



Extension - Dearborn County

January/February, 2022



## 4-H Connection

Dear 4-H Family,

Welcome 2022! The New Year brings the news that Kathy Kent, Office Manager, retired after nearly 52 years working in the Extension Office on January 4th. Her smile, her historical knowledge and office expertise will be sorely missed! We wish her the best in her next life adventure!! Also, John Hawley, ANR Educator will be leaving us in February. We wish him the best with his new position as Director of Communications for Montana State University Extension.

My resolution for 2022 is to find the best in every situation, and welcome new and returning faces into the 4-H program. I wish everyone in the 4-H family an abundant, healthy and happy year!

A new year always brings a fresh start with good intentions. If you have not enrolled in 4-H as a member or an adult volunteer, NOW is the perfect time. Start early this year preparing for your 4-H experience. The Fair will be back in full force this summer with a contracted ride company in place. Also you can look forward to a Tiger Show and music! Let's Make a Deal will also return with great prize opportunities!

This will be the last newsletter you receive if you are not enrolled in 4-H online by January 15th. The mailing list is rolled over each January to currently enrolled members only. Don't get left behind with no 4-H communication....make sure you are enrolled by January 15th.

Sincerely,  
Liz Beiersdorfer  
4-H Youth Development Educator

Dearborn County 4-H program strives to provide the 4-H experience to all who want to participate, by practicing the 4-H essential element of generosity! If you need accommodations to participate, please contact Liz Beiersdorfer at [ebeiers@purdue.edu](mailto:ebeiers@purdue.edu).

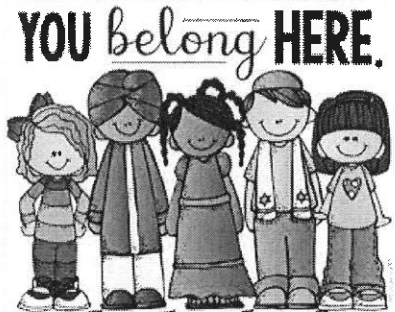


**4-H Enrollment suggested deadline:**

**January 15, 2022, at**

**<http://v2.4honline.com>. If you have questions, call the office at 812-926-1189 or email [ebeiers@purdue.edu](mailto:ebeiers@purdue.edu).**

**Please try to find the time to enroll in 4-H this month!**



INSIDE THIS ISSUE

- Clover Bud Corner .....2
- Important Upcoming Dates ....2
- Things You Need to Know .....3
- What's coming up.....4

**Questions? Call Extension Office at 812-926-1189 or email [Liz\\_ebeiers@purdue.edu](mailto:Liz_ebeiers@purdue.edu)**

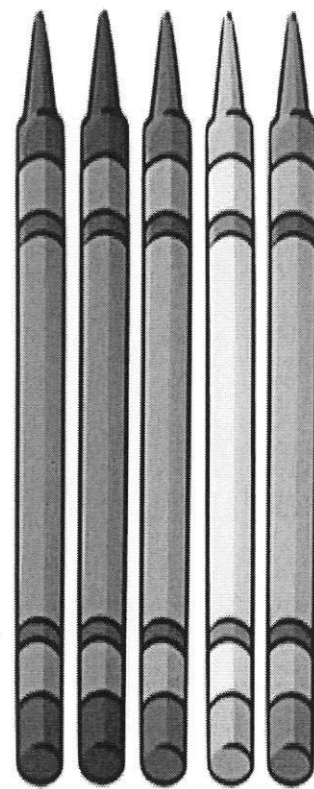
**Purdue University is an equal opportunity/equal access/affirmative action institution.**

# CLOVER BUD CORNER-BRAIN TEASER

Use 6 crayons to make 4 triangles.

Try this out, take pictures and send to Liz at [ebeiers@purdue.edu](mailto:ebeiers@purdue.edu).

Billy's mother had five children. The first was named Lala, the second was named Lele, the third was named Lili, the fourth was named Lolo. What was the fifth child named?



