

Indiana 4-H Club Record

Electric Project Division IV

Name _____ Age _____ Year _____

Name of Club _____ Years in club work _____ Township _____

County _____

Project you exhibited at this year's fair (check one).

1. Made or remade lamp 2. Display board or poster

I have reviewed this record and believe it to be correct.

Signature of Leader _____ Date _____

Demonstrations you gave on something you learned in the electric project.

Title or subject: _____

Given before (check the appropriate responses)

- | | |
|--|---|
| <input type="checkbox"/> Family | <input type="checkbox"/> Friends |
| <input type="checkbox"/> Class | <input type="checkbox"/> Local 4-H Club |
| <input type="checkbox"/> County Electric Meeting | <input type="checkbox"/> County Demonstration Contest |

How many times given? _____

Field Trips

Where did you go? _____

With whom? _____

What new things did you learn about electricity? _____

Separate Record Sheet Available at Your County Extension Office and at www.four-h.purdue.edu