

In This Issue

| Welcome | 1 |
|-----------------|---|
| 4-H Enrollment | 1 |
| Upcoming Events | 2 |
| 4-H Roadshow | 3 |
| Club Dates | 4 |
| Fair Schedule | 5 |
| Award Sponsors | 6 |

As a reminder the deadline to drop and add exhibit hall projects on 4-H Online is June 1st.



Extension - Clay County

PURDUE EXTENSION
CLAY COUNTY
6656 N. STATE RD 59
BRAZIL, IN 47834
(P) 812-448-9041



4-H Enrollment

4-H enrollment is still open! To enroll, go to https://v2.4honline.com/. If you have not already enrolled and need help, please contact the Extension Office.

Upcoming Events

- June 1 Deadline to apply for 4-H Ambassador Program
- June 2-5 -4-H Camp at Shakamak State Park
- June 12th from 10 a.m. to 1 p.m. Poultry Blood Testing
- June 14th July 9th -4-H Road Show
- June 15th at 7 p.m. YQCA Training in the exhibit hall 4-H members exhibiting beef cattle, dairy cattle, swine,
 sheep, meat goats, dairy goats, poultry, and rabbits MUST
 be certified to exhibit at the county and state fair. This is an
 annual education program that can be completed either inperson for free (kindly sponsored by Farm Bureau)or online
 modules (\$12). This is the last in person opportunity!!!
- July 1st Deadline to enter animals in FairyEntry to sign up for classes at the fair (check your inbox for email update on FairEntry), registration is now open: https://fairentry.com/
- July 1st Deadline to sign up animals for the Indiana State
 Fair on the State Fair website at normal rates: https://www.indianastatefair.com/p/state-fair/competitions--contests/4-h-competitions-entry-information
- **July 10** Fair Pageant applications are open until June 1st and can be found on our county website
- July 17 -24 -Clay County 4-H Fair
- July 30 -August 22 Indiana State Fair





HEAD



HANDS



HEART



HEALTH

Because 4-H Round Up, Academy 4-H, and Jr. Leader Conference are unable to be held on Purdue's campus this year, Indiana 4-H is hosting a 4-H Roadshow. This is a program designed for 4-H'ers grades 7-12. Every Monday—Friday from June 14th through July 9 one county in the area will be hosting day camps. Each day has a different topic it focuses on. There is something for everyone and it is sure to be a great time! Registration is \$25 a day and includes lunch. More information and registration can be found on 4-H Online:

https://purdue.ag/4hroadshow
. Register now through June 1st.
Every county in the state will be hosting events and you can attend any county, the full list will be on 4-H Online. See the chart of the events and location for the days in our area.



