

2021 CASS COUNTY 4-H ENROLLMENT FORM

2021 4-H ENROLLMENT PERIOD STARTS (ONLINE OR PAPER) ON OCT. 1, 2020.

PURDUE/CASS COUNTY EXTENSION OFFICE, 200 COURT PARK, ROOM 302, LOGANSPORT, IN 46947 (574) 753-7750

(All information must be filled in or enrollment will NOT be considered complete!)

Indiana State 4-H Program Fee

ONLINE ENROLLMENT AT: https://v2.4honline.com

Members in grades 3-12 pay \$15 each with a maximum payment of \$45 per family household address. Payment options: debit/credit card (online enrollment only), check or cash. Please make checks payable to Purdue CES Ed Fund. All youth MUST complete an enrollment form (online or paper) with permissions indicated and pay the State 4-H Program Fee to be officially enrolled in 4-H.

CORRESPONDENCE PREFERENCE: POSTAL MAIL [ ] EMAIL [ ]

FAMILY NAME \_\_\_\_\_ FAMILY EMAIL \_\_\_\_\_
LAST NAME \_\_\_\_\_ FIRST NAME \_\_\_\_\_ MIDDLE NAME/INITIAL \_\_\_\_\_ PREFERRED NAME \_\_\_\_\_
MAILING ADDRESS \_\_\_\_\_ CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_
BIRTHDATE (mm/dd/yyyy): \_\_\_\_\_ GENDER: MALE [ ] FEMALE [ ] COUNTY OF RESIDENCE \_\_\_\_\_
PRIMARY PHONE ( ) \_\_\_\_\_ - \_\_\_\_\_ CELL ( ) \_\_\_\_\_ - \_\_\_\_\_ EMAIL (if different than family email): \_\_\_\_\_
I WOULD LIKE TO RECEIVE TEXT MESSAGES [ ] CELL PHONE PROVIDER (if you want to receive text messages) \_\_\_\_\_

PARENT/GUARDIAN 1: FIRST NAME \_\_\_\_\_ LAST NAME \_\_\_\_\_ MAILING ADDRESS \_\_\_\_\_ PHONE ( ) \_\_\_\_\_ - \_\_\_\_\_ WORK ( ) \_\_\_\_\_ - \_\_\_\_\_ CELL ( ) \_\_\_\_\_ - \_\_\_\_\_ EMAIL \_\_\_\_\_
PARENT/GUARDIAN 2: FIRST NAME \_\_\_\_\_ LAST NAME \_\_\_\_\_ MAILING ADDRESS \_\_\_\_\_ PHONE ( ) \_\_\_\_\_ - \_\_\_\_\_ WORK ( ) \_\_\_\_\_ - \_\_\_\_\_ CELL ( ) \_\_\_\_\_ - \_\_\_\_\_ EMAIL \_\_\_\_\_

SECOND HOUSEHOLD: Send Correspondence? Yes [ ] No [ ] Correspondence Preference: Mail [ ] Email [ ]
SECOND HOUSEHOLD FAMILY LAST NAME \_\_\_\_\_ PRIMARY PHONE ( ) \_\_\_\_\_ - \_\_\_\_\_
MAILING ADDRESS \_\_\_\_\_ CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_
EMAIL \_\_\_\_\_

EMERGENCY CONTACT: NAME \_\_\_\_\_ RELATIONSHIP \_\_\_\_\_
PHONE ( ) \_\_\_\_\_ - \_\_\_\_\_ CELL ( ) \_\_\_\_\_ - \_\_\_\_\_

VOLUNTEER: Are you a Youth member serving in a leadership role (Junior Leader, Youth Representative to a County 4-H Committee, etc.)? [ ] No [ ] Yes
ETHNICITY: Are you of Hispanic ethnicity? [ ] No [ ] Yes
RACE (circle all that apply): White, Black, Native Indian/Alaska Native, Native Hawaiian/Pacific Islander, Asian, Prefer Not to State
RESIDENCE: [ ] Farm [ ] Town under 10,000 and non-farm [ ] Town/City 10,000-50,000 and its suburbs [ ] Suburb of city more than 50,000 [ ] Central City more than 50,000
MILITARY: [ ] No one in my family is serving in the military [ ] I have a parent serving in the military [ ] I have a sibling serving in the military
Branch: [ ] Air Force [ ] Army [ ] DOD Civilian [ ] Marines [ ] Navy Component: [ ] Active Duty [ ] National Guard [ ] Reserves

