



CROPS

(2023 Clay County Project)

Exhibit Guidelines:

- **CORN**
Exhibit one stalk of corn with roots and in plastic bag. Roots should be washed. List on 3 x 5 card variety, population, date planted and row spacing.
- **HAY & FORAGES**
Exhibit one section of new hay (alfalfa, clover, or grass). The results of a forage test must accompany the exhibit at the Fair. List on a 3 x 5 card the variety, harvest date, date planted, and which cutting.
- **SOYBEANS**
Exhibit three stalks of soybeans with roots washed and stalks tied together. List on a 3 x 5 card the variety, maturity group, row width, and plants per acre.
- **OATS & WHEAT**
Exhibit one-quart jar of grain, any variety. List on a 3 x 5 card variety, maturity group, and a report of the grades of the exhibit as determined by a local elevator including test weight, moisture and damage.

Clay County Requirement:

You will need to have a filled-out project record sheet to turn in with your project at judging.

[Crops Record Sheet](#)

Manuals:

Find these project books for **FREE** at the Extension Office!

- [Beginner Corn - The Plant, Problems & Product](#)
- [Intermediate Corn - Hybrid Corn, Selecting, Growing \(FREE DOWNLOAD\)](#)
- [Advanced Corn](#)
- [Small Grains - Wheat, Oats, Rye, Barley, Triticale](#)
- [Alfalfa Management](#)
- [Alfalfa Project Outline \(FREE DOWNLOAD\)](#)
- [Soybeans \(FREE DOWNLOAD\)](#)