| Date | Topic | County | Address of Event |
|------------|--|-------------------|--|
| June 14 | The Bee's Needs and How Plants Do What They Do | Clay | Clay County 4-H Exhibit Hall, 6656 IN-59, Brazil, IN 47834 |
| June 15 | Reach Your Leadership Destination | Sullivan | Purdue Extension-Sullivan Co, 1361 E CR 75 N, Sullivan, IN 47882 Extension office conference room |
| June 16 | 4-H Fitness Combine + Career Decisions & Knowledge in Action | Owen | Purdue Extension Owen County, 180 S Washington, Spencer, IN 47460 |
| June 18 | Explore Animal Science Careers + Companion Animal Science Careers | Vigo | Wabash Valley Fairgrounds, Floriculture Building, 3901 S US 41, Terre Haute, IN 47802 |
| June 21 | Exploring Robotics in Engineering | Vigo | Wabash Valley Fairgrounds, Floriculture Building, 3901 S US 41, Terre Haute, IN 47802 |
| June 22 | The Science Behind Food Safety and Processing | Clay | Clay County 4-H Exhibit Hall, 6656 IN-59, Brazil, IN 47834 |
| June 23 | Community Change Starts with Me | Owen | Purdue Extension Owen County, 180 S Washington, Spencer, IN 47460 |
| June 24 | Where the Wildlife Things Are: Exploring Natural Resources | Putnam | DePauw University Nature Park, West Walnut St, Greencastle, IN 46135 |
| June 25 | Building a Mini Smart house from Scratch | Parke & Greene | Parke County Fairgrounds, Extension Office Meeting Room, 1472 N US 41, Rockville, IN 47872 |
| | | | Greene County Community Event Center on the Greene County Fairgrounds, 4503 West State Road 54, Bloomfield, IN 47424 |
| June 28 | Constructing Your Future | Greene | Greene County Community Event Center on the Greene County Fairgrounds, 4503 West State Road 54, Bloomfield, IN 47424 |
| June 29 | The Use of Aviation in Ag Business and How Airplanes Fly | Vigo & Putnam | Indiana State University Flight Academy at Terre Haute Regional Airport, 581 S Airport St, Terre Haute, IN 47803 |
| | | | Putnam County Regional Airport, 1595 Ballard Lane, Green- castle, IN 46135 |
| June 30 | Introduction to Emergency Medical Services and Life Saving Skills + Pharmacy Careers & Compounding | Greene & Parke | Parke County Fairgrounds, 4-H Building, 1472 N US 41, Rockville, IN 47872 |
| | Thursday cureots & compounding | | Greene County Community Event Center on the Greene County Fairgrounds, 4503 West State Road 54, Bloomfield, IN 47424 |
| July 1 | Grilled Pizza Garden – A Market Basket Challenge Cook-Off | Parke | Parke County Fairgrounds, 4-H Building, 1472 N US 41, Rockville, IN 47872 |
| July 6 | Using Robotics and Sensors for Sustainable Farm Management Practices | Sullivan | Purdue Extension-Sullivan County, 1361 E CR 75 N, Sullivan, IN 47882 Extension office conference room |
| July 7 | Understanding Ourselves – Relating to Others | Sullivan | Purdue Extension-Sullivan County, 1361 E CR 75 N, Sullivan, IN 47882 Extension office conference room |
| July 8 | Groundwater Contamination and Human Health and Groundwater Detectives | Vermillion | 106 E Maple, Cayuga, IN 47928 |
| July 9 | Game On! Developing Interpersonal Career Skills | Vermillion | 106 E Maple, Cayuga, IN 47928 |

Club Meeting Dates



4-Ever Achievers

Location: Staunton Community

Center

Time: 6:00 p.m.

♦ June 15

Busy Bees

Location: Fairgrounds Exhibit

Hall

Time: 6:30 p.m.

July 1

Cattle Club

Location: Fairgrounds Cattle

Barn

workshop

Clever Clovers

Location: Clay City United Methodist Fellowship Hall

Time: 7:00 p.m.

♦ June 3

♦ July 1

Horse & Pony

Location: Fairgrounds Exhibit

Hall

Time: 7:00 p.m.

♦ May 20

♦ June 17

♦ August 19

Van Buren Hustlers

Location: Fairgrounds Exhibit

Hall

Time: 7:00 p.m.

June 1

July 6

Poultry Club

Location: Fairgrounds Exhibit Hall

Time: 6:00 p.m.

♦ June 8

♦ June 12 (Blood Testing)

Rabbit Club

Location: Fairgrounds Exhibit Hall

Time: 5:00 p.m.

♦ June 20

Mini 4-H

Location: Fairgrounds

AMAX Building

Time: 6:00 p.m.

♦ June 21

Swine Club

Location: Fairgrounds Exhibit

Hall

Time: 4:00 p.m.

♦ May 23

♦ July 11

Top Shots

Location: Lost Creek Conservation Club

Time: 4:00 p.m.

♦ May 19—Shotgun 6:00

Update

Meeting schedules and other information for club meetings can be found at

article/26226. Prior to club meetings, a copy of the club's approved safety plan will be emailed to participating families. Please review the safety plan prior to attending club meetings. Virtual options are available, please contact the Extension Office if you have any questions.

