

# Clover Chatter

## Fountain County Extension Staff

Adam Tyler, CED,  
ANR, 4-H Youth  
Development  
tylerat@purdue.edu

Donny Gill, HHS,  
4-H Youth Development  
dwgill@purdue.edu

Laura Bush  
Office Manager,  
lswillia@purdue.edu

Joyce Martin  
Extension Assistant,  
mart1116@purdue.edu

Kati Tague  
Special Projects  
tague1@purdue.edu

Phone: (765) 793-6240

Fax: (765) 793-5008

Website:

www.extension.purdue.edu/

fountain

E-mail:

fountainces@purdue.edu

We're on Facebook!

### Inside this issue:

- YQCA Training Dates
- Geranium Sales
- Jr Leader dates
- 4-H Camp
- Horse & Pony Info
- Dog Obedience & Agility Info

## Attention all 4-Hers!! Geranium Sales

Pick up times: April 29th from 3 to 6 pm  
April 30th from 8 am to 6 pm



## 4-H Camp

Available to those in Grades 3-5

Need a break and a change of scenery with your friends and make new friends. 4-H Camp will be held from June 6-8 for grades 3-6 at Shakamak State Park near Sullivan, Indiana. Join 4-H'ers from Benton, Jasper, and Warren Counties for three days of fun, including boating, fishing, swimming, nature hikes, crafts, group recreation, skits, campfires, and vespers. If you are interested please call the extension office and put your name on the list. We have attached one for your convenience so make sure to have it back to the office by May 17th!



*If you are a high school student interested in becoming a camp counselor stop into our office to fill out an application!*

## 4-H On the Road Summer 2021

2021 Indiana 4-H Roadshow will be taking place during the week Monday – Friday June 13<sup>th</sup> – July 9<sup>th</sup>. This program is designed for 4-H Members in Grades 7<sup>th</sup> – 12<sup>th</sup>. The registration will take place in 4-H Online and you will be able to register beginning on May 1<sup>st</sup>. Each day will be a different topic, with presentations from campus staff and hands-on activities done on site by local educators.

Fountain County will be a host site for 2 roadshows which will be on:

**June 24<sup>th</sup> – Natural Resources**

**July 1<sup>st</sup> - HTM careers and creating meals on the grill.**

Both of the Fountain County Roadshows will be held at the Fountain County Fairgrounds and the other days will be hosted by educators throughout Area 9 which you can attend if you choose! If you have questions please reach out to Adam Tyler at tylerat@purdue.edu or call the office at (765) 793-6240.

## 4-H Council Meeting

June 7th

Committee meetings 6:30

Council meeting 7:00


At the Fairgrounds

## 4-H Leader Meeting

May 10th

6:00 p.m.

Fairgrounds

 **Food Finders** On May 27<sup>th</sup> we will be hosting a food distribution event at the fairgrounds. **Food Bank, Inc.** We will be partnering with Food Finders Food Bank Inc. to help meet the needs of our local residents. This gives us, Fountain County 4-H, an opportunity to give back to the community that shows us so much support. Please stay tuned for more details regarding this event and how to volunteer.

fighting hunger, giving hope  
2019-2020  
FEEDING AMERICA

## Jr. Leader Upcoming Meetings & Events

The Fountain County Junior Leaders have invited all preschoolers within our county to participate in "Fountain County's Youngest Farmers." The Junior Leaders assembled and provided supplies with directions on how to make an ear of corn craft. Their goal is to increase awareness about 4-H and agriculture with the county's future generation of 4-Hers. The projects created will be displayed in the Exhibit Hall at the fairgrounds the week of the fair, July 9-15, 2021.

### May

19th 6:30 Fairgrounds

### June

16th 6:30 Fairgrounds

### July

9th-15th: Fair week!

## Sheep and Goat Weigh in

Saturday, May 8th

8 am - 11 am

Fairgrounds



If you cannot make it please call:

Alexis Froedge (765)299-3946 (Goats)

Blake Nickle (765)376-1617 (Sheep)

## Dog Obedience & Agility Trainings

Training sessions will be held in the arena. Agility training sessions will be held in the grass near the arena and Jr Leader Stand.

All practices will be held every Wednesday until fair week.

Times are as follows:

*Obedience (1st year preferred)*

5 pm - 6 pm

*Obedience (2nd year and up preferred) -*

6 pm - 7 pm

*Agility - 7 pm - 8 pm*

*Showmanship (every other week) -*

8 pm - 8:30 pm

**First Training will take place on April 28th**

Wednesday, July 14<sup>th</sup> 1:00 pm ~

obedience & Showmanship Show at the Fair

Thursday, July 19<sup>th</sup> 8:00 am ~

Agility Show (Fair)

\*\*schedule subject to change to one day for both!

For more information please call

Samantha Bayless (765)714-0927



## Rabbit Tattooing

May 8th

9 to 11 am

West end of the block building at the Fairgrounds

All rabbits must attend even if already tattooed!

If you cannot attend, please call Matt Harmeson (765)585-7489 before to make other arrangements

## Poultry Blood Testing

May 8th

9 to 11 am

in the Rabbit Barn at the Fairgrounds

If you cannot attend, please call

Dan Crosby (765) 761-8163 before to make other arrangements



## 4-H Meetings

Please check your emails as we are sending out meeting dates as we receive them from our wonderful 4-H Leaders!