SCHOOL: \_\_\_\_\_ SCHOOL COUNTY: \_\_\_\_\_ GRADE (as of 10-1-20): \_\_\_\_\_ YEAR IN 4-H (including this year): \_\_\_\_\_
SCHOOL TYPE (circle one): Public, Private, Special Education, Vocational, Homeschool/Alternative, Magnet/Specialized School, Charter School

4-H Youth Development Liability Release
I understand that participating in 4-H activities can involve certain risks to my child. Those risks may include injury or harm, including, but not limited to, bodily injury, disability, exposure to COVID-19 and other viruses and or illnesses, and death. During virtual 4-H activities, I understand that program staff are not providing supervision for my child during the online program, and the Released Parties do not have control over the information available through the internet or other electronic data sources beyond that which is a part of the 4-H activity. On behalf of my child, I fully assume the inherent risks associated with my child participating in 4-H activities and assert that my child has chosen to participate in this program with my express approval. I hereby release and discharge Purdue University, The Trustees of Purdue University, the Cass County Commissioners, the Cass County Cooperative Extension Service, and each of their trustees, officers, appointees, agents, employees, and volunteers ("Released Parties") from all claims which my child or I might have for any injury or harm to my child, arising out of my child's participation in any activity related to the 4-H youth development program, even if such injury or harm is caused by the negligence or fault of any of the Released Parties. I do not however, release these individuals and entities from liability for intentional, willful or wanton acts and this release shall not be construed to include such acts. [ ] I have read and agree to the terms.
Member Statement
I agree to follow the rules, policies and expectations of the 4-H program and will conduct myself in a courteous and respectful manner by exhibiting good sportsmanship and good behavior. I understand that failing to do so will result in sanctions, discipline, and/or dismissal from the program. [ ] I have read and agree to the terms.
Parent/Legal Guardian Statement
I (we) understand, agree to abide by, follow, and comply with the rules, policies and expectations of the 4-H program and will conduct myself (ourselves) in a courteous and respectful manner by exhibiting good sportsmanship and being a positive role model for youth. I (we) also understand that failing to do so will constitute grounds for sanctions against and/or dismissal me (us) and/or of the member from the program. [ ] We have read and agree to the terms
Photo Policy Statement
I (we) grant permission to the 4-H Youth Development program to use videos or photographs of my (our) child for educational purposes or promotion of 4-H and/or Purdue Extension programs.
[ ] I agree to the photo policy statement [ ] I do not agree to the photo policy statement
We have read and completed all required authorization sections above.
Member Signature (Required) \_\_\_\_\_ Date: \_\_\_\_\_
Adult Signature (Required) \_\_\_\_\_ Date: \_\_\_\_\_

CLUBS: (CIRCLE ALL 4-H Club(s) in which you are a member)
Adams Hoosier Harvestors Clinton Climbers Jefferson Busy Bees Tipton Happy Harvestors COUNTY CLUBS: Tailwaggers
Bethlehem Helping Hands Deer Creek Township Jefferson Willing Workers Washington Township Hoosier Horsemen
Boone Royal Clovers Harrison Hustlers Miami Township Cottontails
Clay Town & Country Jackson Friendly Farmers Noble Leaders of Tomorrow Straight Shooters

