

**Llama / Alpaca Project Questions**  
**Beginner-grades 3-5**

A List three (3) uses for llamas or alpacas.

1. \_\_\_\_\_
2. \_\_\_\_\_
3. \_\_\_\_\_

B What type(s) of shelter will protect a llama or alpaca from sun, rain, and wind?

\_\_\_\_\_

\_\_\_\_\_

C List the main elements of a llama or alpaca's diet.

1. \_\_\_\_\_
2. \_\_\_\_\_
3. \_\_\_\_\_

D Describe one type of preventative medicine an owner should use to help keep a llama or alpaca healthy.

\_\_\_\_\_

\_\_\_\_\_

E Why do llamas and alpacas need to be vaccinated? \_\_\_\_\_

\_\_\_\_\_

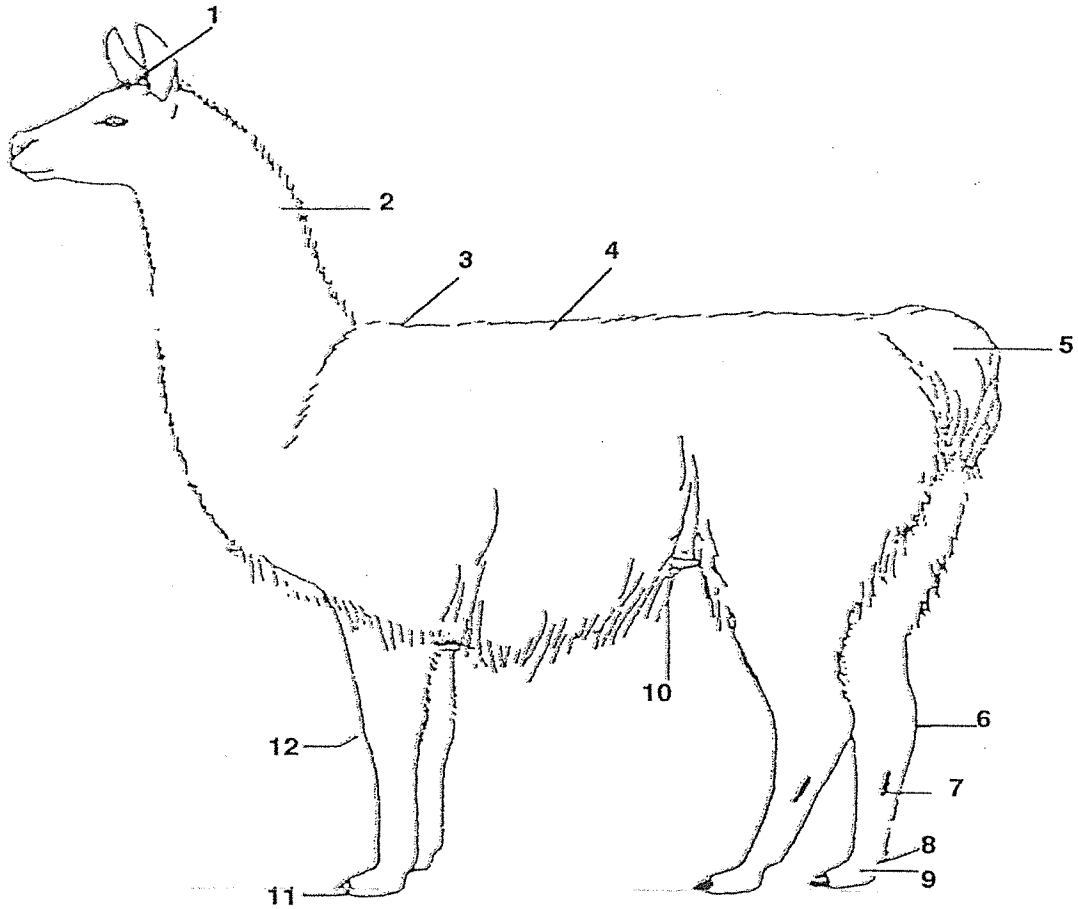
F Llamas and alpacas are herd animals. What should they always have with them?

