



**FOUNTAIN COUNTY**  
**4-H ATV SAFETY RECORD SHEET**  
Record for Year \_\_\_\_\_

Name \_\_\_\_\_ Age \_\_\_\_\_ Grade \_\_\_\_\_

Address \_\_\_\_\_

Township \_\_\_\_\_ Club \_\_\_\_\_

Years in 4-H \_\_\_\_\_ Years in this Project \_\_\_\_\_  
(including this year) (including this year)

---

1. Why did you select this project? \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

2. List three things you have learned in this project.

a. \_\_\_\_\_  
\_\_\_\_\_

b. \_\_\_\_\_  
\_\_\_\_\_

c. \_\_\_\_\_  
\_\_\_\_\_

3. List the demonstrations, tours, workshops, judging events, etc. you participated in this year.

\_\_\_\_\_  
\_\_\_\_\_

4. List names of resource people who helped you with your project. \_\_\_\_\_  
\_\_\_\_\_

5. How do you intend to improve this project next year? \_\_\_\_\_  
\_\_\_\_\_

**I have reviewed this project and believe it to be correct.**

\_\_\_\_\_  
(Signature of Leader) (Date)