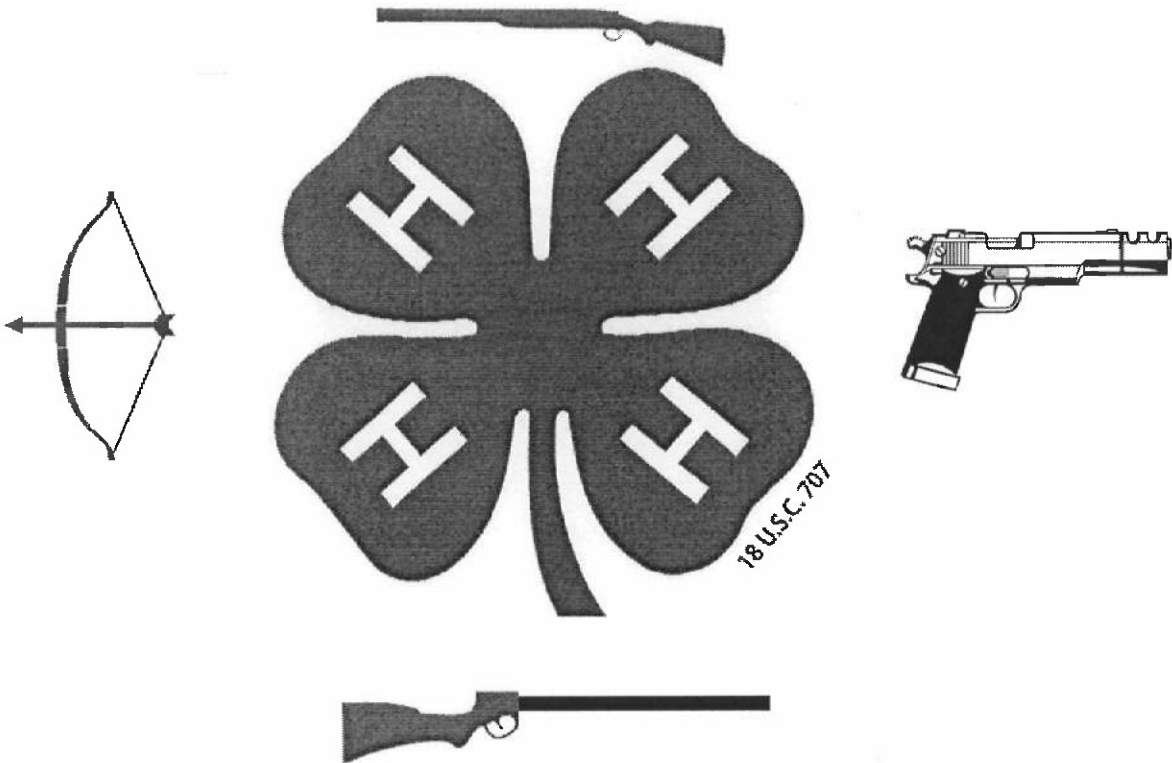


DEARBORN COUNTY 4-H

SAFE

Sporting Arms Family Education

11706 County Farm Road
Aurora, IN 47001



SAFE

Sporting Arms Family Education is a project directed by the county shooting sports leaders that have received state 4-H approved training. This group conducts all shooting activities with the approval of the 4-H Board of Directors. The group is led by the Coordinator who oversees the activities of each discipline. The six disciplines offered in Dearborn County are as follows:

Archery	Rifle
Muzzleloader	Shotgun
Pistol	Outdoor Skills

The following instructors have been trained as "Certified Instructors" through the Purdue 4-H Shooting Sports Workshop program. A Certified 4-H Instructor must have passed the course to be supported by the Purdue Liability Insurance program. All 4-H shooting activities must have a certified 4-H Instructor in the respective discipline present and in control of the activity.

Shooting Sports Coordinator: Greg Green (Coordinator) gegreen521@gmail.com 513-623-6865(W)

Kasie Newman kasienewman0507@yahoo.com 812-907-0984

Instructors:

Archery:	Criss Green	ndbmangr@one.net	513-403-2774
	Adam Tippin	ckros6@gmail.com	812-789-9555
	Earl Shuter	eshuter0517@gmail.com	812-584-8411
Muzzleloader:			
Shotgun:	Robin Newman	robin_newman84@yahoo.com	812-907-0985
	Mike Slayback	whitey121.ms@gmail.com	513-444-7950
Rifle:	Greg Green	gegreen521@gmail.com	513-623-6865(W)
	Mike Slayback	whitey121.ms@gmail.com	513-444-7950
Pistol:	Cari Green	carianngreen@yahoo.com	513-266-9361
	Carri Green	carianngreen@yahoo.com	513-266-9361
Outdoor Skills:	Greg Green	gegreen521@gmail.com	513-623-6865(W)

For club and general information contact Kasie Newman at 812-907-0984 or kasienewman0507@yahoo.com.