Jr. Leaders

Location: Fairgrounds Exhibit Hall

2021 CLAY COUNTY 4-H FAIR SCHEDULE

| | | Tuesday, July 6 | | | | |
|-----------------------|----------|---|-------------------------------|---------------------------------------|--|--|
| Time Begin | Time End | Event Tuesday, July 6 | Location | Coordinator | | |
| 6:00 PM | | Dog Obedience Show *NEW DAY THIS YEAR* | Show Arena | Derik Tipton | | |
| Wednesday, July 7 | | | | | | |
| Time Begin | Time End | Event | Location | Coordinator | | |
| 6:00 PM | | Dog Agility Show *NEW DAY THIS YEAR* | Show Arena | Derik Tipton | | |
| | | Saturday, July 10 | | | | |
| Time Begin | Time End | Event | Location | Coordinator | | |
| 7:00 PM | | Fair Pageant | Exhibit Hall | Laura VanHorn/Hannah Thompson | | |
| | | Sunday, July 11 | | | | |
| Time Begin | Time End | Event | Location | Coordinator | | |
| ? | | Rabbit Ambassador Contest | Rabbit Barn | Dani Miller/Derik Modesitt | | |
| Ti D | Ti E1 | Monday, July 12 | 1 | 0 | | |
| Time Begin 6:00 PM | | Event Fairgrounds & Exhibit Hall Set Up | Location Exhibit Hall | Coordinator All 4-H Clubs/Ext. Office | | |
| 6:00 PM | | Tuesday, July 13 | EXHIDIT Hall | All 4-H Clubs/Ext. Office | | |
| Time Begin | Time End | Event Tuesday, July 13 | Location | Coordinator | | |
| 6:30 PM | | Open Class Set up | Exhibit Hall | Tiffany Ludwig | | |
| 0.30 FW | | Wednesday, July 14 | EXHIDIT Hall | Tillarly Ludwig | | |
| Time Begin | Time End | Event Treditesday, saly 14 | Location | Coordinator | | |
| Dogin | | Entry & Judging for Sewing, Consumer Clothing, Fashion Revue, | | | | |
| 5:00 PM | 7:00 PM | Foods, Food Preservation, Create-a-Mix, Microwaving, Legos, | Exhibit Hall | Extension Office | | |
| | | Thursday, July 15 | | | | |
| Time Begin | Time End | Event | Location | Coordinator | | |
| 3:00 PM | 7:00 PM | Open Class Projects Due | Exhibit Hall | Tiffany Ludwig | | |
| 4:00 PM | | Exhibit Hall Entry and Judging (All Other Exhibit Hall Projects) | Exhibit Hall | Extension Office | | |
| 5:00 PM | 9:00 PM | Camper Arrival | Camp Ground | Bryce Schopmeyer | | |
| | | Friday, July 16 | | | | |
| Time Begin | Time End | Event | Location | Coordinator | | |
| 9:00 AM | | Open Class Project Judging | Exhibit Hall | Tiffany Ludwig | | |
| 5:00 PM | | Camper Arrival | Camp Ground | Bryce Schopmeyer | | |
| 6:00 PM | 8:00 PM | 4-H Rabbit Check-in | Rabbit/Poultry Barn | Dani Miller/Derik Modesitt | | |