\_\_\_\_\_

G List three (3) ways to gain a llama or alpaca's trust.

1. \_\_\_\_\_
2. \_\_\_\_\_
3. \_\_\_\_\_

## Identifying Parts of a Llama



- 1. \_\_\_\_\_
- 2. \_\_\_\_\_
- 3. \_\_\_\_\_
- 4. \_\_\_\_\_
- 5. \_\_\_\_\_
- 6. \_\_\_\_\_

- 7. \_\_\_\_\_
- 8. \_\_\_\_\_
- 9. \_\_\_\_\_
- 10. \_\_\_\_\_
- 11. \_\_\_\_\_
- 12. \_\_\_\_\_

## Dearborn County 4H Lama Record Sheet

\*record must be included in Green Achievement folder at time of check-in

20 \_\_\_\_\_

Name \_\_\_\_\_ Grade \_\_\_\_\_ Phone \_\_\_\_\_

Name of 4H Club \_\_\_\_\_ Years in Project \_\_\_\_\_

List animals exhibiting at the fair: attach additional sheet if necessary.

Animal Name/ID	Breed	Sex	Date of Birth

### Expenses of Lama project:

	Amount
Cost of Animal-purchase or lease	
Feed Costs-hay, rations, supplements	
Veterinary/Medical	
Manure Handling fees	
Housing and Bedding	
Breeding Fees	
Equipment-show, handling, etc.	
Registration fees	
Other	
Total Expense	

### Number of hours spent on project:

(include feeding, grooming, general care, training, fair and show preparation) \_\_\_\_\_

**Income from Lama project:**

Item sold, (ex. Fiber, animals, products)	Amount

**Actual or Projected Income or Loss** \_\_\_\_\_  
 (subtract expenses from income)

**4H Livestock Health Record**

Vaccinations/Health Issues	Treatment	Date

Exhibitors are encouraged to work with their veterinarian to develop specific preventative medicine programs to ensure the health and welfare of their animals. This relationship can be a special part of the 4H project experience.

Exhibitor signature \_\_\_\_\_ date \_\_\_\_\_

Parent signature \_\_\_\_\_ date \_\_\_\_\_

Leader signature \_\_\_\_\_ date \_\_\_\_\_

<b>Date</b>	<b>Equipment, Bedding, &amp; supplies</b>	<b>Purchase lease boarding</b>	<b>Feed</b>	<b>Health Veterinary</b>	<b>Project resources, show equipment</b>	<b>Other</b>
<b>Totals</b>						



## My 4-H Llama/Alpaca Project Record Book Score Sheet

4-H Member: \_\_\_\_\_

4-H Club: \_\_\_\_\_

Page		Possible Points	Your Points
1	<b>COVER SHEET</b>	5	
	All information is neat and complete.		
2	<b>WHY KEEP RECORDS</b>	5	
	Leader signed book.		
3	<b>LLAMA / ALPACA PROJECT SUMMARY</b>	15	
	All information is neat and complete. All questions are answered.		
4	<b>LLAMA / ALPACA PROJECT PHOTOS</b>	15	
	Includes photographs of project animal(s). Captions included with pictures.		
5	<b>INDIVIDUAL LLAMA / ALPACA RECORDS</b>	15	
	Information is neat and complete.		
6	<b>LLAMA / ALPACA EXPENSE RECORD</b>	10	
	Completed and questions answered.		
7, 9 or 11	<b>PROJECT QUESTIONS</b>	10	
	Answer questions for applicable 4-H age.		
8, 10 or 12	<b>PARTS OF THE LLAMA / ALPACA</b>	10	
	Complete diagram for applicable 4-H age.		
13	<b>LLAMA / ALPACA STORY</b>	15	
	Information neat and complete.		
	<b>TOTAL Points</b> A: 80 - 100, B: 60 - 79, C: 10 - 59		