Each of these instructors received advanced training at the State Shooting Sports Workshop. They help with the project under the guidance of the shooting sports instructors.

SAFE is a project, sport, hobby, and it's fun. The shooting sports project is designed to teach the safe use of firearms on the shooting range and in the hunting field. The project instills the importance of home firearms responsibility and develops skills to properly handle various types of firearms and archery equipment.

The Objectives of the Project:

1. Learn the Ten Commandments of Firearms Safety.
2. Learn to handle a firearm properly.
3. Learn the Indiana laws concerning firearms as related to hunting.
4. Learn the rules of Safety on the Firearms and Archery range.
5. Learn to identify various kinds of arms, ammunition and archery equipment.
6. Learn to aim and fire firearms and archery equipment on the range.
7. Learn to handle archery equipment properly and learn nomenclature.
8. Learn good hunter ethics.
9. Learn history of firearms, archery equipment and hunting in our country and area.
10. Learn related activities and skills to enhance the full scope of opportunities associated with shooting sports.

General Rules

1. Do not attend range events if anyone in the family is currently experiencing COVID symptoms or is under quarantine due to positive COVID exposure.
2. Activities Release form from parents or guardian and a health form must be on file in the extension office to participate in the shooting sports program.
3. All parents are encouraged to attend the training meetings with their child. Parents are also encouraged to take all safety courses and to actively participate in the program as an adult volunteer leader.
4. The commands or instructions of the instructor, volunteer leader, or range officer must be followed immediately and completely.
5. Horse play will not be tolerated. The instructor or range officer has the right to ask any member or parent to leave or to remove him/herself from the firing line.
6. It is highly recommended that members complete the DNR hunter education course. This course is offered each year by the county shooting sports program. Other groups also offer the course throughout the year. It does not matter where you take the course.

TEN COMMANDMENTS OF SHOOTING SAFETY

1. Control the direction of your firearm's muzzle. Carry your firearm safely, keeping the safety on until ready to shoot. Keep your finger off the trigger until ready to shoot.
2. Identify your target and what is beyond it. Know the identifying features of the game you hunt.
3. Treat every firearm with the same respect due a loaded firearm.
4. Be sure the barrel and action are clear of obstructions and that you have only ammunition of the proper size for the firearm you are carrying.
5. Unload firearms when not in use. Leave the actions open. Firearms should be carried empty in cases to and from shooting areas.
6. Never point a firearm at anything you do not want to shoot. Avoid horseplay with a firearm.
7. Never climb a fence or tree, or jump a ditch or log, with a loaded firearm. Never pull a firearm toward you by the muzzle.
8. Never shoot a bullet at a flat, hard surface or water. During target practice, be sure your backstop is adequate.

9. Store firearms and ammunition separately beyond the reach of children and careless adults.
10. Avoid alcoholic beverages or other mood-altering drugs before or while shooting.

"THREE RULES OF SAFE GUN HANDLING"

FIRST

Always keep the gun pointed in a safe direction.

SECOND

Always keep your finger off the trigger until ready to shoot.

THIRD

Always keep the gun unloaded until ready to use.

GENERAL DISCIPLINE REQUIREMENTS:

1. **4-H'er must attend range safety review meeting at every practice prior to being allowed to shoot at the range.**
2. Shooting Sports Coordinator, Leader or Range Captain has the authority to dismiss any member/parent from the activity for the day for any safety violation.
3. **Each discipline is treated as a separate project; 4-H'ers enrolling in one or more disciplines shall complete fair exhibits and record sheets for each discipline.**

Example: 4-H'er enrolled in rifle & archery you would need to make two fair exhibits.

4. **Competition is for Fun. You must complete all enrolled exhibit hall discipline projects in order to be eligible for competition awards.**
5. Each discipline shall meet independently and shall be guided by an adult Discipline Leader "certified" through the State 4-H Shooting Sports Workshop; only a 4-H "certified" leader may conduct any activity involving the use of archery equipment or firearms. **NO EXCEPTIONS DUE TO INSURANCE LIABILITY RESTRICTIONS** required by the Purdue 4-H Liability Insurance Policy for volunteers working with shooting activities.
6. Discipline training shall begin weather permitting and continue through the fair. Most activities will occur as weather permits for shooting activities. Many disciplines offer activities throughout the calendar year.
7. Awards will be awarded at the end of competition for winners in each discipline.
8. Parents are encouraged to become actively involved with this project through participation, encouragement and suggestions. The program always needs more Discipline Leaders, volunteers and range helpers.

