

# INDIANA 4-H CLUB RECORD

## Level 5 Electric/Electronic Record Sheet

Name \_\_\_\_\_ Grade \_\_\_\_\_

Club \_\_\_\_\_ Years in Project \_\_\_\_\_

### Area of chosen work:

Careers                       Consumer Buying                       Educational  
 Electrical Components       Electric Generation                       Electronic Components  
 Electronic Kit/Project       Lighting Project                       Motors & Controls  
 Residential Wiring               Other: \_\_\_\_\_

### Form:

Display       Electronic Media       Poster       Written Project

### Demonstration you gave pertaining to your 4-H Electric Project:

Title or Subject: \_\_\_\_\_

Presented to: \_\_\_\_\_

### Project information sources:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

### Explain successes and new knowledge gained from completing this project:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**Describe in detail the work you have accomplished this year. Include a statement of your reason, references used, detailed plans, and the results. (Use the back of this page or a separate page if needed)**

**I have reviewed the progress of this record and believe it to be correct:**

**Signature of Leader:** \_\_\_\_\_