

4-H 914-W Revised 02/13

Placing \_\_\_\_\_

## **RABBIT OR POULTRY ILLUSTRATED TALK**

| Category  |                     |                             | Time                   |                       |              | _ (5-7 minutes)  |               |
|---|---------------------|-----------------------------|------------------------|-----------------------|--------------|------------------|---------------|
| Name(s)   |                     |                             |                        |                       |              |                  |               |
| Title of Demonstrat   | Club/County         |                             |                        |                       |              |                  |               |
| Division: Novice  | Junior<br>(Gr. 5-6) | _ Intermediate<br>(Gr. 7-8) | _ Senior<br>(Gr. 9-10) | Master<br>(Gr. 11-12) |              |                  |               |
|   | Expectations        |                             | Distinguished          |                       | Fully<br>Met | Partially<br>Met | Needs<br>Imp. |
| INTRODUCTION  |                     |                             |                        |                       |              |                  | F             |
| Entered in correct  |                     |                             |                        |                       |              |                  |               |
| Caught audience's   |                     |                             |                        |                       |              |                  |               |
| Correlated topic to   |                     |                             |                        |                       |              |                  |               |
| Provided presentat  |                     |                             |                        |                       |              |                  |               |
| <u>COMMENTS:</u>  |                     |                             |                        |                       |              |                  |               |
|   |                     |                             |                        |                       |              |                  |               |
|   |                     |                             |                        |                       |              |                  |               |
|   |                     |                             |                        |                       |              |                  |               |
| CONTENT   |                     |                             |                        |                       |              |                  |               |
| Subject is division appropriate                                   |                     |                             |                        |                       |              |                  |               |
| Content is division appropriate                                   |                     |                             |                        |                       |              |                  |               |
| Information/activities organized and easy to follow               |                     |                             |                        |                       |              |                  |               |
| Knowledgeable of subject  |                     |                             |                        |                       |              |                  |               |
| COMMENTS:   |                     |                             |                        |                       |              |                  |               |
|   |                     |                             |                        |                       |              |                  |               |
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|   |                     |                             |                        |                       |              |                  |               |
| PRESENTATION  | , .                 |                             |                        |                       |              |                  |               |
| Organization of materials/equipment                               |                     |                             |                        |                       |              |                  |               |
| Appropriate use of materials/equipment                            |                     |                             |                        |                       |              |                  |               |
| Appropriate safety measures observed                              |                     |                             |                        |                       |              |                  |               |
| Audience able to see activities                                   |                     |                             |                        |                       |              |                  |               |
| Ongoing dialogue during activities<br>Posters/Powerpoint readable |                     |                             |                        |                       |              |                  |               |
| Key points emphas   |                     |                             |                        |                       |              |                  |               |
| Appropriate numbe   |                     |                             |                        |                       |              |                  |               |
| Team Demo – equa  | •                   | ••                          |                        |                       |              |                  |               |
| activities/discussion   |                     |                             |                        |                       |              |                  |               |
| ,   |                     |                             | 1                      |                       |              | 1                |               |

| Expectations                                    | Distinguished | Excellent | Fully<br>Met | Partially<br>Met | Needs<br>Imp. |
|---|---------------|-----------|--------------|------------------|---------------|
| PRESENTATION COMMENTS:                          |               |           |              |                  |               |
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| SUMMARY   |               |           |              |                  |               |
| Review of key points                            |               |           |              |                  |               |
| Appropriate closure of demonstration            |               |           |              |                  | l             |
| COMMENTS:                                       |               |           |              |                  |               |
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| PRESENTER(S)                                    |               |           |              |                  |               |
| Attire  |               |           |              |                  |               |
| Posture   |               |           |              |                  | l             |
| Eye contact with audience                       |               |           |              |                  | l             |
| Gestures and facial expressions                 |               |           |              |                  | l             |
| Voice volume, projection, expression            |               |           |              |                  | l             |
| Word enunciation and pronunciation              |               |           |              |                  |               |
| Rate of speaking                                |               |           |              |                  |               |
| COMMENTS:                                       |               |           |              |                  |               |
|   |               |           |              |                  |               |
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|   |               |           |              |                  |               |
| OVERALL PRESENTATION                            |               |           |              |                  |               |
| Audience learned/wants to learn more about this |               |           |              |                  |               |
| topic   |               |           |              |                  |               |
|   |               |           |              |                  |               |
| GENERAL COMMENTS:                               |               |           |              |                  |               |
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