Each member must attend range safety training. The member may choose any of the six disciplines, Archery, Muzzleloader, Rifle, Pistol, Shotgun or Outdoor Skills. The member must complete an exhibit requirement in each project discipline. At the end of the instruction and range practice year, a competition will be held. To be eligible to participate in the competition shoot a member should attend three shooting practices.

Members that are in the 3rd grade and above during the current calendar year may sign up for Outdoor Skills as a discipline.

Exhibit Guidelines

Create an exhibit that shows the public what you learned in shooting sports education this year. Exhibits must be displayed horizontally, sized 22" x 28", mounted on a firm backing (foam-core board or other), and covered in clear plastic or other transparent material. Be sure to include a label with your name, grade, and county. Title your exhibit with one of the following: archery, outdoor skills, muzzleloading, pistol, rifle, shotgun, or shooting sports. You can use a subtitle, if you wish.

All posters, notebooks, and display boards must include a reference list indicating where information was obtained, giving credit to the original author, to complete the 4-H member's exhibit. This reference list should/might include web site links, people and professionals interviewed, books, magazines, etc. It is recommended this reference list be attached to the back of a poster or display board, be the last page of a notebook, or included as part of the display visible to the public. A judge is not to discredit an exhibit for the manner in which references are listed.

Important Notes:

- **Please ask instructors for project examples.**
- Firearms or ready to shoot bows are not allowed to be exhibited. Unstrung bows are permissible.
- Live ammunition is not allowed to be exhibited (no powder or primer)
- An arrow with its arrowhead attached must be displayed in a secure case. An arrowhead without the arrow attached must be displayed in a secure case. An arrow may be displayed unsecured if its arrowhead is removed. Modern broadhead arrows are not allowed to be exhibited.
- Displays involving firearms or bows may be exhibited as a photographic display on a poster or in a notebook following grade level guidelines.
- Handmade items must include information explaining how the project was made and its intended use. Photos are encouraged.

If you have questions about exhibit topics/projects; ask your discipline leader!

Grades 3-5: (May have 1 State Fair entry per grade level)

Display a poster showing what was learned in the 4-H Shooting Sports project.

Grades 6-8: (May have 1 State Fair entry per grade level)

Choose one of the following options. Exhibits MUST meet the size restrictions or be presented in a notebook.

1. Poster
2. Small project or model no larger than 18 x 18 x 36 inches.
3. Notebook, showing how a shooting sports item was made, or project completed.

Grades 9-12: (May have 1 State Fair entry per grade level)

Choose one of the following options.

1. Poster
2. Project or model {any size}
3. Notebook, showing how a shooting sports item was made, or project completed.

Independent Study: Grades 9 12: (May have 1 State Fair entry per grade level) Advanced topic-

Learn all you can about an advanced shooting topic and present it on a poster and/or in a notebook. Include a short manuscript, pictures, graphs, and list the works cited to describe what you did and what you learned. Title your poster, "Advanced Shooting Sports-Independent Study".

Mentoring-Exhibit a poster that shows how you mentored a younger 4-H member. Include your planning, the time you spent, the challenges and advantages of mentoring, and how the experience might be useful in your life. Photographs and other documentation are encouraged. Title your poster, "Advanced Shooting Sports-Mentor".

SUMMARY OF PROJECT REQUIREMENTS:

- 1. Record sheets are suggested to complete to develop life skills, answer judge's questions and for scholarship applications.**
- 2. Attend discipline meetings/ activities as required (must attend three shooting practices prior to competition) to be eligible to shoot in competition.**
3. Prepare and bring exhibit to fair per requirement for completion. (Must exhibit in each discipline that you enroll in.)
4. Act in a safe and responsible manner and have FUN!
- 5. To be eligible to receive awards for competition, you must complete the above requirements.**

KEEP RECREATIONAL SHOOTING A FUN, ENJOYABLE ACTIVITY FOR ALL

2024 Dearborn County 4-H Shooting Sports
 Instructions, Practices, and Competitions at the County Farm in Manchester

Hunters Education-must attend both dates to complete certification. Hunters Education class is not mandatory to participate in shooting sports project. For more information contact Greg Green at 513-623-6865 or Cari Green at 513-266-9361.