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**Mission:** *The Indiana 4-H Youth Development mission is to provide real-life educational opportunities that develop young people who will have a positive impact in their*

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## Important Upcoming Dates

The Fair Board is looking for additional members, committee members or helpers of any kind to complete the work of planning and executing fair week. If you are able to volunteer for an hour or a year, please contact Liz at [ebeiers@purdue.edu](mailto:ebeiers@purdue.edu).

### Fair Dates 2022

June 20-25

### State Fair Dates

July 30-August 22

- ◆ January 24-Clover Gaming program begins at Lawrenceburg Community Center-4-6 pm
- ◆ January 25-Dog meeting, Agner Hall, 6:30-8pm
- ◆ January 31-Clover Gaming program begins at Lawrenceburg Community Center-4-6 pm .
- ◆ February 1-Dog meeting, Agner Hall, 6:30-8pm
- ◆ February 3-Fair Board meeting-7:30 pm, Fair grounds
- ◆ February 7-Tubing at PNS, 4:30 pm
- ◆ February 8-Jr. Camp Staff training-Hopewell Baptist-6-8 pm [JD and Counselor]
- ◆ February 13-YQCA training 1 pm, Agner Hall
- ◆ February 14-Clover Gaming program begins at Lawrenceburg Community Center-4-6 pm
- ◆ February 16-Volunteer development meeting, 7 pm Ext. Off.
- ◆ February 19-Beef Tagging & weigh-in, 1-3 pm Larry Smith Farm Gaynor Ridge
- ◆ February 22-Dog meeting, Agner 6:30-8pm February 3-Fair Board meeting-7:30 pm, Fair grounds
- ◆ February 22-sewing group-5-7 pm, Ext. Office
- ◆ February 23-Livestock Committee meeting, 7 pm Ext. Off.
- ◆ February 25-Teens As Teachers training



# Things You Need to Know

- ◆ The 2022 Handbook is available on the office Website. A limited number of hard copies is available in the office. If you need the handbook and cannot find it, just email and I will email to you.
- ◆ It's time for the Fair Theme Contest!!!! Dust off those thinking caps and share your idea for this year's (2022) Fair Theme! The deadline has been extended, so get those theme's to Liz ASAP! Tips-Less is More-too many words are hard to read. Have Fun and get busy sending in your fair themes.
- ◆ Livestock members are reminded they need to have a Premise ID to exhibit animals. Please visit <https://www.in.gov/boah/traceability-and-premise-id/> to request an ID online.
- ◆ Livestock project members are asked to please visit <https://www.in.gov/boah/boah-rules/exhibition-requirements/> and review exhibition requirements.
- ◆ Beef tagging is scheduled for February 19, 1-3 pm, at Larry Smith's farm on Gaynor Ridge. Makeup date is February 26.
- ◆ Several projects will no longer be offered as State Fair projects. Please visit the Indiana State 4-H link to see the current list. <https://extension.purdue.edu/4-H/projects/index.html>.
- ◆ A big change is Shooting Sports-it has been combined into one project. Youth will declare discipline in Fair Entry and while participating at the range.
- ◆ Dearborn County 4-H program will continue to offer county only projects the same as last year. Questions, contact the Extension Office.
- ◆ Needed: Robotics project leader. Call Liz if interested.
- ◆ YQCA training will be offered February 13 Agner, April 23 Agner and May 18 at the Extension Office.
- ◆ Teens as Teachers conference-February 25-27, needs team of 3-5 with one adult, \$85 each youth \$50 adult-learn how to teach youth & community members

## Quote of the Month-

The bad news is times flies. The good news is you're the pilot. Michael Altshuler

## Character Awareness-

Independent-sees what needs to be done and does it.

## Healthy Living

**tip:** The best investment you'll ever make is your own health.

## Kindness: Pass it On!

No act of kindness, no matter how small is ever wasted.

## Kroger Card can give back to our 4-H program!

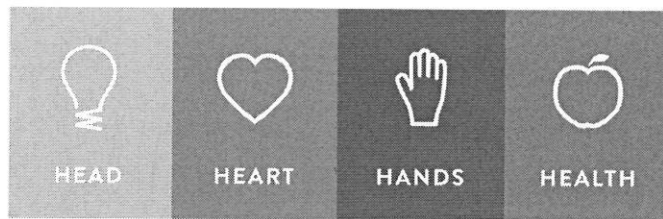
Would you consider helping Dearborn County 4-H earn money? All you need to do is link your Kroger rewards card to Dearborn County 4-H. Your information will never be shared with anyone. If you use your card to benefit 4-H, **organization number is JL911.**

Volunteers are the heart of 4-H!

