## **CROPS – CORN-County Only Project**

There is no 4-H class at the State Fair, but 4-H members may exhibit in open class. A completed record sheet signed by your 4-H leader **must** be presented, along with your exhibit, at project check-in at the fair.

This project is divided into three levels according to the following breakdown:

Level 1	Grades 3, 4, & 5
Level 2	Grades 6, 7, & 8
Level 3	Grades 9 and Above

## General Rules

- 1. The crops projects offered by Fountain County are Corn, Hay and Forages, Small Grains (oats and wheat), and Soybeans.
- 2. A grand champion and reserve grand champion will be named in each Crops project.
- 3. If a poster is exhibited, it must be 22" x 28", exhibited horizontally, and must have a firm backing and a transparent covering. Place a small label in lower right hand corner of poster with the following information: Name, Grade/Age, Club, Project and Level. Refer to "How to Prepare A Poster Project" in this handbook for details on preparing posters.
- 4. It is recommended/suggested that all posters, notebooks, and display boards include a reference list indicating where information was obtained, giving credit to the original author, to complete the 4-H member's exhibit. This reference list should/might include web site links, people and professionals interviewed, books, magazines, etc. It is recommended this reference list be attached to the back of a poster or display board, be the last page of a notebook, or included as part of the display visible to the public. A judge is not to discredit an exhibit for the manner in which references are listed or a lack thereof.
- 5. If exhibit option #1 (three cornstalks) is selected for any level, the following requirements apply:
  - a. One cornstalk is to have washed roots (no soil).
  - b. The other two cornstalks are to be cut off at the top of the ground.
  - c. Exhibit all cornstalks in one white 5-gallon bucket (Big R buckets). Logos on buckets are acceptable.
  - d. Attach an information card to the exhibit, which will include:
    - 1. Variety or hybrid and number
    - 2. Date of planting
    - 3. Maturity (early, medium, or late)
    - 4. Kind and amount of fertilizer applied
    - 5. Width of rows
    - 6. Approximate population planted per acre

## Exhibit Requirements

**Level 1:** Exhibit one of the following:

- 1. Three cornstalks
- 2. \*The Parts of a Corn Plant Growth
- **Level 2:** Exhibit one of the following:
  - 1. Three Cornstalks
    - Labels
  - 2. \*My Own Corn Germination Test
  - 3. \*Effects of Weed Competition on Corn Growth
- **Level 3:** Exhibit one of the following:

  - Three cornstalks
    \*Fertilizer Nutrient Calculations
  - 3. \*My 4-H Corn Project Field's Erosion Rate Results

- 3. \*Identifying Some Pests of Corn
- 4. \*Effects of Planting Depth on Corn
- 4. \*Know How to Read Pesticide
- 5. \*Making the Farmstead Safer
- 6. \*The Role of Corn in Other Foods
- 6. \*Plant Nutrient Deficiencies
- 7. \*Fertilizer Cost Comparison
- 8. \*My Corn Performance Trial





- 4. \*Cross-, Self-, and Open-Pollination Experiment 9. \*Last Safe Planting Date for Corn Hybrids
- 5. \*Best Tillage-Planting System for My 4-H Corn Project Field \*See page 4 in your manual for details.

Manuals:

4-H 672 Level 1: 4-H 673 Level 2: (Rev 11/14)

4-H 674 Level 3: Record Sheet: C4-H 626a