



**Clay County**



# **4-H Livestock Record Sheet**

(One Record Sheet Per Specie, Per Member)

Circle which specie this record sheet is for:

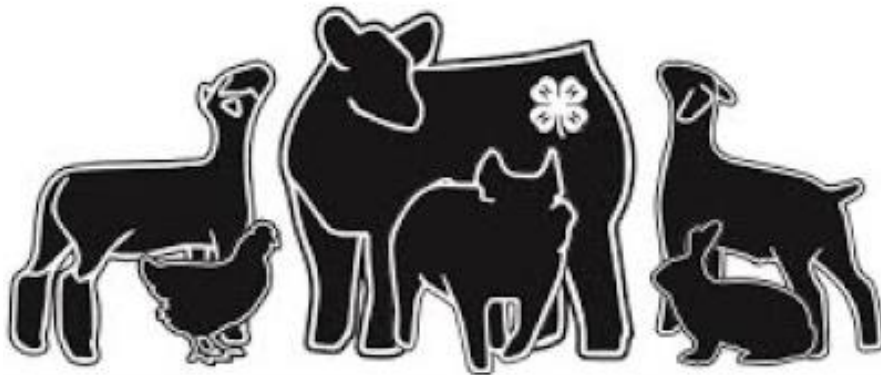
Beef      Dairy      Goats      Poultry      Rabbit      Sheep      Swine

Name: \_\_\_\_\_ Grade: \_\_\_\_\_

Number of Years in Project: \_\_\_\_\_

4-H Club: \_\_\_\_\_

Board of Animal Health Premise ID Number? \_\_\_\_\_  
(refer to the Terms and Conditions for more information)



4-H Leader Signature: \_\_\_\_\_ Date: \_\_\_\_\_

*Purdue University is an equal access/equal opportunity institution.  
Revised January 2022*

**Record Summary of my \_\_\_\_\_(specie) project.**

From \_\_\_\_\_ (date you got animal) to \_\_\_\_\_ (date of check in)

Value of Animal(s) at **START** of Project? \_\_\_\_\_

Where did you animals come from? (home-raised, auction, sale barn, from family member, from breeder, etc.) \_\_\_\_\_

Total Value of Feed Costs? \_\_\_\_\_

Other Costs? (vet, bedding, equipment, housing, etc.) \_\_\_\_\_

What is your break-even amount? (Value minus your expenses.) \_\_\_\_\_

Market Value of Animal(s) at the **CONCLUSION** of project? \_\_\_\_\_  
(not value at the 4-H Auction)

Number of hours per week spent on this livestock project? \_\_\_\_\_

**Goal Setting** – Name 2 goals you set for your project this year and how you accomplished or not accomplished them. (Note – sometimes obstacles get in the way of completion of a goal.)

Goal 1 and Result - \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Goal 2 and Result - \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**Name 2 things you learned in your project this year.** (ex: life skills, things about raising/training your animal, record keeping, etc.)

1. \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

2. \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_