Know an adult who would be a great volunteer? Share the love and ask me to send them an application.

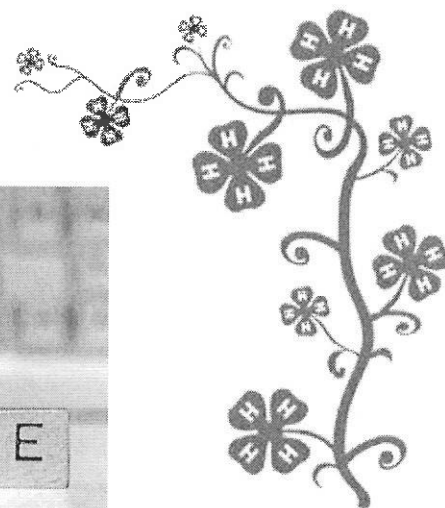
Want to help

4-H? Consider joining the 4-H Board of Directors. Contact [ebeiers@purdue.edu](mailto:ebeiers@purdue.edu).



## WHAT'S COMING UP?

- ◆ National True Leaders for Equity Team project. Criss, Emma, Lilly and Liz hope to bring 4-H to special needs classrooms across Dearborn County this year. The team plans to take 4-H to special education classrooms to meet a few times, and help youth complete creative recycling projects to be judged at school, and taken to the fair for exhibition. If you (youth or adult) are willing to help out, please let me know.



## *CELEBRATION TIME !*

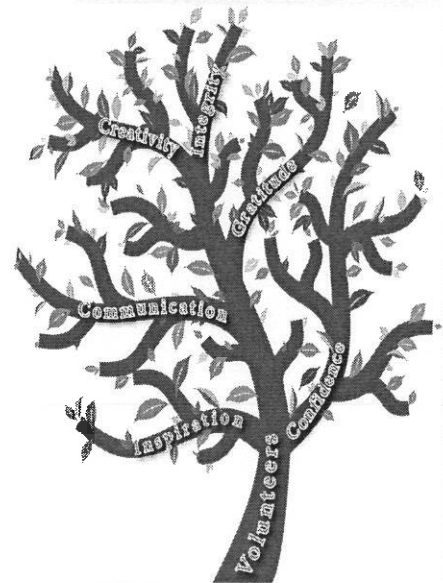
**Congratulations to  
all the participants at  
the Officer Training  
held January 8th.  
Great Job Jr Leaders  
in leading this fun  
training!**



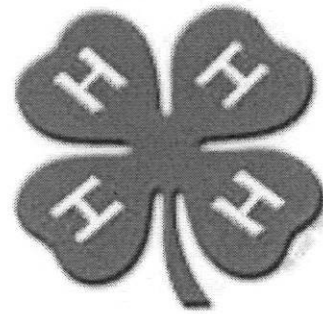
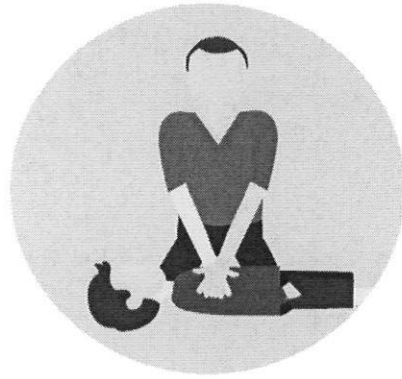
## *4-H is calling all doers!*

### **ESPECIALLY FOR VOLUNTEERS**

- ◆ Volunteers must be approved in 4-H online before making program decisions, or interacting with youth face to face.
- ◆ Club Finance reports are due to the Extension Office by January 31.
- ◆ **Laura Hughes** has stepped up to become the Poultry Chair this year. Thank you!
- ◆ **A. J. Fox** has stepped up to lead the dog project this year! Thank you!
- ◆ Thank you for all you do!!!
- ◆ Next Volunteer Development meeting: February 16, 2022, 7 pm Ext. Office meeting room



