

# Clay

March  
2021

# County

## 4-H Newsletter



Extension - Clay County

PURDUE EXTENSION  
CLAY COUNTY  
6656 N. STATE RD 59  
BRAZIL, IN 47834  
(P) 812-448-9041

[www.extension.purdue.edu/clay](http://www.extension.purdue.edu/clay)

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## 4-H Enrollment

4-H enrollment is still open! To enroll, go to <https://v2.4honline.com/>. If you have not already enrolled and need help, please contact the Extension Office.

# Upcoming Events

- 2021 Area 5 Livestock CDE has been scheduled for Friday, April 30th at the Sullivan County Fairgrounds. For more information, contact Christie Jacobs at the Parke County Extension office [jacobc@purdue.edu](mailto:jacobc@purdue.edu).
- 2021 Spring Horse Career Development events:
  - ◆ Hippology April 22, 2021 8-9am 3-12 grades **(virtual) \$10**
  - ◆ Horse Bowl April 27 (junior & intermediate) & April 28 (senior) **\$10**
  - ◆ Horse Communication week of June 7 **(virtual)**
  - ◆ 4-H & FFA State Horse Judging Contest—Hendricks Fairgrounds May 8. Registration information for this events will be sent on the weeks of March 1 and April 1
- May 1st Cattle, Sheep, and Goat Tag Day 9-11a.m. at the Clay County Fairgrounds.
  - May 15th is the last day to register for on 4-H Online
  - 4-H Camp is June 2-5
  - Fair July 17-23



# Meet the New Educator

Hello, my name is Natalie Korniak. I am 2019 graduate from Purdue University where I majored in Agricultural Communications with minors in



Organizational Leadership and Horticulture. I also just recently earned a Master's in Business Administration from Western Governors University.

I am ecstatic to be a part of the Purdue Extension team as the 4-H Youth Development Educator in Clay County. I grew up in Logansport, IN where I was an active 10 year 4-H member showing beef, swine, and exhibiting several building projects in Cass County. The mission of 4-H has always been a passion of mine. I hope to be seen as a resource and work together with our 4-H'ers to be the best that we can be.

I am excited to be a part of the Clay County community and am looking forward to meeting you all! If you have any questions don't hesitate to reach out to me at the extension office. I am eager to get started and witness the power of youth in Clay County.

# YQCA Training

4-H members exhibiting beef cattle, dairy cattle, swine, sheep, meat goats, dairy goats, poultry, and rabbits **MUST** be certified to exhibit at the county and state fair. This is an annual education program that can be completed either in-person (\$3) or online modules (\$12). For more information, including how to complete the training online, visit [www.yqca.org](http://www.yqca.org). For other questions, please contact the Extension Office.

## In-person Training Dates



Meeting  
Dates:

April 19

May 17

June 21

## Mini 4-H

Our Mini 4-H program is designed to encourage and develop our young leaders. It is offered to youth in the county ages kindergarten through second grade. New members can register at [y2.4honline.com](http://y2.4honline.com). For those of you already signed up, we are so excited to learn and grow with you! We hope to see everyone at our meetings.

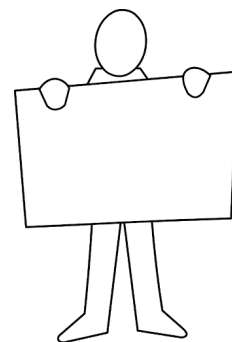
## Poster Projects

Have you started working on those fun poster projects yet? Keep in mind to read over the requirements for each project. All posters, notebooks, and display boards **must** include a reference list indicating where information was obtained and giving credit to the original author.

**Get your state approved  
poster board and  
sleeves at the  
Extension Office!**

**Poster Boards — \$2.00**

**Clear Plastic Covers — \$1.00**



## 4-H PROGRAM FEES

If you chose the check or cash option during your 4-H enrollment, please remember to bring in or mail your program fee to the Extension Office. Your 4-H membership is not complete or approved until you have paid the fee.

## Volunteers Needed

We are so lucky to have such an amazing group of volunteers here in Clay County. However, we are always grateful for more help and are currently in need of volunteers to assist with projects, community clubs, and spark clubs. Do you know an adult that has an interest in teaching youth a new skill or would like to serve as a club leader? For more information, contact the Extension Office.