PROJECTS:
4-H MEMORY BOOK (COMMUNICATIONS) \_\_\_\_\_ HOBBIES) \_\_\_\_\_ POULTRY \_\_\_\_\_
AEROSPACE \_\_\_\_\_ DOG \_\_\_\_\_ RABBIT \_\_\_\_\_
ARTS & CRAFTS - BASIC (Wood, Reed, Leather, Metal, Enameling, Ceramics) \_\_\_\_\_ DOG POSTER (ANIMAL POSTER) \_\_\_\_\_ RABBIT POSTER (ANIMAL POSTER) \_\_\_\_\_
ARTS & CRAFTS - FINE ARTS \_\_\_\_\_ ELECTRIC \_\_\_\_\_ SCARECROW (family project) (GARDEN) \_\_\_\_\_
ARTS & CRAFTS - HOLIDAY CRAFT \_\_\_\_\_ ENTOMOLOGY \_\_\_\_\_ SEWING \_\_\_\_\_
ARTS & CRAFTS - LEGO'S \_\_\_\_\_ FLORICULTURE \_\_\_\_\_ SHEEP \_\_\_\_\_
ARTS & CRAFTS - MISCELLANEOUS \_\_\_\_\_ FOOD PREPARATION (FOODS, BAKED) \_\_\_\_\_ SHOOTING SPORTS - ARCHERY \_\_\_\_\_
ARTS & CRAFTS - MODELS \_\_\_\_\_ FOOD PRESERVATION (FOODS, PRESERVED) \_\_\_\_\_ SHOOTING SPORTS - MUZZLELOADER \_\_\_\_\_
ARTS & CRAFTS - NEEDLECRAFT \_\_\_\_\_ FORESTRY \_\_\_\_\_ SHOOTING SPORTS - PISTOL \_\_\_\_\_
BEEF \_\_\_\_\_ FUN WITH FOOD MIXES (FOODS, BAKED) \_\_\_\_\_ SHOOTING SPORTS - RIFLE \_\_\_\_\_
BEEKEEPING \_\_\_\_\_ GARDEN \_\_\_\_\_ SHOOTING SPORTS - SHOTGUN \_\_\_\_\_
BICYCLE \_\_\_\_\_ GENEALOGY \_\_\_\_\_ SMALL ENGINES \_\_\_\_\_
CAKE DECORATING \_\_\_\_\_ GEOLOGY \_\_\_\_\_ SOIL AND WATER \_\_\_\_\_
CAT \_\_\_\_\_ GIFT WRAPPING (COLLECTIONS & HOBBIES) \_\_\_\_\_ SPORTFISHING \_\_\_\_\_
CAT POSTER (ANIMAL POSTER) \_\_\_\_\_ GOAT - DAIRY \_\_\_\_\_ SPORTS \_\_\_\_\_
CHILD DEVELOPMENT \_\_\_\_\_ GOAT - MEAT \_\_\_\_\_ SWINE \_\_\_\_\_
COLLECTIONS \_\_\_\_\_ GOAT - PYGMY \_\_\_\_\_ THEME SCRAPBOOK (COLLECTIONS & HOBBIES) \_\_\_\_\_
COMPUTER \_\_\_\_\_ HEALTH \_\_\_\_\_
CONSUMER CLOTHING \_\_\_\_\_ HOME ENVIRONMENT \_\_\_\_\_
CREATIVE WRITING (COMMUNICATIONS) \_\_\_\_\_ HORSE & PONY \_\_\_\_\_
CROPS - CORN \_\_\_\_\_ HORSE POSTER (ANIMAL POSTER) \_\_\_\_\_
CROPS - HAY \_\_\_\_\_ JUNIOR LEADERS (Grades 7-12) (LEADERSHIP) \_\_\_\_\_
CROPS - OATS \_\_\_\_\_ LLAMA \_\_\_\_\_
CROPS - SOYBEANS \_\_\_\_\_ LLAMA POSTER (ANIMAL POSTER) \_\_\_\_\_
CROPS - WHEAT \_\_\_\_\_ MICROWAVE (FOODS) \_\_\_\_\_
DAIRY (please circle which kind of dairy) \_\_\_\_\_ MINIATURE DOLL HOUSE (COLLECTIONS & HOBBIES) \_\_\_\_\_
Dairy Feeder Dairy Female Dairy Steer
DO YOUR OWN THING (COLLECTIONS & PHOTOGRAHY \_\_\_\_\_
POCKET PETS (OTHER ANIMALS) \_\_\_\_\_

Office Use Only -- Pr Received Date: \_\_\_\_\_