

Indiana 4-H Club Record

Electric Project Division IV

Name _____ Age _____ Year _____

Name of Club _____ Years in club work _____ Township _____

County _____

Project you exhibited at this year's fair (check one):

___ 1. Made or remade house lamp ___ 2. Poster

I have reviewed this record and believe it to be correct.

Signature of Leader _____ Date _____

Demonstrations you gave on something you learned in the Electric Project.

Title or subject _____

Presented to (check the appropriate responses):

___ Family ___ Local 4-H Club
 ___ Friends ___ County Electric Meeting
 ___ Class ___ County Demonstration Contest

How many times did you give your presentation? _____

Field Trips

Where did you go? _____

With whom? _____

What did you learn?

What new things did you learn this year about electricity?

Separate record sheet available at your county Extension office and at www.four-h.purdue.edu.