



Clover Connections - Fair Edition



June 2019



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It's Fair Season! Are you ready? The Delaware County 4-H Fair is July 8-17

HELPFUL WEBSITES THAT MAY HELP WITH YOUR 4-H PROJECT(S)

If you are looking for project requirements, look no further than the 4-H Fair book. Make sure you have one of these with you at all times. This will be your summer Bible. Always refer to it first if you have a 4-H Question. Along with the Fair book, there are a few other websites that can be equally helpful to help with your 4-H projects. The [Delaware County Extension website](#) for project requirements, forms, and a link to the Fair book. [Indiana 4-H website](#) is another resource that provides 4-H project information. Click on “Projects” tab at the top of the page.

Fair Parking Passes for 4-H Families



Fair passes will be available to 4-H members to pick up during Livestock Set-Up (June 29) from 9 a.m.—12 p.m., during Memorial Set-Up (July 6) from 8 a.m. – 11 a.m. in the Community Bldg. near the 4-H Fair Office, and again one hour before the 4-H Fashion Revue (Tuesday, July 9). Each 4-H family is entitled to 2 weekly passes. **It is important that members pick up their passes to avoid a charge.** The Delaware County Fair Board will begin charging admission on Monday, July 15. There will be a \$5 parking charge and an additional \$2 for each occupant in the vehicle. There is also a \$3 charge for anyone walking onto the grounds. There is a nominal fee for additional passes if needed.



Fairgrounds Clean-Up & Set-Up

Come and help clean & set up the Delaware Co. Fairgrounds for the 4-H Fair on Saturday, June 29 from 9 a.m. - 12 p.m. for Livestock set-up (date changed from Fair book). **Livestock Set-Up counts as a workshop.** Memorial Building Set-Up is Saturday, July 6 from 7 a.m. - 9 a.m. and Heartland Hall set up is from 9 a.m. - 11 a.m. Everyone is welcome to come out and help! **The more people that help the faster set-up and clean-up will go. Everyone is encourage to volunteer!**

It is the policy of the Purdue University Cooperative Extension Service that all persons have equal opportunity and access to its educational programs, services, activities, and facilities without regard to race, religion, color, sex, age, national origin or ancestry, marital status, parental status, sexual orientation, disability or status as a veteran. Purdue University is an Affirmative Action institution. This material may be available in alternative formats.

4-H Project Manuals & Record Sheets



Project manuals, record sheets, poster board backing, and poster sleeves will **NOT** be available at the fairgrounds. Friday, July 5th will be the last day to pick up any of these materials. Record sheets are available on our website and the Indiana 4-H Website. If you are unable to finish your project, you can still complete it by turning in a record sheet to the Extension Office.

Poster Project Materials

For your convenience the Extension Office has poster sleeves and foam core board available for purchase. The poster sleeves are \$1. There are two sizes available—22"x28" poster and the 16"x20" photography salon print. The foam core boards are \$3 each and provide a hard backing for your poster. You do not have to purchase these items through the Extension Office, as they may be available through other avenues. See your FAIR BOOK on how to properly prepare a 4-H poster. Pick up supplies by July 5th.

There will NOT be poster board or sleeves available at the fair!

Project Specific Requirements



You may only exhibit one item for the whole shootings sports project. So, if you take more than one discipline (such as archery, rifle, and pistol), then you need to pick one discipline to do your project on. For the other disciplines, you can simply fill out a record sheet. If you need help on your project, please contact a shooting sports leader or the Extension Office.

Some 4-H projects may require specific paperwork besides a record sheet. Always double check your fair book to make sure you have ALL the require paperwork for judging. If you do not have the require paperwork, it may mean a ribbon deduction.

Foods now has a "bite" form where you record the activities from your foods manual. Make sure you have this, the foods manual, and your recipe card for judging.

Scrapbooking, Gift Wrapping, Construction Toys, City or Farm Toy Scene, and Arts & Crafts must have a record sheet and a Craft Information Card or a Skills Card for judging. Cake decorating also has a skills card.

Sewing must have a skills card attached to each item in addition to your record sheet.

