

AWARDS AND SCHOLARSHIPS

ACHIEVEMENT AWARDS

County Achievement Awards are selected by the Awards Committee and sponsored by the Exhibit Board. Awards are presented at the County 4-H Achievement Night in the fall. The criteria for the Achievement Awards are: 1) 4-H'er must have exhibited in the project area for 3 years; 2) 4-H'er must have shown improvement or maintained a high status when exhibiting; 3) additional 4-H activities in that project area (demonstrations or assisting with workshops). To be considered a member must submit an updated "My Record of Achievement" in the Green Record Book by the specified date.

ALUMNI RECOGNITION

Each year two alumni are recognized as outstanding 4-H Alumni at the Volunteer Banquet. Nominations may be made during Carroll County Fair. Any past 4-H'er (not just Carroll County native) may be nominated. People nominating will be asked to list the name and reason for nominating.

BARBARA MOSS – OUTSTANDING CLOTHING/SEWING/ FASHION AWARD

This award is presented during the Fashion Show at the Fair to a 4-H'er, who has been selected by the clothing committee because they met the following criteria.

1. Grade 9 above and has been in the clothing project at least 3 years.
2. Shown leadership by assisting other clothing members during the past few years, not just fair week this year.
3. The emphasis is on helping others and not on winning Grand Champion.
4. An all-around clothing participant such as workshops, judging day, helping younger 4-H'ers and decorating the stage, etc.

BEEF HERDSMAN AWARD

The Beef Herdsman Award is given to a younger 4-H member who has gone above & beyond in helping in the beef barn. It is presented at the 4-H Fair.

TODD BURMAN MEMORIAL AWARD

The award is named for Indiana State Trooper Todd A. Burman who was killed in the line of duty on July 29, 1993. Trooper Burman was dedicated to serving Carroll County. He was always willing to help a fellow officer in need. He was a leader, a hard worker, a friend to anyone he met. His dedication to his work, this county and his fellow man will be remembered for years to come. The recipient of this award shall be a member of the 4-H Shooting Sports Program. To be considered for this award the recipient must: 1) have been extremely dedicated to the Shooting Sports Program; 2) have completed the program with a high score; 3) have assisted the Instructors as Junior Leaders during this past year; and 4) be a 10th – 12th grader.

CARROLL COUNTY 4-H SCHOLARSHIP (Sponsored by Anonymous Donors)

1. Up to four (4) - \$500.00 scholarships (nonrenewable).
2. Applicant may attend any school of further education: college, university, agriculture course, trade school, beauty school, etc.
3. Applicant must be enrolled in and complete present 4-H year in the Carroll County 4-H program.
4. Applicant must be a graduating high school senior of the present 4-H year.
5. Applicant must have a total of seven completed 4-H years (includes present year), with the last four being consecutive.
6. Scholarship is awarded on overall 4-H participation.
7. Applicant must complete Carroll County 4-H Scholarship application.
8. Application due to Carroll County Extension Office by June 1 of high school senior year.
9. Nominees will be notified during the Carroll County 4-H Fair.
10. Scholarship nominees must present verification at the end of the first grading period from their school of further education, of a passing grade point average, to the Extension Office before receiving scholarship money.

CHARLIE AWARD

This award is presented during the fair to a 4-H member who has accomplished all of his/her 4-H work without adult assistance. It is given by an anonymous donor.

COMPLETION PINS

Completion pins are given to 4-H members upon completion of their year's work in 4-H. They are given out at club achievement programs. These pins are sponsored by the Extension Homemakers and Farm Bureau. See "Completion Guidelines" on page 15.

DAN HINKLE AWARD

The Dan Hinkle Memorial Award is given to a 4-H member who has displayed a desire to work hard on his/her livestock projects. It is presented at the 4-H Fair.

DR. BUSH MEMORIAL "SWINE ROOKIE OF THE YEAR" AWARD

A 1st year swine member is selected who has worked hard on his / her swine project. The award is presented during the fair.

DORIS PETERSON LEADERSHIP AWARD

This award is presented to an outstanding 4-H leader. The leader is selected on the basis of cooperation, dedication and philosophy of 4-H club work. This award is annually presented at the Adult Leaders' Banquet.

EDWARD MURPHY BROWN MEMORIAL SCHOLARSHIP

Ed Brown was a past 10 year 4-H member, past Exhibit Board member, past President of Exhibit Board and a 4-H parent. He left this life suddenly in 2006. In his memory, his sister's Mary Susan Brown and Nancy Stone, have started a \$500 yearly scholarship. To be eligible, you must be a 10-year 4-H member and have actively participated in 4-H, and plan on attending any school of further education. Applicant must complete an Outstanding 4-H application, which is due in the Extension Office by June 1 of their high school senior year. The winner will be announced at the Carroll Co. 4-H Fair during the Awards ceremony. Winners must provide verification at the end of the first semester of passing grades. Money will be distributed once this has been received. There will be one recipient per year.

