WILDLIFE

(2023 State Project)

Description:

This project helps youth learn to identify wildlife, basic wildlife needs, and how wildlife interacts with other wildlife and people.

State Fair Entries:

3 per county; one per level

Exhibit Guidelines:

All posters, notebooks, and display boards must include a reference list indicating where information was obtained, giving credit to the original author, to complete the 4-H member's exhibit. This reference list should/might include web site links, people and professionals interviewed, books, magazines, etc. It is recommended this reference list be attached to the back of a poster or display board, be the last page of a notebook, or included as part of the display visible to the public. A judge is not to discredit an exhibit for the way references are listed.

Posters are to be 22"x28" and displayed horizontally and placed in a clear plastic sleeve or covered with clear plastic to protect contents. Display boards should be designed to sit on a table using no more than 36" of tabletop space. Space should be left in the lower right hand corner to place an **exhibit tag** provided by Purdue Extension staff.

Judges evaluating exhibits should recognize individual differences and creativity, therefore using information in this document as a guide rather than a requirement.

Exhibit Class Guidelines:

- **Beginner (grades 3-5)**
Create an educational poster, notebook or display about any manual activity or on any wildlife topic of choice that is age/grade appropriate.

- **Intermediate (grades 6-8)**
Create an educational poster, notebook or display about any manual activity or on any wildlife topic of choice that is age/grade appropriate.

- **Advanced (grades 9-12)**
Create an educational poster, notebook or display about any manual activity or on any wildlife topic of choice that is age/grade appropriate. Youth can also design and complete an independent study activity.

Clay County Requirement:

You will need to have a filled-out project record sheet to turn in with your project at judging.

Wildlife Record Sheet (All levels)

PURDUE UNIVERSITY EXTENSION – 4-H YOUTH DEVELOPMENT
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765-494-8435 - extension.purdue.edu/4h
an equal access/equal opportunity university

UPDATED [10/01/2021] BY TONY CARRELL
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Manuals:

Find these project books for **FREE** at the Extension Office!

- **Wildlife, Level 1**
- **Wildlife, Level 2**
- **Wildlife, Level 3**

References:

https://extension.purdue.edu/4-H/projects/4-h-project-wildlife.html