Livestock Workshops, Manuals, YQCA, and Check-In's

See the Fair book for check-in times of animals for the Delaware County Fair. Your YQCA and Record Sheet must have been completed before unloading. Also, two workshops must have been attended to be eligible for judging. (Fair Set-Up counts as a workshop). Rabbits must have attended two Rabbit workshops. If you have not attended enough workshops, then you will need to buy a project manual (\$5) from the Extension Office and do at least four to five activities in the manual. The 4-H project leader will verify the activities you completed in the manual. The Extension Office in the County Building will be open to purchase manuals and to get record sheets **ONLY UNTIL Friday, July 5, 8:30 a.m.-4 p.m.** NO LIVESTOCK MANUALS WILL BE AVAILABLE AFTER THIS DATE. PLEASE KNOW IF YOU WENT TO TWO (2) WORKSHOPS OR NEED TO DO A MANUAL BY JULY 5. Record sheets are available online or in the Extension Office.

SHAVINGS FOR SALE

The Monroe Marvels 4-H Club will sell shavings to raise money for the 10-year 4-H member plaques. Bales are large and high quality and are \$6 each. The trailer will be located in the middle area between the show and animal barns and open for business in the mornings from 7:30-9:30 a.m. and in the evenings from 5-7 p.m. Please help support this club and enjoy the convenience of not having to bring shavings from home.

Did you know....

All 4-H Gardening project members can exhibit at the Indiana State Fair regardless of what you placed at the county fair. All Gardening project members will receive State Fair Information during the exhibit release on July 17.



Memorial Building Project Check-In, Green Pocket Folders and Judging Process

PLEASE CHECK THE FAIR BOOK FOR THE DAY AND TIME YOUR PROJECTS ARE TO BE JUDGED (PAGES 16—17).

The 4-H member is to pick up a green pocket folder located at the entrance of the Memorial Building. The folder is to hold the project(s) paperwork (i.e. record sheet, etc.) for the 4-H member while waiting to be judged. When the 4-H member meets the judge, he or she will hand the contents to the judge. The judge will look over the paperwork and talk with the 4-H member. The contents should be given back to the 4-H member.

The 4-H members will drop off their project(s) in the Memorial Building. The waiting area for 4-H members and parents will be in the air-conditioned Heartland Hall Building. There will be a Junior Leader Concession stand available for those who are waiting to be judged. The 4-H member will be called to the Memorial Building when their project is ready to be judged. The 4-H members who are being judged are the only ones who are allowed in the Memorial Building. **All exhibits will be judged in the order they are checked in EXCEPT for Arts & Crafts.** If a parent has a question for the judge, the parent will need to let the Building Superintendent know **BEFORE** the judge leaves. **PLEASE BE PREPARED FOR LONG WAITS DURING JUDGING!**

Memorial Building Hosting - Your Help is Needed



We need parents, grandparents, etc. to watch over the 4-H projects in the Memorial Building while it is open to the public. If you are interested in volunteering, please call Brenda Layne at 765-748-1211 or email her at blayne@libertyperry.org. There are still several time slots that need to be filled. If you just have a few hours to donate, that would be great. If there isn't a hostess during a specific time slot, then the building will have to be closed during that time.



4-H Fun Night

4-H Fun Night will be Monday, July 15 at 7 p.m. in the Horse & Pony Arena. This is for **ALL** 4-H members. Bring your friends and have a great time.



Memorial Building 4-H Exhibit Release

Please put on your calendar to pick up your projects on release day **Wednesday, July 17 from 6 -8 p.m.** **Any projects not picked up become the property of Extension Office.** If you cannot pick up your 4-H project(s) please make arrangements for someone to pick it up for you.

Adult Open Class at the Fair



Are you an adult who was in 4-H and miss participating in the fair? Did you know there is an Open Class that only adults can participate in? Open Class is sponsored by the Delaware County Extension Homemakers. Categories include basic crafts, needle arts, sewing, quilts, culinary, photography, scrapbooking, fine arts, fruits and vegetables, and horticulture. Open Class is free and there are no limits on how many entries you can exhibit. Entries can be brought to the Memorial Building on Wednesday, July 10 from 5:00-7:00 p.m. or Thursday, July 11 from 7:30-9:00 a.m. Judging starts at 10:00 a.m. Call the Extension Office, 747-7732, and ask for a brochure and entry form, we will be happy to mail you one or stop by the office to pick one up.

Congratulations to Our 10 Year 4-H Members

We have 24 4-H members that have completed 10 years of 4-H this year. They will be recognized on Tuesday, July 16, at 6:30 p.m. in the Community Building Show Arena. Come and recognize these hardworking young 4-H members of our community!