# Club Meeting Dates

<p align="center"><b><u>4-Ever Achievers</u></b></p> <p><b>Location:</b> Staunton Community Center</p> <p><b>Time:</b> 6:00 p.m.</p> <ul style="list-style-type: none"> <li>◇ March 16</li> <li>◇ April 20</li> <li>◇ May 18</li> <li>◇ June 15</li> </ul>	<p align="center"><b><u>Busy Bees</u></b></p> <p><b>Location:</b> Fairgrounds Exhibit Hall</p> <p><b>Time:</b> 6:30 p.m.</p> <ul style="list-style-type: none"> <li>◇ April 1</li> <li>◇ May 7</li> <li>◇ June 3</li> <li>◇ July 1</li> </ul>	<p align="center"><b><u>Cattle Club</u></b></p> <p><b>Location:</b> Fairgrounds Cattle Barn</p> <ul style="list-style-type: none"> <li>◇ March 6—Tag Day for all Beef/Dairy steers &amp; Registered Heifers</li> <li>◇ April 24—Open Beef Show</li> <li>◇ May 1—Tag Day for feeder calves</li> </ul>
<p align="center"><b><u>Clever Clovers</u></b></p> <p><b>Location:</b> Clay City United Methodist Fellowship Hall</p> <p><b>Time:</b> 7:00 p.m.</p> <ul style="list-style-type: none"> <li>◇ April 1</li> <li>◇ May 6</li> <li>◇ June 3</li> <li>◇ July 1</li> </ul>	<p align="center"><b><u>Horse &amp; Pony</u></b></p> <p><b>Location:</b> Fairgrounds Exhibit Hall</p> <p><b>Time:</b> 7:00 p.m.</p> <ul style="list-style-type: none"> <li>◇ March 18</li> <li>◇ April 15</li> <li>◇ May 20</li> <li>◇ June 17</li> </ul>	<p align="center"><b><u>Van Buren Hustlers</u></b></p> <p><b>Location:</b> Fairgrounds Exhibit Hall</p> <p><b>Time:</b> 7:00 p.m.</p> <ul style="list-style-type: none"> <li>◇ April 6</li> <li>◇ May 4</li> <li>◇ June 1</li> <li>◇ July 6</li> </ul>
<p align="center"><b><u>Poultry Club</u></b></p> <p><b>Location:</b> Fairgrounds Exhibit Hall</p> <p><b>Time:</b> 6:00 p.m.</p> <ul style="list-style-type: none"> <li>◇ April 13</li> <li>◇ May 11</li> <li>◇ June 8</li> <li>◇ June 12 (Blood Testing)</li> </ul>	<p align="center"><b><u>Rabbit Club</u></b></p> <p><b>Location:</b> Fairgrounds Exhibit Hall</p> <p><b>Time:</b> 5:00 p.m.</p> <ul style="list-style-type: none"> <li>◇ March 21</li> <li>◇ April 18</li> <li>◇ May 16</li> <li>◇ June 20</li> </ul>	
<p align="center"><b><u>Swine Club</u></b></p> <p><b>Location:</b> Fairgrounds Exhibit Hall</p> <p><b>Time:</b> 4:00 p.m.</p> <ul style="list-style-type: none"> <li>◇ March 28</li> <li>◇ April 18</li> <li>◇ May 23</li> <li>◇ June 27</li> <li>◇ July 11</li> </ul>	<p align="center"><b><u>Top Shots</u></b></p> <p><b>Location:</b> Lost Creek Conservation Club</p> <p><b>Time:</b> 4:00 p.m.</p> <ul style="list-style-type: none"> <li>◇ March 20 - Air Rifle 12:30</li> <li>◇ April 14—Shotgun 6:00</li> <li>◇ April 17 –Air Rifle &amp; Rifle 12:30</li> <li>◇ May 13—Rifle</li> <li>◇ May 19—Shotgun 6:00</li> <li>◇ June 10— Rifle 6:00</li> <li>◇ June 16—Shotgun 6:00</li> </ul>	
<p align="center"><b><u>Jr. Leaders</u></b></p> <p><b>Location:</b> Fairgrounds Exhibit Hall</p> <p><b>Time:</b> 7:00 p.m.</p> <ul style="list-style-type: none"> <li>◇ March 15</li> <li>◇ April 19</li> <li>◇ May 17</li> <li>◇ June 21</li> </ul>		

## Update

Meeting schedules and other information for club meetings can be found at [www.extension.purdue.edu/clay/article/26226](http://www.extension.purdue.edu/clay/article/26226). In the future, if Clay County is designated red on the state's COVID-19 map, we will ***not*** have club meetings. Prior to club meetings, a copy of the club's approved safety plan will be emailed to participating families. Please review the safety plan prior to attending club meetings. Virtual options are available, please contact the office if you have any questions.