



Amber Barks  
Extension Educator  
4-H Youth Development

# 4-H Newsletter



Merry Christmas & Happy New Year!

December 2020

Dear Fulton County 4-H Family,

It has been a pleasure serving as the Fulton County 4-H Educator. I have grown so much in the past 4½ years and I appreciate you giving me the opportunity to serve the youth of Fulton County.

I have recently accepted a 4-H position in Hancock County and will start there January 19<sup>th</sup>. This will be an opportunity for my personal growth. I have grown to care deeply for the people in this community and you all will always hold a special place in my heart. Wishing you all the best in the coming year!

Amber Barks  
4-H and Youth Development

## Card Shower for Amber Thank You & Good Luck!

Join us in thanking Amber for her service in Fulton County! Due to **COVID** we will not be having a party, but we would love for you to be able to show Amber she will be missed as she moves to Hancock County! **Send a card to her at our office by January 1st at:**

Amber Barks  
Purdue Extension Fulton Co.  
1009 West 3rd Street  
Rochester, IN 46975

Or **AFTER January 1st at:**

Amber Barks  
Purdue Extension—Hancock County  
802 North Apple Street  
Greenfield, IN 46140



## 2021 4-H Enrollment—See last 2 pages for clubs & projects

- WHEN:** According to Indiana State 4-H guidelines, all 4-H and Mini 4-H members need to enroll between **Now and January 15, 2021**. **DO NOT create a new record if you already have one from last year.** The online enrollment site is located at: **https://v2.4Honline.com.**
- COST:** At the time of enrollment, a member has **7 days** to make their payment. You may pay the **\$15 State Program Fee** online, come to the Fulton County office, or send us a check by mail **to pay and complete your enrollment.** **In order to be enrolled, Purdue needs to have your payment as well.** **Mini 4-H members do not pay a fee.** Family discounts will be given to families with more than 3 youth in the regular 4-H program. Please contact the office to receive this discount.
- HOW:** Enrollment can easily be done with an iPhone or tablet as well as a computer. **Instructions are on the login page of 4-Honline.** **If enrolling online, you may pay by credit card and that is encouraged!** **The \$15 State Program Fee must accompany any paper forms when submitted to the office.** **Your enrollment IS NOT COMPLETE until you make payment.** Checks should be made payable to **Purdue CES-Fulton County.**

If you have forgotten the email account that you used to enroll with last year, please call the office and we can give you that information. If you have forgotten your password, we can help you reset it.

If you have any questions, please contact the Extension Office at **574-223-3397**. Our office hours are from **8:00 a.m.-4:00 p.m.**, Monday through Friday. Don't let the hustle and bustle of COVID, school, and the holidays distract you from enrolling. **The projects are listed on page 4 of this newsletter.**

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# Fulton County Fair—July 10-17 Indiana State Fair—August 6-22



## Be a Volunteer!

If you plan on helping with any 4-H event, project, or club this coming year, there are a few forms that need to be completed. Here is a check list to help you make sure you have turned in all of the necessary paperwork. You may come in to the office for help or enroll online:

- ◆ **CURRENT VOLUNTEERS** must complete the **ABE** (Adult Behavior Expectation form) online. If you prefer, you may fill out a paper copy or we can help you fill it out online. **THIS IS REQUIRED EACH YEAR.** If you registered for the 2019-2020 fair year, it **must be done again for the 2020-2021 fair year.** Use this website—be sure to use Google Chrome, Firefox, or Safari and **NOT** Internet Explorer.:

**<https://v2.4Honline.com>**

- ◆ **ALL VOLUNTEERS** are required to complete a “**Operating Procedures for Programs Involving Minors**” training certification. This certification will be good for **24 months, after which time you will need to re-take the training (quiz).** You may request a paper copy or it can be done online. Follow the directions that should be available when you register at:

**<https://v2.4Honline.com>**

**Please make sure we have your birthdate, correct phone number, email address, and mailing address.** Some are no longer in service and we have no way of contacting you.

