



### 4-H Youth Enrollment Form

4-H Year 2020 - 2021

(Please Print)

County:

Family Name

Family Email

Email  
(If different than family email)

First Name

Middle Name

Last Name

Suffix

Preferred Name

Mailing Address

Mailing Address 2 (if applicable, Apt #)

City

State

Zip Code

Birth Date (mm/dd/yyyy)

Gender

- Male  Gender Identity Not Listed
- Female  Prefer Not To Respond

Primary Phone ( )

Cell Phone ( )

Years in 4-H:

Grade in School as of Oct. 1, 2020

#### Parent/Guardian 1

First Name

Last Name

Cell Phone

Work Phone

#### Parent/Guardian 2

First Name

Last Name

Cell Phone

Work Phone

#### Second Household (if applicable)

Second Household Family Name

Primary Phone

Address

City

State

Zip Code

Email

Phone

#### Emergency Contact

Name

Phone

Email

Relationship

#### Emergency Contact 2

Name

Phone

Email

Relationship

**Program fee:** Grades K-2 \$5, 3-12 \$20 cash or check (Payable to the Purdue CES ED Fund) with paper enrollment form or enroll online at [V2.4HONLINE.COM](http://V2.4HONLINE.COM) with credit card.  
 Membership valid Oct. 1, 2020---Sept. 30, 2021  
 Check us out on Facebook, website <https://extension.purdue.edu/floyd>, or call 812-948-5470

Purdue University Cooperative Extension Service is an equal access/equal opportunity institution.

Program Fee Payment Date: \_\_\_\_\_ Cash/Check # \_\_\_\_\_ Received Date: \_\_\_\_\_ 4HOnline Entry Date: \_\_\_\_\_ Entered By: \_\_\_\_\_

## Enrollment

<b>Ethnicity</b>	Are you of Hispanic ethnicity?	<input type="checkbox"/> No	<input type="checkbox"/> Yes	(please indicate both an ethnicity and a race)
<b>Race (check all that apply)</b>	<input type="checkbox"/> White			<input type="checkbox"/> Native Hawaiian or Pacific Islander
	<input type="checkbox"/> Black			<input type="checkbox"/> Asian
	<input type="checkbox"/> Native Indian or Alaskan Native			<input type="checkbox"/> Prefer Not to State
<b>Residence</b>	<input type="checkbox"/> Farm (rural area where agricultural products are sold)			<input type="checkbox"/> Suburb of city more than 50,000
	<input type="checkbox"/> Town under 10,000 and non-farm			<input type="checkbox"/> Central city more than 50,000
	<input type="checkbox"/> Town/City 10,000 – 50,000 and its suburbs			
<b>Military</b>	<input type="checkbox"/> No one in my family is serving in the military			<input type="checkbox"/> I have a parent serving in the military
	<input type="checkbox"/> I have a sibling serving in the military			
<b>Branch</b>	<input type="checkbox"/> Air Force	<input type="checkbox"/> Army	<input type="checkbox"/> DOD Civilian	<input type="checkbox"/> Marines <input type="checkbox"/> Navy
<b>Component</b>	<input type="checkbox"/> Active Duty	<input type="checkbox"/> National Guard	<input type="checkbox"/> Reserves	
<b>School County</b>	<b>School District</b>			
<b>School Name</b>				
<b>School Type</b>	<input type="checkbox"/> Public	<input type="checkbox"/> Homeschool/Alternative		
	<input type="checkbox"/> Private	<input type="checkbox"/> Magnet/Specialized School		
	<input type="checkbox"/> Special Education	<input type="checkbox"/> Charter School		
	<input type="checkbox"/> Vocational			

## Authorizations

### 4-H Youth Development Liability Release

I understand that participating in 4-H activities can involve certain risks to my child. Those risks may include injury or harm, including, but not limited to, bodily injury, disability, exposure to COVID-19 and other viruses and or illnesses, and death. During virtual 4-H activities, I understand that program staff are not providing supervision for my child during the online program, and the Released Parties do not have control over the information available through the internet or other electronic data sources beyond that which is a part of the 4-H activity. On behalf of my child I fully assume the inherent risks associated with my child participating in 4-H activities and assert that my child has chosen to participate in this program with my express approval. I hereby release and discharge Purdue University, The Trustees of Purdue University, the County Commissioners, the County Cooperative Extension Service, and each of their trustees, officers, appointees, agents, employees, and volunteers ("Released Parties") from all claims which my child or I might have for any injury or harm to my child, arising out of my child's participation in any activity related to the 4-H program, even if such injury or harm is caused by the negligence or fault of any of the Released Parties. I do not, however, release these individuals and entities from liability for intentional, willful or wanton acts and this release shall not be construed to include such acts.

- We have read and agree to the terms.

### Parent/Legal Guardian and Member Statement

I (we) understand, agree to abide by, follow, and comply with the rules, policies and expectations of the 4-H program and will conduct myself (ourselves) in a courteous and respectful manner by exhibiting good sportsmanship and being a positive role model for youth. I (we) also understand that failing to do so will constitute grounds for sanctions against and/or dismissal of me (us) and/or the member from the program

- We have read and agree to the terms.

### Photo Policy Statement

I (we) grant permission to the 4-H Youth Development program to use videos or photographs of my (our) child for educational purposes or promotion of 4-H and/or Purdue Extension programs.