 *Let the Good Times  
Grow*



# **4-H Volunteer CPR Training**

4-H Adult and Teenage  
Volunteers

February 16, 6-8 pm  
Extension Office meeting Rm

Free. Registration Required  
due to space needs-Call 812-  
926-1189 to register



**2022 Dearborn County 4-H Trips and Activities**

Name \_\_\_\_\_ Phone \_\_\_\_\_

Age \_\_\_\_\_ Date Of Birth \_\_\_\_\_

Gender \_\_\_\_\_ Male \_\_\_\_\_ Female \_\_\_\_\_ Other

Email \_\_\_\_\_

Address \_\_\_\_\_

4-H Club \_\_\_\_\_

Years in 4-H \_\_\_\_\_ Grade in School \_\_\_\_\_

- 4-H members pay trip cost. 4-H members will pay bus fees for 4-H Round-Up and Science Workshops.
- **Indicate below the trips you plan to attend.**
- **Return this sheet to the Purdue Extension-Dearborn County Office. Payment Due to Extension Office by May 1 so payment can arrive at Purdue by May 15<sup>th</sup>, unless noted earlier.**
- Workshops are for students in grades 9-12, unless noted. Round Up is for grades 7-9.

**State 4-H Trips**

\_\_\_\_\_ **4-H Academy @ Purdue Workshops: Fee is \$180 unless noted differently**

June 8-10 \*bus fee additional. Please visit this link for full details: **Deadline May 15**

<https://extension.purdue.edu/4h/Pages/Camps%and%Workshops/Science-Workshops.aspx>

Animal Science, Civic Engagement, Entrepreneurship Academy, Exploring Health Careers, Food Science and Nutrition, Intro to EMS, Natural Resources, Plant Sciences, Show Me the Money, Spread the News, STEM it UP. Signature Agriculture \* Reg by 4-H Educator

\_\_\_\_\_ **Teens As Teachers**, Bradford Woods. Fee \$85/youth; \$50/adult mentor. February 25-27, **Deadline February 11**, 3-5 teens and 1 adult chaperone. Contact Extension Office as soon as possible if interested. Biotechnology, Healthy Living, Teen Leadership, Computer Coding and Automated Animal Biosecurity. Grades 8-12. #4-H registers through <https://extension.purdue.edu/4-H/get-involved/state-programs/teens-as-teachers.html>

\_\_\_\_ **4-H Round-Up** June 20-22, grades 7-9, payment & trip form to Extension Office by May 15, registration deadline June 1, (\$180) \*bus fee \* Reg by 4-H Educator

\_\_\_\_ **State 4-H Junior Leader Conference**-June 14-17, (\$180) Reg. due May 15 Payment to Extension Office by May 1. \* Reg. by 4-H Educator

\_\_\_\_ **4-H Band** June 18-20 (\$190) grades 8-12, Payment & paper enrollment form to Extension Office by May 1. \* Reg by 4-H Educator

\_\_\_\_ **4-H Chorus** June 18-21 (\$225) grades 8-12, Payment & paper enrollment form to Extension Office by May 1. \* Reg by 4-H Educator

\_\_\_\_ **State Fair Exhibit Hall Workers-**, July 25-August 23. Application deadline April 1, or until filled. Minimum wage. Paper Application. <https://extension.purdue.edu/4-H/get-involved/state-programs/index.html>

\_\_\_\_ **Citizenship Washington Focus** June 25-July 1, Washington, D.C, (must be at least 15) \$1500 registration fee. March 15<sup>th</sup> registration deadline. \* Reg by 4-H Educator

\_\_\_\_ **National 4-H Congress**, November 25-29. Application deadline May 1. \$600 deposit if selected. Member registration through 4-H online <https://extension.purdue.edu/4-H/get-involved/national-programs/national-4-h-congress.html>

\_\_\_\_ **National 4-H Dairy Conference**, October 2-6, Application due July 15 to Extension Office with payment (price TBA). Reg. by 4-H Educator

\_\_\_\_ **Global Gateway Experience**, TBA at a later date