*If you know of a **NEW VOLUNTEER**, please contact the office, 574-223-3397, as soon as possible so that we can give them the needed information and have them complete the necessary forms. **ALL VOLUNTEERS** will need to be enrolled in order to serve as a club leader, department head, or be on a livestock committee. **WE WELCOME AND NEED MORE VOLUNTEERS!!!***



### Calling all Kindergarteners through 2nd Graders

- ◆ Mini 4-H is open to all children in Kindergarten through 2nd grade. Many of you know about this Mini 4-H program because of older brothers and sisters. Be sure to tell your friends about Mini 4-H so they can join in the fun.
- ◆ It’s a fun way to learn about regular 4-H. You can find a list of projects on the last page of this newsletter.
- ◆ There is **NO COST** to join Mini 4-H.

### Calling all 6th through 12 Graders!



- ◆ Junior Leaders is open to all 6-12 graders enrolled in the Fulton County 4-H program.
- ◆ 6th graders will enroll in the Junior Leaders Civics project—(for 6th graders only)
- ◆ 7th-12th Graders will enroll in the regular Junior Leaders project.
- ◆ We usually meet in the Community Building once a month—watch for reminder cards and Facebook.
- ◆ Some of the activities we do include: Fair cleanup, Christmas shopping for less privileged families, preparing valentines for the nursing homes, and setting up for the Easter Egg Hunt for children. We try to do several activities for the younger 4-H members and community children plus activities in the community.

**To join our remind group and receive text messages about our club text @86g6ea to 81010**

### LEADERS

**We realize your meetings for 2021 may look different. Will they be virtual or Zoom meetings? Please send your meeting dates, times, and any information to:**

**[chris101@purdue.edu](mailto:chris101@purdue.edu)**

**as soon as possible. Remember, clubs must hold a minimum of 6 scheduled meetings between October 1 and June 30 each year so the members are able to earn points for the 2020-2021 fair & College Savings Program.**



## 2020-2021 4-H Club Information

Club	Leaders	Phone No.
Aubbee Gamblers	Emily Schouten Erica Rude	574-542-2853 765-480-0689
Burton Busy Bees	Shari Miller Sidney Baker	574-835-1687 574-653-1129
<b>Cat's Meow—Sign up for this club only if you DO NOT plan to attend any meetings</b>		<b>574-223-3397</b>
Fulton County Bullseyes	Steve Whistler Brian Johnson Rick Notz Joe Cook	574-223-5019
Fulton County Horse & Pony	Julie Moore Leslie Crissinger	574-505-0042 574-835-0255
Henry Hardy Farmers	Stacey Harsh Kim Backus	574-780-0534 574-505-0056
Liberty Leaders	Julie Scales Barry Scales	574-292-3929 574-292-6910
Model Railroading	Allison Earp	574-225-2749
Newcastle Nifties	Letitia Geller Jessica Clauson	574-835-0945 574-835-6760
Reiter Busy Workers	Julie Shriver Troy Shriver Carrie Craig	574-835-1056 574-835-9479 574-653-2379
<b>Rochester Ag 4-H Club—for Rochester High School Ag Students only</b>	Justin Pearson	574-835-4223
Wayne Trophy Finders & Wide Awake	Tammy Vigar Sandy Brubaker	574-835-5292 574-230-3833
Woodrow Peppers/Sodbusters	Lee Ann Eizinger	574-223-8137
<b>OTHER GROUPS—NOT CONSIDERED A CLUB</b>		
<b>Fulton County Electric Meetings</b>	TJ Garner	574-817-0118
<b>Fulton County Mighty Mutts</b>	LeeAnn Pollock Penny Conover	765-427-3723 574-835-4138
<b>Junior Leaders—6th –12th Graders Only</b>	Jeannie Rock Beth Cohagan	574-817-0756 574-223-3515