Katie Bailey

Hailey Beaty

Carlie Boggs

Cody Brelage

Sydney Cook

Lauren Decker

Evan Galbraith

Luke Galbraith

Paytn Green

Tressie Hopper

James Keesling

Taylor Licht

Reece Malchow

Lora McDaniel

Madison Ordonez

McKenna Petro

Emma Schneider

Sarah Smoot

Abbi Sprong

Caleb Swingley

Kaylee Godwin

Peyton Swoveland

Tyler Ward

Kailey White



Sixth Annual 4-H Color Me Green Fun Run



What is a color run? It is a race in which participants, and other members of their community, are showered with biodegradable colored powder. The theme of the run is "Color Me Green" to match the color of the 4-H emblem. Runners will be sprinkled only with the green powder. This run is for fun only – participants will not be timed, there will be no winners or prizes. Entry fee is one canned food item,

which will be donated to a food pantry. This year the 4-H Color Me Green Fun Run will be held during the 4-H Fair on Friday, July 12. Registration will be 7-8 p.m. at the Free Stage (South End of Fairgrounds). The Run will start at 8 p.m. on the Midway Circle. Those who pre-register will have a better chance of receiving a white logo t-shirt and sunglasses. For a registration form, please go to our county website or come to the Extension Office. County website:

<https://extension.purdue.edu/Delaware/Pages/article.aspx?intItemID=10266>



Livestock Fair Overnight Stays



There are still some nights open for volunteers to stay and watch the livestock barns. You may not have to stay the whole night if someone splits the shift with you. We need at least 3-4 leaders, parents, or grandparents to stay each night. The sign-up sheet is located in the Extension Office. Leaders who have a show the next day should not have to stay the night before. This is an easy task and consists of walking through the barns to make sure livestock seems fine and sending any one home who should not be there. **For those 4-H Volunteers staying the night, please stop in the Fair Extension Office sometime during the day to pick up the Emergency Binder that includes all emergency numbers and 4-H livestock members' contact information. The binder is to be returned to the office the following day.**



4-H Volunteer Recognition



4-H Volunteer Recognition will be on Tuesday, July 16 at 6:30 p.m. **This is for ALL 4-H Volunteers!** Please stop by the 4-H Office to fill out a short information form or email amboswor@purdue.edu the following information: 1) Name 2) City you live in 3) Total years as a volunteer 4) project leader/club leader or both 5) If a club leader, name of club you are associated with 6) If you are a project leader, list what project(s) you are associated with 7) what does being a 4-H volunteer mean to you? **To be recognized as a project leader, you must have held at least one workshop in that project area.**

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Fairgrounds Golf Cart Policy

Starting this year, if you bring a golf cart to the fairgrounds, you will need to register it through the Fairgrounds Office, sign and return the Golf Cart Policy and will need to provide proof of insurance. If you need a Golf Cart Policy form, please contact the Extension Office. Forms will need to be returned to the Fairground Office.



Watch Those Medications

A lot of the livestock animals that go through our Delaware County 4-H Fair will be entering the food market. It is our responsibility to ensure that the livestock entering the food chain are safe for human consumption. Therefore, it is imperative that all 4-H members pay attention to the drugs given to their livestock and make note of the withdrawal times of all medications given.

4-H Animal Auction Information



If you are planning to participate in the 4-H Animal Auction, please check the Auction information in the Fair book on page 40. The Extension Office has Multiple bidder cards for 4-H members and New bidder information forms for anyone who has not participated in the Auction in the past few years. Auction Bidder Information will be mailed the first week in July to those who have participated in the last few years.

Indiana State Fair

The Indiana State Fair is August 2– 18. If you have livestock animals and you checked “going to State Fair” in 4HOnline, and you are still planning to go, then you must pre-register and pay and entry fee on the State Fair website. This information is on page 39 of your Fair book. Most animals have to be pre-registered for the State Fair.

Non-animal projects (i.e. Memorial Building projects) must be selected for State Fair. If you see a black and gold ribbon on your project that indicates your project has been selected to go to the State Fair. You do not need to register for the State Fair, the Extension Office will do this for you. If you find a black and gold ribbon on your project, make sure to pick up a State Fair Information packet during Exhibit Release. The packet will give you all the information you need to know.

