



## **CHILD DEVELOPMENT**

(2023 State Project)

### **Description:**

Youth will learn about developmental stages of infants, toddlers and young children.

### **State Fair Entries:**

4 entries per county; one per level.

### **Exhibit Guidelines:**

All posters, notebooks, and display boards must include a reference list indicating where information was obtained, giving credit to the original author, to complete the 4-H member's exhibit. This reference list should/might include web site links, people and professionals interviewed, books, magazines, etc. It is recommended this reference list be attached to the back of a poster or display board, be the last page of a notebook, or included as part of the display visible to the public. A judge is not to discredit an exhibit for the way references are listed.

Posters are to be 22"x28" and displayed horizontally and placed in a clear plastic sleeve or covered with clear plastic to protect contents. Display boards should be designed to sit on a table using no more than 36" of tabletop space. Space should be left in the lower right-hand corner to place an [Exhibit Tag](#) provided by Purdue Extension staff.

Activities may be designed to be displayed on the floor, but please be considerate of space availability. Each item is to be labeled with the 4-H member's name, county and club so fair staff can keep all components together if it needs to be moved after judging is complete.

Notebooks are to include the following:

- Identifications on the front showing 4-H member's name, county, club, grade and year in project.
- Title page naming the activity.
- Pages explaining how activity was developed and is to be used.
- Photographs showing how the activity was used along with assembly.
- Explanation of skills learned and any additional information to share with the reader.

Judges evaluating exhibits should recognize individual differences and creativity, therefore using information in this document as a guide rather than a requirement.

### **Exhibit Class Guidelines:**

- **Level A (grades 3-4)**  
Exhibit a poster, display, or notebook about a Child Development project book activity. Other similar activities are permissible.
- **Level B (grades 5-6)**  
Exhibit a poster, display, or notebook about a Child Development project book activity. Other similar activities are permissible.



- **Level C (grades 7-9)**  
Exhibit a poster, display, or notebook about a Child Development project book activity. Other similar activities designed to help develop physical, emotional or cognitive skills are permissible.
- **Level D (grades 10-12)**  
Exhibit a poster, display, or notebook about a Child Development project book activity. Other similar activities designed to help develop physical, emotional or cognitive skills are permissible.

### **Clay County Requirement:**

You will need to have a filled-out project record sheet to turn in with your project at judging.

- [Child Development Level A \(Grades 3 and 4\)](#)
- [Child Development Level B \(Grades 5 and 6\)](#)
- [Child Development Level C \(Grades 7, 8 and 9\)](#)
- [Child Development Level D \(Grades 10, 11 and 12\)](#)

### **Manuals:**

Find these project books for **FREE** at the Extension Office!

- [Child Development Level A: Building a Bright Beginning](#)
- [Child Development Level B: Building Blocks of Learning](#)
- [Child Development Level C: Building a Strong Foundation](#)
- [Child Development Level C: Building a Strong Foundation \(pp. 18-21 from 2012 ed.\)](#)
- [Child Development Level D: Building Relationships Toward a Brighter Tomorrow](#)

### **References:**

<https://extension.purdue.edu/4-H/projects/4-h-project-child-development.html>