FARM BUREAU TENURE AWARD

To give public recognition to two 4-H'ers from each county having the best record in terms of tenure in 4-H membership and thereby encourage Indiana 4-H members to continue in the program for a longer period of time, plus the greatest number of projects in your county to encourage greater participation in all 4-H projects. To take advantage of the opportunity to publicize 4-H in Indiana and 4-H representation in each county. These awards are presented during the county fair.

FRIEND OF 4-H RECOGNITION

Each year two adults are recognized as outstanding Friends of 4-H at the Volunteer Banquet. Nominations may be made during Carroll County Fair. Any adult may be nominated. People nominating will be asked to list the name and reason for nominating.

I DARE YOU AWARDS

The challenging book, "I Dare You" is awarded to at least two 4-H'ers per county each year. The books are provided by the Danforth Foundation and are presented at the Carroll County Achievement Night.

IKE DUVALL MEMORIAL AWARD

This award is presented to an outstanding 10-year 4-H'er in the livestock project(s). It will be voted upon by the beef, sheep, swine, horse & pony, goat, poultry and rabbit Project Leaders. The award is based on the 4-H'er displaying sportsmanship, leadership, positive attitude, and showmanship at the livestock show(s) at the Carroll County Fair. This award is not to be based solely on what livestock projects the 4-H'er has taken, but that should be taken into consideration. It is presented at the 4-H Fair.

INDIANA 4-H ACCOMPLISHMENT SCHOLARSHIP

4-H'ers in grades 10 through the first year after final year of 4-H eligibility may complete the appropriate application available from the Extension Office. This was formerly known as 4-H Achievement Record Book Judging. Application is due January 25th in 4HOnline.

JACK MOSS– OUTSTANDING SWINE AWARD

This award is presented during the Fair to a 4-H'er, who has been selected by the animal committee because the 4-H'er has met the following criteria.

1. Grade 9 and above and has been in the swine project at least 3 years.
2. Shown leadership by assisting other swine members during the past few years, not just fair week this year.
3. The emphasis is on helping others in the swine barn and showmanship; not on how their animal places.
4. An all-around swine participant such as workshops, showmanship and helping younger 4-H'ers with their swine project.

JOHN PETERSON AWARD

This award was formerly called the Outstanding Service Award. It is designed to reward a member of the 4-H Exhibit Association who unselfishly goes above and beyond the call of duty in their support of the 4-H program and county fair. This award is presented at Carroll County 4-H Achievement Night.

MARY DUVALL MEMORIAL AWARD

This award is presented to an outstanding 10-year 4-H'er in the foods project(s). It will be voted upon by the food, food preservation and microwave Project Leaders. The award is based on the 4-H'ers project work and activities (demonstration and workshops) involving the food projects. It is presented at the 4-H Fair.

OUTSTANDING 4-H'ER (CARROLL COUNTY)

1. Each entrant must be a bona fide 4-H member in good standing during the current 4-H year.
2. Each entrant must be in his or her 10th year of regular 4-H club work.
3. Each entrant must be an actively involved 4-H club member.
4. All previous years' projects will be considered.
5. Applications must be filled out using ink or typewritten and prepared personally by the 4-H member. The application consists of: a) 4-H Record of Achievement and b) 4-H story not to exceed 1½ pages. The story should describe what you have learned in 4-H and what 4-H has meant to you.
6. See newsletter for deadline.
7. Selection of the winners will be made by the County 4-H Awards Committee.
8. Winners will be selected based upon the following information: a) Interview, b) 4-H Record of Achievement, c) 4-H Story, d) Leadership, e) Support of the 4-H Program.

ROBERT LOVELACE – OUTSTANDING BEEF AWARD

This award is presented during the Fair to a 4-H'er, who has been selected by the animal committee because the 4-H'er has met the following criteria.

1. Grade 9 and above and has been in the beef project at least 3 years.
2. Shown leadership by assisting other beef members during the past few years, not just fair week this year.
3. The emphasis is on helping others in the beef barn and showmanship; not on how their animal places.
4. An all-around beef participant such as workshops, Carroll County Open Beef Show, showmanship and helping younger 4-H'ers with their beef project.

STATE FAIR ACHIEVEMENT TRIP

A four night, four day trip to the Chicago area. This is an award trip sponsored by the Indiana State Fair Board for top placing individuals in State Fair 4-H events and 4-H/FFA Judging activities.