



Indiana

4-H CLUB RECORD

Advanced Electric

Name _____ Age _____ Year 20 _____

Name of Club _____ Year in elect. proj. _____ Year in 4-H _____

Township _____ County _____

Area You Chose for This Years Work (check)

- | | |
|------------------------------|--------------------------|
| _____ 1. Heating and cooling | _____ 5. Consumer buying |
| _____ 2. Lighting | _____ 6. Better methods |
| _____ 3. Power | _____ 7. Careers |
| _____ 4. Electronics | |

I have reviewed the progress of this record and believe it to be correct:

Signature of Leader _____ Date _____

Demonstrations you gave pertaining to the 4-H electric project:

Title of demonstration: _____

Where given: _____

How many times given? _____

Field Trips:

Where did you go? _____

With whom? _____

What did you learn? _____

Personal contacts:

With whom have you discussed your project? _____

Title or position? _____

What information did you gain? _____

Over

Describe in detail the work you accomplished this year. Include a statement of your problem, references used, detailed plans (including why), and the results.

What satisfaction has this project brought to you?

Attach additional pages if necessary