Animal or Barn	Superintendent	Phone Numbers
Beef & Feeder Calf	Ron Clauson	574-835-1248
Cat	Amanda DeSonia	574-780-2233
Dairy	Rick Rock	260-653-1074
Dog	Penny Conover LeeAnn Pollock	574-835-4138 765-427-3623
Goat	Kandace Evers	574-329-1844
Horse & Pony	Julie Moore Leslie Crissinger	574-505-0042 574-835-0255
Poultry	Amber Edmondson	574-306-8976
Rabbit	Beth Cohagan RaeAnn Reichard	574-223-3515 574-201-9614
Sheep	Lori Stiffler Jenny Stiffler	574-505-0309 574-371-5697
Swine	Jenn Lukens	574-855-6351

## \$15 Enrollment Fee for Each 4-H Member

### 4-H Projects for 3rd-12th Graders

**For non-walking projects, you are to exhibit in the division of your current grade. For Animal, Crops and Garden projects, mark the number of years you have taken the project (including this year).**

#### Non-Walking 4-H Projects:

- |   |  |
|---|--|
| <ul style="list-style-type: none"> <li><input type="checkbox"/> Achievement Record Books</li> <li><input type="checkbox"/> Aerospace</li> <li><input type="checkbox"/> Aquatic Science</li> <li><input type="checkbox"/> Books (Collections &amp; Hobbies)</li> <li><input type="checkbox"/> Bottle Rockets (Aerospace)</li> <li><input type="checkbox"/> Cake Decorating</li> <li><input type="checkbox"/> Cat Poster</li> <li><input type="checkbox"/> Child Development</li> <li><input type="checkbox"/> Collections &amp; Hobbies</li> <li><input type="checkbox"/> Construction Models—Legos (Arts &amp; Crafts)</li> <li><input type="checkbox"/> Consumer Clothing</li> <li><input type="checkbox"/> Crops: Corn, Hay, Silage, Soybeans, Wheat</li> <li><input type="checkbox"/> Cupcake Decorating (Cake Decorating)</li> <li><input type="checkbox"/> Do Your Own Thing (Collections &amp; Hobbies)</li> <li><input type="checkbox"/> Dog Poster</li> <li><input type="checkbox"/> Electric</li> <li><input type="checkbox"/> Entomology</li> <li><input type="checkbox"/> Farm and Construction Toy Scene (Arts &amp; Crafts)</li> <li><input type="checkbox"/> Fashion Revue</li> <li><input type="checkbox"/> Fine Arts (Arts &amp; Crafts)</li> <li><input type="checkbox"/> Floriculture</li> <li><input type="checkbox"/> Foods—Baked</li> <li><input type="checkbox"/> Foods—Preserved</li> <li><input type="checkbox"/> Foods—Fun with Food Mixes</li> <li><input type="checkbox"/> Forestry</li> <li><input type="checkbox"/> Garden</li> <li><input type="checkbox"/> Genealogy</li> <li><input type="checkbox"/> Geology</li> <li><input type="checkbox"/> Gift Wrapping (Arts &amp; Crafts)</li> <li><input type="checkbox"/> Health and Well-being</li> <li><input type="checkbox"/> Holiday Decorations (Arts &amp; Crafts)</li> <li><input type="checkbox"/> Home Environment</li> <li><input type="checkbox"/> Horseman Without Horses</li> <li><input type="checkbox"/> Junior Leaders (for 6th graders only)</li> <li><input type="checkbox"/> Junior Leaders (for 7-12 graders)</li> <li><input type="checkbox"/> Lawn &amp; Garden Tractor Safety &amp; Operator's Skills</li> <li><input type="checkbox"/> Micro Mini Tractor Pulling (STEM)</li> <li><input type="checkbox"/> Model Railroad (Arts &amp; Crafts)</li> </ul> | <ul style="list-style-type: none"> <li><input type="checkbox"/> Models (Arts &amp; Crafts)</li> <li><input type="checkbox"/> Needlecrafts (Arts &amp; Crafts)</li> <li><input type="checkbox"/> Other Crafts (Arts &amp; Crafts)</li> <li><input type="checkbox"/> Photography</li> <li><input type="checkbox"/> Poultry Science Poster</li> <li><input type="checkbox"/> Rabbit Poster</li> <li><input type="checkbox"/> Recycling</li> <li><input type="checkbox"/> Scarecrow (Arts &amp; Crafts)</li> <li><input type="checkbox"/> Scrapbook (Collections &amp; Hobbies)</li> <li><input type="checkbox"/> Sewing (Wearable &amp; Non-Wearable)</li> <li><input type="checkbox"/> Shooting Sports</li> <li><input type="checkbox"/> Small Engine</li> <li><input type="checkbox"/> Soil and Water Science</li> <li><input type="checkbox"/> Sportfishing</li> <li><input type="checkbox"/> Sports (Collections &amp; Hobbies)</li> <li><input type="checkbox"/> Tractor Poster</li> <li><input type="checkbox"/> Tractor Safety &amp; Operator's Skills</li> <li><input type="checkbox"/> Travelogue (Collections &amp; Hobbies)</li> <li><input type="checkbox"/> Veterinary Science Poster</li> <li><input type="checkbox"/> Weather and Climate Science</li> <li><input type="checkbox"/> Wildlife</li> <li><input type="checkbox"/> Woodworking</li> <li><input type="checkbox"/> Zero Turn Mower Safety &amp; Operator's Skills</li> </ul> |
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#### Animals:

