

## 2021 - 2022

## **Extension Homemaker Membership Enrollment**

Send dues to the current County Treasurer

Club	)	
	- ч и от	e update my information.
	I am <b>rejoining</b> as a <b>new member</b>	sponsored by
		P How many years were you a member?
3. P	rimary Address	City, ST, zip
T	ownship	County
4. <b>S</b>	econd address from (month)	to (month)
_		City, ST, zip
5. H	Iome Phone:	O Unlisted 6. Cell Phone:
7. E	-Mail:	E-mail Communications? O Y O N
8. B	irthdate (month/day/year)	9. Maiden Name
(	Race (optional; select all that apple ( ) African American/Black ( ) American Indian ( ) Asian ( ) Caucasian/White ( ) Hispanic	12. <b>Residence</b> ( ) Central City (50,000 or more) ( ) Farm ( ) Rural/Town (up to 10,000) ( ) Suburb (50,000 or more) ( ) Town/City (10 to 50,000)
	Marital Status  ( ) Married  ( ) Single  ( ) Widowed  ( ) Divorced	<ul> <li>13. Employment <ul> <li>( ) Employed full time</li> <li>( ) Employed at home</li> <li>( ) Full-time Homemaker (including retired)</li> <li>( ) Employed part time</li> </ul> </li> </ul>
	New members  Please see	For Office Use Only
	back side of form	☐ Disbanded ☐ Deceased ☐ Dues paid ☐ Inactive

Years tenure \_\_\_\_\_

Date \_

## **Welcome to the Elkhart County Extension Homemaker organization!**

The membership committee would like some information about you to share in future <u>Over the Coffee Cup</u> newsletter so members can get to know you. Completing this form is optional.

What are your hobbies/interests?	
Interesting experiences you have had in life:	
Tell us about your family.	
Where are you from?	
Anything else you'd like to share?	