Friday March 1	6:00-9:00pm	Hunters Education	Agner Hall
Saturday March 2	9:00am-4:00pm	Hunters Education	Agner Hall

Dates

Saturday October 7, 2023	6:00pm	Range, Outdoor Skills
Saturday November 11, 2023	10:00am	Range, Outdoor Skills
Saturday March 9	10:00am	Range practice
Saturday March 16	9:00am	Range practice
Saturday March 23	9:00am	Range practice
Saturday April 6	9:00am	Range practice
Saturday April 13	10:00am	Range practice
Saturday April 20	9:00am	Range practice
Saturday April 27	10:00am	Range practice
Saturday May 4	9:00am	Range practice
Saturday May 11	9:00am	Range practice
Saturday May 18	9:00am	Range practice
Saturday May 25	9:00-12:00pm	Range, Competition (Alternate date June 1)
Saturday June 1	9:00am	Range, Competition Alternate date
Saturday August 10	9:00am	Range practice
Saturday September 7	9:00am	Range practice
September 28, 29, & 30		Camp
Saturday October 12	9:00am	Range practice
Saturday October 19	6:00pm	Range, Bonfire
Saturday November 2	9:00am	Range practice
Saturday November 9	9:00am	Turkey Shoot

(Listen to Eagle Radio or check Dearborn County 4-H Facebook for cancellations)

Other Dates

April 5-6 (all disciplines)		4-H Shooting Sports Instructor Certification Training 4-H
September 6-8 (all disciplines & coordinators)		Shooting Sports Instructor Certification Training
Wednesday June 12	9:00am	Fair set-up, Agner Hall
Wednesday June 12	6:00pm	Fair set-up, Livestock
Saturday June 15	9:00-11:30am	Project check-in & judging
Monday June 17		Exhibit Hall monitoring SAFE
Friday June 21		Help cook at the dinner
Sunday June 22		Fair clean-up, Agner Hall

June 17-22, 2024 Dearborn County Fair

Instructors:

Administration & Communication

Kasie Newman 812-907-0984 kasienevman0507@yahoo.com

Archery:

Criss Green 812-637-3905/513-403-2774(cell)

Adam Tippin 865-789-9555

Rifle:

Greg Green 513-623-6865

Mike Slayback 513-444-7950

Muzzleloader:

Earl Shuter 812-584-8411

Pistol:

Cari Green 513-266-9361

Shotgun:

Robin Newman 812-907-0985

Mike Slayback 513-444-7950

Outdoor Skills:

Cari Green 513-266-9361

Greg Green 513-623-6865

DEARBORN COUNTY 4-H SAFE RECORD SHEET

NAME: _____ PHONE: _____

ADDRESS: _____

CITY: _____ ZIP: _____

DATE OF BIRTH: ____/____/____ GRADE: _____

TOTAL YEARS COMPLETED IN 4-H: _____ (include this year)

YEARS COMPLETED IN SHOOTING SPORTS: (include this year)

ARCHERY _____

MUZZLELOADER _____

SHOTGUN _____

RIFLE _____

PISTOL _____

OUTDOOR SKILLS _____

You need a SEPARATE record sheet for EACH shooting sports discipline you take!!!

TOTAL NUMBER OF SHOOTING SPORTS DISCIPLINE TRAININGS OFFERED: _____

TOTAL NUMBER OF SHOOTING SPORTS DISCIPLINE TRAININGS ATTENDED: _____

DATE ACTIVITY & ACCOMPLISHMENTS

Table with 2 columns: DATE (1-10) and ACTIVITY & ACCOMPLISHMENTS. Rows are blank for recording.

4-H MOTTO "TO MAKE THE BEST BETTER"

4-H SHOOTING SPORTS MOTTO "LEARN BY DOING"

4-H PLEDGE I PLEDGE: MY HEAD TO CLEARER THINKING MY HEART TO GREATER LOYALTY MY HANDS TO LARGER SERVICE MY HEALTH TO BETTER LIVING

FOR MY CLUB, MY COMMUNITY, MY COUNTRY AND MY WORLD Insert into green record book & turn in at fair

MY PERSONAL GOALS, OBJECTIVES OF SAFE

THINGS I WOULD LIKE TO LEARN MORE ABOUT: (list & explain)

THINGS I WOULD LIKE TO DO: (list and explain)

WHAT I LEARNED THIS YEAR IN SAFE: (list & explain)

DATE

4-H MEMBERS SIGNATURE

DATE

4-H PROJECT LEADER'S SIGNATURE

DATE

4-H PARENT'S SIGNATURE

(Insert in green record book and turn in at fair)

**4-H SAFE
MEDICAL PARENTAL PERMISSION SLIP**

In case of an accident, the 4-H Directors are requiring that each 4-H member that plans on attending the 4-H Shooting Sports shoots have a Medical Parental Permission Slip completed. This form will allow the nearest medical facility personnel to provide emergency treatment. This permission slip is to include the admission to the nearest medical facility, if possible, or to another local hospital if it is considered a medical risk following an emergency treatment and evaluation.