- Beef
- Cat
- Dairy
- Dog
- Feeder Calf
- Goats—Dairy, Meat, or Pygmy
- Horse and Pony
- Horse and Pony: Trail Ride
- Poultry
- Rabbits
- Sheep
- Swine

## No Enrollment Fee for Mini 4-H Members

### Mini 4-H Projects for Kindergarten—2nd Graders

**Mini 4-H is designed as a preparation activity for the 4-H program. Mini 4-H members are not required to attend meetings. There are no dues or cost for manuals (except Electric). Members work with an adult to prepare their projects for exhibit at the Fulton County 4-H Fair. Mini 4-H projects:**

- |  |   |  |   |  |
|--|---|--|---|--|
| <ul style="list-style-type: none"> <li><input type="checkbox"/> Mini 4-H Arts and Crafts</li> <li><input type="checkbox"/> Mini 4-H Beef</li> <li><input type="checkbox"/> Mini 4-H Cat</li> <li><input type="checkbox"/> Mini 4-H Collections</li> <li><input type="checkbox"/> Mini 4-H Dairy Calf</li> <li><input type="checkbox"/> Mini 4-H Do Your Own Thing</li> <li><input type="checkbox"/> Mini 4-H Electric</li> </ul> |  | <ul style="list-style-type: none"> <li><input type="checkbox"/> Mini 4-H Farm Animals</li> <li><input type="checkbox"/> Mini 4-H Farm Toy Scene</li> <li><input type="checkbox"/> Mini 4-H Foods</li> <li><input type="checkbox"/> Mini 4-H Goats</li> <li><input type="checkbox"/> Mini 4-H Horse &amp; Pony</li> <li><input type="checkbox"/> Mini 4-H Micro Mini Tractor Pull</li> <li><input type="checkbox"/> Mini 4-H Model Kits</li> <li><input type="checkbox"/> Mini 4-H Photography</li> </ul> |  | <ul style="list-style-type: none"> <li><input type="checkbox"/> Mini 4-H Plants</li> <li><input type="checkbox"/> Mini 4-H Poultry</li> <li><input type="checkbox"/> Mini 4-H Rabbit</li> <li><input type="checkbox"/> Mini 4-H Scarecrow</li> <li><input type="checkbox"/> Mini 4-H Sheep</li> <li><input type="checkbox"/> Mini 4-H Swine</li> <li><input type="checkbox"/> Mini 4-H Wildlife</li> </ul> |
|--|---|--|---|--|