- I agree to the photo policy statement  
 I do not agree to the photo policy statement

We have read and completed all required authorization sections above.

Member Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Adult Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Floyd County 4-H Enrollment Year Oct.1, 2020 – Sept 30, 2021

## 4-H Clubs

All youth must belong to at least ONE 4-H club, but may select more than one. Please check each 4-H club in which you wish to be a member. Club descriptions are found at our website [www.extension.purdue.edu/floyd](http://www.extension.purdue.edu/floyd) at the Youth tab.

- Backyard Critters Mini 4-H Club, Grades (K-2 Greenville Elementary)
- Bailando Llama & Alpaca Club (K-12)
- Blazing Saddles Horse & Pony (K-12)
- 4-H Beef Club
- 4-H Dog Club (Grades 3-12)
- Farm Friends 4-H Club (K-12)
- Feather Friends 4-H Poultry Club (K-12)
- FKE STEM Club (After School Floyds Knobs Elementary)
- Floyd County 4-H Safe Shooters (Grades 3-23)
- Floyd County Blue Ribbon 4-H Rabbit Club (K-12)
- Hazelwood Bullpups (Hazelwood Students)
- Jr. Leaders (7<sup>th</sup>–12<sup>th</sup> Grade)
- Jags Clover Club (Grades 3-12)
- Master Builders Technology Club (K-12)
- Optimist 4-H Club (K-12)
- Paws, Claws & Hooves (Grades 3-4)
- Shamrocks (K-12)

## Mini

Mini Projects (Kindergarten through 2<sup>nd</sup> Grade. \$5 program fee for 4-H year.) Please check the project(s) you wish to complete.

- |   |                                       |  |
|---|---------------------------------------|--|
| <input type="checkbox"/> Bugs             | <input type="checkbox"/> Farm Animals | <input type="checkbox"/> Lego & Model Kits |
| <input type="checkbox"/> Collections      | <input type="checkbox"/> Flowers      | <input type="checkbox"/> Miscellaneous     |
| <input type="checkbox"/> Crafts           | <input type="checkbox"/> Foods        | <input type="checkbox"/> Reading           |
| <input type="checkbox"/> Creative Writing | <input type="checkbox"/> Forestry     | <input type="checkbox"/> Sewing            |
| <input type="checkbox"/> Cupcakes         | <input type="checkbox"/> Gardening    | <input type="checkbox"/> Space             |
| <input type="checkbox"/> Dinosaurs        | <input type="checkbox"/> Horse & Pony | <input type="checkbox"/> Wildlife          |

## Mini Livestock Showmanship Demonstrations

Mini 4-H Members cannot show their own animals. They can be paired with a 4H'er to show.

- |                                       |                                  |                                |
|---------------------------------------|----------------------------------|--------------------------------|
| <input type="checkbox"/> Goats        | <input type="checkbox"/> Poultry | <input type="checkbox"/> Sheep |
| <input type="checkbox"/> Horse & Pony | <input type="checkbox"/> Rabbits | <input type="checkbox"/> Swine |
| <input type="checkbox"/> Lama         |                                  |                                |

Projects for grades 3-12 ----- > > >

## Indiana 4-H Statewide Projects 2020—2021

Grades 3-12 please **circle at least one project** that you would like to complete. Floyd County Fair 4-H projects eligible for the 2021 fair must have been completed after the close of the previous fair and not previously exhibited at the Floyd County Fair or any other 4-H Fair.

For state project requirements, visit <https://extension.purdue.edu/4h/Pages>.

For County project requirements, visit [www.extension.purdue.edu/floyd](http://www.extension.purdue.edu/floyd) at the youth tab.

Aerospace	Geology
Animal Posters	Health and Well-Being
Aquatic Science	Home Environment
Arts & Crafts - (Ceramics, Construction Toys, Legos, Fine Arts, Leathercraft, Model Craft, Needlecraft)	Horse & Pony
Beef	Jr. Leaders
Beekeeping	Leadership
Bicycle	Llamas and Alpacas
Cake Decorating	Meat Goats
Cat	Other Animals
Child Development	Photography
Civic Engagement & Education	Poultry
Crops	Pygmy Goats
Dairy	Rabbits
Dairy Beef	Sewing
Dairy Goats	Sheep
Dog	Shooting Sports
Electric	Small Engine
Entomology	Soil & Water
Fashion Revue	Sportfishing
Floriculture	Sports
Foods, Baked or Preserved	STEM (Science, Engineering, Technology, Math)
Forestry	Swine
Garden	Veterinary Science
Genealogy	Weather & Climate Science
	Wildlife
	Woodworking



### Please Note:

\* **Annual fee** for membership for grades K-2 is \$5. Grades 3-12 is \$20. Credit cards are accepted if enrolled at [V2.4HONLINE.COM](http://V2.4HONLINE.COM). Checks payable to Purdue CES Ed Fund can be mailed. Cash & checks are accepted at the Floyd County Extension office.

\* **Project manuals** can be found online at the state website by clicking on the project. Some manuals have a fee. Some manual are available at the Extension Office.

\* **Financial Assistance** for fee and purchasing books is available.

\* Once enrollment fee is processed a club leader will contact you.