| Time Begin | Time End | Saturday, July 17 Event | Location | Coordinator | | |
| 6:00 AM | | Livestock Due | Barns | Extension Office | | |
| 11:45 AM | | Opening Ceremony | Flag Pole | Extension Office | | |
| 12:00 PM | | Exhibit Hall Open | Exhibit Hall | Extension Office | | |
| 12:00 PM | | Amax/Schopmeyer Ag Building Open | Amax Building | Leslee McDonald /Bryce Schopmeyer | | |
| 12:00 PM | | Silent Auction open | Exhibit Hall | Leslee McDonald | | |
| 1:30 PM | | Rabbit Show | Show Arena | Dani Miller/Derik Modesitt | | |
| 2:00 PM | | Pageant Royalty Reunion | Hospitality Building | Krista Dayhoff | | |
| 4:00 PM | 8:00 PM | Pulled Pork Meal - Served by Boy Scout Troop 95 | | Lisa Lance | | |
| 4:30 PM | | Horse Grand Entry & Senior Awards | Horse Arena | Travis Nuckols/Dirk Crabb | | |
| 6:00 PM | | Horse Contesting *NEW DAYTHIS YEAR* | Horse Arena | Travis Nuckols/Dirk Crabb | | |
| | | Sunday, July 18 | | | | |
| Time Begin | | Event | Location | Coordinator | | |
| 7:00 AM | | Breakfast (sponsored by Town and Country United Methodist Men's | | Leslee McDonald | | |
| 9:30 AM | | Church Service provided by Methodist Churches | Hospitality Building | Leslee McDonald | | |
| 10:00 AM | | Western Horse Show (Halter & Performance) | Horse Arena | Travis Nuckols/Dirk Crabb | | |
| 12:00 PM | | Dairy Goat Show and Dairy/Meat Goat Showmanship | Show Arena | Jessica/Amy Stagg | | |
| 12:00 PM | | Meal - Beef Manhattan | Hospitality Building | Lisa Lance | | |
| 12:00 PM | | Exhibit Hall Open | Exhibit Hall | Extension Office | | |
| 1:00 PM | | Amax/Schopmeyer Ag Building Open | Amax Building Exhibit Hall | Leslee McDonald / Bryce Schopmeyer | | |
| 12:00 PM 2:00 PM | | Silent Auction open Jeff Bridgewater and the Crystal Valley Quartet | Hospitality Building | Leslee McDonald 4-H Council | | |
| 5:30 PM | | Interactive Demonstration | Exhibit Hall | Extension Office | | |
| 6:00 PM | | Fashion Revue JUDGING IS WED, JULY 14 | Farm Bureau Free Sta | | | |
| 7:00 PM | | Color Run Registration | Amax Building | Aaron Slater | | |
| 7:00 PM | | Dairy and Cow/Calf Show | Show Arena | Jason Bosstick | | |
| 7:30 PM | | The Farm and Co Color Run (7:00 registration begins) | Amax Building | Aaron Slater | | |
| 8:00 PM | | Slip n Slide | Extension Office | Extension Office | | |
| 9:00 PM | | 4-H Record of Achievements Due | Exhibit Hall | Extension Office | | |
| 0.00 FIVI | | THE TOOLIG OF MATHEMATICAL DUE | EXHIBIT (1dil | Exterior Office | | |