### Attica / Shawnee:

April 28th @ 6pm in Attica High School

### Covington:

April 29th @ 6pm at City Park Pavilion

### Jackson / Millcreek:

May 18th @ 6pm and location TBD

### Mini 4-H:

May 22nd @ 10am at Froedge's Farm

### Wabash Fulton:

May 7th @ 5pm at Stringtown Church

## 2021 Fountain County Horse and Pony Schedule

May 16: 3-5

Meeting & Open Ride Helmet demonstration

**MAY 15 - 4-H online**

**June 2:** Meeting & Open Ride 6:30 - 8:00

June 16: Meeting and Open Ride 6:30-8  
Fair Entry forms due

July 11

4-H Horse Show 9:00 a.m.

**ALL PONIES MUST BE MEASURED**  
**All animals must be entered into**  
**4HOnline BY MAY 15!!**

**Must attend two meetings and one open ride to**  
**be able to show at the 4-H show.**

Advisory Board Meeting

Kim Tuggle 765-585-7241

Laura Danaher 765-491-8207

Joyce Martin 765-918-0260



Again this year, to exhibit beef cattle, dairy cattle, swine, sheep, meat goats, dairy goats, poultry and rabbits, 4-H members must be certified through the Youth for the Quality Care of Animals. This is an annual program that can be completed via online modules or in person trainings. More information about YQCA is available at <http://yqca.org> This course may be completed online, fee of \$12.00, or completed in-person, fee of \$3.00. We have a limited number of coupons available to cover costs for the in person classes.

You must preregister before attending!

\*\*\*Must submit a printed certificate to the office prior to the fair!!

### 2021 YQCA Training Dates:

Wednesday, May 26 @ 6 pm

Wednesday, June 16 @ 5 pm

Saturday, June 26 @ 9 am

Monday, June 28 @ 3 pm

Wednesday, June 30 @ 9 am

All trainings will take place at the Fairgrounds

## FOR SALE

### At the Extension Office

Foam Core Boards \$4.00

Poster Sleeves \$1.00

Salon Poster Boards \$2.50

Salon Poster Board Sleeves \$0.50

Electricity 1 Kit \$9.00

Electricity 2 Flashlight Kit: \$16.00

Electricity 3 Trouble Light Kit \$32.00

Mini 4-H Birdhouse Kit \$5.00

Mini 4-H Toolbox Kit \$5.00

# 4-H Camp

## Shakamak State Park

### June 6th — 8th

Applications are due in the Extension Office by:  
May 15, 2021

Cost is \$150 and includes camp fee, t-shirt, and transportation.

Make Checks Payable to: Fountain County 4-H Council

Mail checks to: 301 4th Street Covington, IN 47932

Money must be turned in with application, before your name can be placed on the list.

If you are in need of financial assistance please check here ( ).

Name: \_\_\_\_\_

4-H Club: \_\_\_\_\_ Years in 4-H: \_\_\_\_\_

Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone # : (\_\_\_\_\_) \_\_\_\_\_ Grade in School: \_\_\_\_\_ Birth Date: \_\_\_\_\_

T-Shirt Size: YOUTH OR ADULT (S) (M) (L) (XL) (XXL)

Dietary Allergies/Restrictions: \_\_\_\_\_

4-H Member Signature \_\_\_\_\_

Parent / Guardian Signature: \_\_\_\_\_

#### PLEASE ANSWER THE FOLLOWING QUESTION:

1.) Why would you like to attend 4-H camp??

<b>4-H Club</b>	<b>April</b>	<b>May</b>	<b>June</b>	<b>July</b>	<b>Location</b>	<b>Time</b>	<b>Leader(s)</b>	<b>Phone</b>
<b>Attica Rowdy Ramblers &amp; Shawnee Shamrocks</b>					Attica High School		Margo Galloway Jessica Galloway	(765)585-4886 (765)585-0029
<b>Cain Wildcats</b>					Hillsboro Nazarene Church	7:00	Cheryl Carlson Mary Jo Adams	(765)376-1761 (765)376-8298
<b>Covington Crazy Clovers</b>	29				Big Pavilion at the City Park	6:00	Nikki Allen	((765)585-4245
<b>Jackson Hoosier Harvesters &amp; Millcreek Go-Getters</b>	20				Wallace Fire Station	6:00	Jamie Shonkwiler Laura Bush	(515)291-4423 (765)585-5494
<b>Richland Clever Clovers</b>							Samantha Jennings Kelley Pigg	(765)299-3464 (765)585-5764
<b>Van Buren Country Kids</b>					Fountain County Fairgrounds	6:00		
<b>Wabash Fulton Lucky Clovers</b>	9	7			Stringtown Church of God	5:00	Tracie Allen	(765)376-2059
<b>Mini 4-H</b>	21 (6 pm)	22 (10:00) Alexis' House			FG - Fairgrounds	<i>Note times under dates</i>	Nikki Allen Laura Bush Alexis Froedge	(765)585-4245 (765)585-5494 (765)299-3946