



**FOUNTAIN COUNTY  
4-H AQUATIC SCIENCE RECORD SHEET**  
Record for Year \_\_\_\_\_

Name \_\_\_\_\_ Age \_\_\_\_\_ Grade \_\_\_\_\_

Address \_\_\_\_\_

Township \_\_\_\_\_ Club \_\_\_\_\_

Years in 4-H \_\_\_\_\_ (including this year)      Years in this Project \_\_\_\_\_ (including this year)

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1. Why did you select this project? \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

2. List three things you have learned in this project.

a. \_\_\_\_\_  
\_\_\_\_\_

b. \_\_\_\_\_  
\_\_\_\_\_

c. \_\_\_\_\_  
\_\_\_\_\_

3. What problems did you encounter in this project and how did you solve them? \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

4. List names of resource people who helped you with your project. \_\_\_\_\_  
\_\_\_\_\_

5. Do you intend to take this project again next year? Why or why not? \_\_\_\_\_  
\_\_\_\_\_

**I have reviewed this project and believe it to be correct.**

\_\_\_\_\_ (Signature of Leader) \_\_\_\_\_ (Date)