| Turn this record sheet in at project ch    |                       |               |                         | 20            |
|--|-----------------------|---------------|-------------------------|---------------|
| NIA NAT                                    |                       |               |                         | (year)        |
| NAMEADDRESSY                               | CITV                  | _ GRADE       |                         |               |
| 4-H CLUB Y                                 | CTT<br>FARS IN RABBIT | PROJECT       |                         |               |
|  |                       |               | 112741011               |               |
| Complete 3 New                             | Activities from t     | he list bel   | low each year.          |               |
| CHAPTER 1                                  |                       | CHAPTE        | ER 3                    |               |
| RABBIT SELECTION AND                       | Leader                |               | HEATLH AND              | Leader        |
| HANDLING                                   | Initial               | NUTRITI       |                         | Initial       |
| Required Activities                        |                       | Required      | Activities              |               |
| a. Hop On Board                            |                       |               | Recognizing the Nor     | mal           |
| b. Furry Future                            | <del></del>           |               | Rabbit                  |               |
| c. Handling and Showing                    |                       | b.            | Sanitation Situation    |               |
| d. Parts Are Parts                         |                       |               | Chef Hare               |               |
|  |                       |               |                         |               |
| CHAPTER 2                                  |                       | <b>CHAPTE</b> |                         |               |
| RABBIT MANAGEMENT                          | Leader                |               | BREEDING AND            | Leader        |
| Required Activities                        | Initial               | GENERA        | AL CARE                 | Initial       |
| a. Caring for Rabbits                      |                       | Required      | <u>l Activities</u>     |               |
| b. Gear, Goods and Gadgets                 |                       | a.            | Is It a Buck or Doe?    |               |
| c. Hutch Sweet Hutch                       |                       | b.            | Rabbit Breeding         |               |
| d. Keeping a Pedigree                      |                       | c.            | Kits 'n Kaboodle        |               |
|  |                       |               | Baby Boom               |               |
|  |                       |               |                         |               |
|  |                       |               |                         |               |
| Optional Activities (these a               | re in addition to     | he three a    | activities you need to  | o do).        |
| (, , , , , , , , , , , , , , , , , , ,     |                       |               | ,                       | ,             |
| More Challenges Activity                   |                       | -             | Dana // Laiti           | _1            |
| Date Title                                 |                       |               | Page # Initia           | aı            |
| Date Title                                 |                       |               |                         | al            |
| Date Title                                 |                       | h             | age # Initia            | aı            |
|  |                       |               |                         |               |
| 4-H Club or Project Leader must rev        | view rabbit manua     | l - level 1:  | - and see that activiti | es have been  |
| completed this year. In the project ma     |                       |               |                         |               |
| including the year by the activity. Or     |                       |               |                         |               |
| check the activity and initial on the line |                       | , piodoc 11   | avo (110 1 11 Olab of 1 | rojoot Loador |
| ones are deliving and initial on the line  | <b>.</b>              |               |                         |               |
|  |                       |               | _                       |               |
| 4-H Club or Project Leaders Signature      |                       |               | Date                    |               |
| (Please add the calen                      | ıdar year beside yo   | our initials  | in the project book.)   |               |

|   |   |                          | RECORDS                  | <u>OUWIWIAR Y</u>   |                      |                       |  |  |  |
|---|---|--------------------------|--------------------------|---|----------------------|-----------------------|--|--|--|
| EXPENSES                                | OF  | 4-H RABBIT PR            | COSTS                    | COSTS   |                      |                       |  |  |  |
| Cost of An                              | ,   | s)                       |                          |   |                      |                       |  |  |  |
| Feed Cost<br>Vet/Medica                 |   | 26                       |                          |   |                      | <u> </u>              |  |  |  |
| Bedding F                               |   |                          |                          |   |                      | <del></del>           |  |  |  |
| Show Equi                               |   | nt Costs                 |                          |   |                      |                       |  |  |  |
| _                                       |   | sing/Building Cos        |                          |   |                      |                       |  |  |  |
| Interest on<br>Other                    | mon   | ey to buy rabbits        | s (if any)               |   |                      |                       |  |  |  |
| Other                                   |   |                          |                          | TOTAL EXPE  | NSES                 |                       |  |  |  |
| INCOME OF 4-H RABBIT PROJECT: TOTAL INC |   |                          |                          |   | OME                  |                       |  |  |  |
| PROFIT (+)                              | OR I  | <u> LOSS (-) =</u> (Inco | me – Expenses)           |   |                      |                       |  |  |  |
| <u>LABOR</u>                            |   |                          |                          |   |                      |                       |  |  |  |
| •                                       |   | spent on 4-H Ra          | . ,                      |   |                      |                       |  |  |  |
| (This include                           | es fe   | eding, grooming,         | getting rabbits ready    | y for fair.)  | h                    | ours / week           |  |  |  |
| LIFF SKILL                              | S G/  | INFD Information         | below will be copied and | used for an Impact  | of Life Skills Study | Your name will not be |  |  |  |
| connected to y                          | our ar  | nswer. List your age     | If you are 1             |   |                      |                       |  |  |  |
| impact evaluat                          | tion?   | (check one) ye           | es or no                 |   |                      |                       |  |  |  |
| Circle all of                           | the l   | ife skills gained /      | improved this year in    | n the rabbit proje  | act                  |                       |  |  |  |
| On oic an oi                            | 1101  | ne skine gantea i        | improved this year in    | Title Tabbit proje  | ,01.                 |                       |  |  |  |
| Manageme                                | nt  | Leadership               | Communication            | Financial   | Thinking             | Personal Dev          |  |  |  |
| Time Mgt.                               |   | Leadership               | Speaking                 | Money Mgt.  | Problem<br>Solving   | Responsibility        |  |  |  |
| Planning                                |   | Citizenship              | Writing                  | Record  | Decision             | Cooperating           |  |  |  |
| 0                                       |   | NA - 4 in and in an      | Table in a               | Keeping   | Making               |                       |  |  |  |
| Organizing                              |   | Motivating               | Teaching                 | Goal Setting  | Selecting            | Teamwork              |  |  |  |
| Lising the ca                           | ateno   | ries and skills ah       | oove, select 3 life skil | ls and describe   | what you did to a    | ain / improve these   |  |  |  |
|   | _   | r rabbit project.        | ove, select o me skii    | is and accombe  | What you are to g    | ani / improve triese  |  |  |  |
|   |   | skill                    | List what you            | List what you did to gain the skill                         |                      |                       |  |  |  |
| Example                                 | Res   | ponsibility              | Fed and groom            | Fed and groomed my rabbit daily.                            |                      |                       |  |  |  |
| Example                                 | Plar  | nning                    |                          | Showmanship – worked with animal to prepare for showmanship |                      |                       |  |  |  |
|   | class; know the correct way to show animal to the judge; be prepared for judge's questions. |                          |                          |   |                      |                       |  |  |  |
| 4                                       |   |                          | prepared for jud         | ige's questions.  |                      |                       |  |  |  |
| 1                                       |   |                          |                          |   |                      |                       |  |  |  |