

JUDGES SCORECARD

4-H Soil & Water Conservation Exhibits

Member name or number _____

Placing _____

Check Appropriate Boxes to Identify This Exhibit

Level: A B C D Date: _____ Judge's initials: _____

Year (within level): 1 2 3 (levels C and D only)

Type of Exhibit: Poster/Display Videotape* Other** _____

* not allowed in Level A, first year

** models and special exhibits described in Levels C and D

describe

CRITERIA FOR JUDGING	EXCELLENT	GOOD	NEEDS TO IMPROVE	COMMENTS
Meets General Requirements for Exhibit Type <ul style="list-style-type: none"> Were minimum number of activities completed in member manual? size (poster 22" x 28") or length (video 3 to 5 minutes) format; rigid backed, plastic covered (poster) or VHS (video) Label with identification 				
Descriptive Title				
Design: <ul style="list-style-type: none"> poster - lines, shapes, textures, colors, placement video - attractive, imaginative, clear images, audible 				
Educational Value <ul style="list-style-type: none"> will the viewer learn something from the exhibit? 				
Subject Matter: <ul style="list-style-type: none"> Does the exhibit meet the objectives of the unit and activity that it is based upon? Has 4-H member demonstrated mastery of concepts? 				
Additional Comments:				

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