release all 4-H Exhibits not going to State Fair—**Be sure to bring your 4-H Achievement Record Sheet filled out on both sides.**

Animal Check-in and Judging

Saturday, July 10	7-10 p.m.	Swine check-in
Sunday, July 11	11:00-1:30	Beef, Feeder Calf & Dairy check-in/weigh-in
	Noon-2:00	Poultry check-in
	1:00-6:00	Horse & Pony check-in
	2:00-4:00	Sheep check-in
	4:00-5:00	Goat check-in
	4:00-6:00	Rabbit check-in
	7:00 p.m.	Community Building Awards Program
Monday, July 12	8:30 a.m.	Horse & Pony—Showmanship & Halter Classes followed by Trail Class
	9:00 a.m.	Poultry Show—Mini 4-H followed by 4-H Classes & Showmanship—Poultry Barn
	9:30 a.m.	Dairy Show—Mini 4-H followed by 4-H—Hudkins Arena
	12:30 p.m.	Sheep Show—Mini 4-H followed by 4-H—Hudkins Arena
	6:30 p.m.	Horse & Pony—Equitation Classes
Tuesday, July 13	8:00 a.m.	Rabbit Show—Mini 4-H followed by Rabbit Showmanship—Rabbit Barn
	1:00 p.m.	Beef Show—Includes Dairy Beef, Feeder Calves, & Mini 4-H—Hudkins Arena
	4:00 p.m.	Horse & Pony—Western Classes
Wednesday, July 14	8:00 a.m.	Swine Show—4-H in the morning; Mini 4-H first class after lunch—Hudkins Arena
	4:00 p.m.	Horse & Pony—4-H Costume Class and Mini 4-H Show
Thursday, July 15	8:30 a.m.	Goat Show—Includes Dairy, Boer, Meat, Pygmy, Market & Mini 4-H
	5:00 p.m.	Horse & Pony—Grand Entry, Awards, Fun Show
	5:00 p.m.	Supreme Master Showmanship—Hudkins Arena
	10:00 p.m.	Release 4-H Horse & Pony and 4-H Livestock NOT FOR SALE
Friday, July 16	5:00 p.m.	Livestock Auction—Hudkins Arena
	7:00 p.m.	Grand Champions Spotlight Sale—Hudkins Arena
Saturday, July 17	6:00 p.m.	Swine Carcass Show—Hudkins Arena