In the event of an accident, parents will be notified. The Medical Parental Permission Slip will be used if a parent cannot be reached and/or the ambulance arrives at the hospital before the parents.

I hope you will understand that this form is for the protection of the 4-H members at the shooting range and is what is required by nearest medical facility.

I, _____, give my permission to the nearest medical personnel and hereby consent to emergency treatment of my children listed below. I further consent to the rendering of aid and care, including diagnostics procedures by authorized members of the hospital staff as may in their professional judgment be necessary.

<u>Name</u>	<u>Birthdate</u>	<u>Allergies</u>	<u>Last Tetanus</u>	<u>Current Medications</u>
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____

The following information may be needed for hospital records:

Physician: _____ Phone: _____

Insurance information: _____

Responsible party: _____

Address: _____

Occupation: _____

Type: _____ Effective date: _____

Place of employment: _____

Dentist: _____ Phone: _____

(PARENT OR LEGAL GUARDIAN SIGNATURE)

(PRINT NAME)

(BEST EMERGENCY CONTACT CELL OR LANDLINE)

HEALTH FORM
(Youth)

Attach current photo here.
Photo will not be returned.

Event/Activity/Trip

County

Dorm and/or Room Number

Name

Birthdate

Street Address

City

State

ZIP code

()

Day Phone Number

Evening Phone Number

Youth Cell Number (if applicable)

List any activities the participant should avoid (i.e., swimming):

Physical Record of Participant

Yes

No

Heart Condition

Diabetes

Ear Infections

Bedwetting

Allergy to any medication

List medicines allergic to:

Food allergy or dietary restrictions

List allergies/restrictions

Other allergies (i.e., dust, pollen, animals)

List other allergies

Date of last tetanus shot:

Please list any current medication being taken on reverse side of this form.

Please describe any current physical, mental, or psychological conditions requiring medication, treatment, or special restrictions or considerations that would be beneficial during 4-H participation:

PARENTAL AUTHORIZATION

Pursuant to Indiana Code Paragraph 16-36-1-6 and subject to any limitations listed below, I request and authorize Purdue University Cooperative Extension Service employees and their authorized agents to arrange for all reasonably necessary medical care, including transportation and hospitalization, for my child while in attendance at and participating in 4-H Youth Development events and activities.

I also understand that, as a result of my child's participation in this program, it will be necessary for Purdue CES employees and other authorized personnel with the program to have access to relevant medical information pertaining to my child, and I authorize the use and disclosure of my child's medical information to promote a safe and healthy experience for my child.

Parent/Legal Guardian Signature

Date

Witness to Parent/Legal Guardian

Date

Parent/Guardian Telephone: ()

Home

()

Work

Both above signatures required for acceptance to participate

In case we cannot reach you, please list the name and phone number of a second party to contact:

Name

Address

Telephone: ()

Home

()

Work

Please complete the addendum on reverse side

ADDENDUM TO THE 4-H YOUTH HEALTH FORM

Complete this form if **prescription medications** are being taken by the student at the time of the event or if **over-the-counter medication** is to be administered by an Extension staff member or other authorized personnel.
Medications must be carried in their original containers.

County: _____

4-H member's Name: _____

Name of Medication: _____

What Illness/Condition is this medication intended for: _____

Check all of the following that apply:

- _____ Tylenol/Ibuprofen may be administered by 4-H Youth Development event personnel
- _____ Benadryl may be administered by 4-H Youth Development event personnel
- _____ Medication is to be self administered by student
- _____ Medication is to be administered by 4-H Youth Development event personnel

Youth's weight: _____ lbs.

Dosage: _____ Refrigeration? Yes _____ No _____

Special Instructions: _____

Other information (if applicable): _____

Date(s) to Administer: From _____ To _____

Prescribing Doctor's Name: _____ Phone: () _____

Note: This form is to be used as a reference for 4-H participants who require any medication (prescription or "over-the-counter"). Administering of the medication is the responsibility of the participant. If health facilities and/or personnel are available at the facility and you prefer the trained personnel to administer the medication, you may request this prior to the event.

Event: _____ Date (s): _____

Signature of Parent/Legal Guardian Date

Signature of Parent/Legal Guardian Date