4-H 620-W

My Record of 4-H Achievement

(To be kept in your Record Book)

Name ______________________ Date of Birth ______________________
Month Day Year

Address ______________________ Telephone ______________________

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Town zip

Club ______________________ Township ____________ Boy or Girl ____________

Parent or Guardian's Name ______________________

Year	Project	Div./ Lev.	Number of Garments Dishes, Articles, Animals	Exhibit	Exhibits Placing	Record Grade
Ex. 90	Garden	I	17 varieties vegetables 100' x 75'	1 plate green beans	Local – County – Blue State – Red	A

Year	Meetings Attended		Committee Work	Offices Held	Activities Participated In	Workshops Attended	Judging Events
Ex. 1990	7	8	Refreshments	Secretary	Fashion Revue	Clothing	Dairy Foods

Year	Public Speaking/ Demonstrations	Community Service	4-H Promotion	Trips Attended	Awards Received	Field Trips, Tours Mass Media
Ex. 1990	Growing Squash	County Home Visit	Indiana 4-H Week Display	4-H Camp	1st Year Pin	Weather Station