| | | Monday, July 19 | | | |
|--|----------|--|----------------------|------------------------------------|--|
| Time Begin | Time End | Event | Location | Coordinator | |
| 9:00 AM | 10:00 AM | All Waterfowl Due | Poultry/Rabbit Barn | Mitchell Riddell | |
| 9:00 AM | | Swine Show *NEW DAY THIS YEAR* | Show Arena | Jeff Miller/Stacey Lowdermilk | |
| 10:00 AM | 9:00 PM | Exhibit Hall Open | Exhibit Hall | Extension Office | |
| 4:00 PM | 9:00 PM | Amax/Schopmeyer Ag Building Open | Amax Building | Leslee McDonald / Bryce Schopmeyer | |
| 10:00 AM | 9:00 PM | Silent Auction open | Exhibit Hall | Leslee McDonald | |
| 11:00 AM | | Poultry Show | Poultry/Rabbit Barn | Mitchell Riddell | |
| 12:00 PM | | Royal "Tea" with Royalty | Hospitality Building | Laura VanHorn/Hannah Thompson | |
| 12:00 PM | | English Horse Show | Horse Arena | Travis Nuckols/Dirk Crabb | |
| 1:30 PM | | Rabbit BBQ Contest | Hospitality Building | Dani Miller/Derik Modesitt | |
| 4:00 PM | 8:00 PM | 4-H Council Chicken Noodle Dinner | Hospitality Building | Lisa Lance | |
| 4:30 PM | | Pedal Tractor Pull Registration (Pull at 5:00) | Amax Building | Farm Bureau | |
| 6:30 PM | | Swine Grand Drive *NEW DAY THIS YEAR* | Show Arena | Stacey Lowdermilk | |
| | | Tuesday, July 20 | | | |
| Time Begin | | Event | Location | Coordinator | |
| 9:00 AM | | Sheep Show | Show Arena | Laura VanHorn | |
| 10:00 AM | 9:00 PM | Exhibit Hall Open | Exhibit Hall | Extension Office | |
| 10:00 AM | 11:30 AM | Book To Barn | Extension Office | Extension Office | |
| 11:00 AM | | Livestock Skill-a-Thon | Hospitality Building | A.J. and Kristy Williams | |
| 4:00 PM | | Amax/Schopmeyer Ag Building Open | Amax Building | Leslee McDonald / Bryce Schopmeyer | |
| 10:00 AM | 7:00 PM | Silent Auction open | Exhibit Hall | Leslee McDonald | |
| 1:00 PM | | Mary Lou Dietz Memorial Flower Show | Exhibit Hall | Stephanie Schopmeyer | |
| 4:00 PM | 8:00 PM | 4-H Council "Jonah Fish Fry" | Hospitality Building | Lisa Lance | |
| 5:00 PM | 7:00 PM | Shane Lunsford | Hospitality Building | 4-H Council | |
| 8:30 PM | | Musical Chairs- Fun Activity | Show Arena | Extension Office | |
| | | Wednesday, July 2 | | | |
| Time Begin | | Event | Location | Coordinator | |
| 10:00 AM | | Silent Auction open | Exhibit Hall | Leslee McDonald | |
| 10:00 AM | | Exhibit Hall Open | Exhibit Hall | Extension Office | |
| 4:00 PM | 9:00 PM | Amax/Schopmeyer Ag Building Open | Amax Building | Leslee McDonald / Bryce Schopmeyer | |
| 2:00 PM | | Starter/Heifer Show | Show Arena | Jason Bosstick | |
| 4:00 PM | | 4-H Council Pork Chop Meal | Hospitality Building | Lisa Lance | |
| 5:30 PM | 7:30 PM | Dog Club Meet and Greet | Amax Building | Derik Tipton | |
| 6:00 PM | | Steer Show & Showmanship Classes | Show Arena | Jason Bosstick | |
| 8:30 PM | | Dodge Ball - Fun Activity | Show Arena | Extension Office | |
| | | Thursday, July 22 | | | |
| Time Begin | | Event | Location | Coordinator | |
| 9:00 AM | | Pygmy & Meat Goat Show | Show Arena | Jessica/Amy Stagg | |
| 10:00 AM | | Exhibit Hall Open | Exhibit Hall | Extension Office | |
| 10:00 AM | 11:30 AM | Book To Barn | Extension Office | Extension Office | |
| 3:30 PM | | Round Robin Participant meeting | Hospitality Building | Madison McDonald | |
| 4:00 PM | 8:00 PM | Meal - Street Vendors | Hospitality Building | Lisa Lance | |
| 5:30 PM | | 4-H Awards Program | Show Arena | Extension Office | |
| 6:00 PM | | Exhbit Hall Projects Released | Exhibit Hall | Extension Office | |
| 7:00 PM | | Round Robin Showmanship | Show Arena | Madison McDonald | |
| 9:00 PM | | Livestock Released | | Livestock Superintendents | |
| | | Friday, July 23 | | I | |
| Time Begin | Time End | Event | Location | Coordinator | |
| 8:00 AM | | Exhibit Hall Projects Released | Exhibit Hall | Extension Office | |
| 9:00:00 AM | | Fairgrounds Clean Up | Fairgrounds | All 4-H Clubs Exhibitors | |
| 10:00 AM | | Rocket Shoot | Horse Arena | Jim Stevenson | |
| 1:00 PM | | Cat Show | Hospitality Building | Extension Office | |
| 2:00 PM | | Pet Animal Show | Hospitality Building | Extension Office | |
| 6:00 PM | | Archery Shoot | Archery Area | Daniel Wisley | |
| Saturday, July 24 Time Begin Time End Event Location Coordinator | | | | | |
| | | Event | Location | Coordinator | |
| 9:00 AM | | Exhibit Hall Projects Released | Exhibit Hall | Extension Office | |
| 9:00 AM | | Fairgrounds Clean Up | Fairgrounds | All 4-H Clubs Exhibitors | |
| 6:00 PM | l | Benefit For The Barns | Exhibit Hall | Josh Stoelting / Sonya Weaver | |

THE GREAT COMEBACK 2021

Ward Sponsors
Needed!

We still have awards for the fair that are in need of sponsorship. Prices range from \$2 to \$20. If you are interested in sponsoring an award please contact the Extension Office at 812-448-9041. Thank you for your support!