

POULTRY

STATE FAIR ENTRY: Yes

EXHIBIT BY: Class. Project manuals only are by grade. All * items must come to animal check-in.
Health papers for chickens must come to animal check-in.

Division	Project Book	Record Sheet
Beginner (grades 3 - 5)	BU-06363*	POU1-12/11**
Intermediate (grades 6 - 8)	BU-06364*	POU2-12/11**
Advanced (grades 9 - 12)	BU-06365*	POU3-12/11**
Complete 3 activities in your project book each year.		



JUDGING TIME: Monday, July 19 at 8:30 a.m. Check in your poultry on Sunday, July 18 between 6:00 and 8:00 p.m. Poultry may be released on Tues. from 9 – 10 pm. If the 4-H'er wants to keep their animal longer on the fairgrounds, the final release time is on Thurs. evening after Royal Showmanship – 12 midnight. See species project committee prior to release.

PROJECT DESCRIPTION:

The poultry project teaches production, handling and product utilization. Caring for a poultry project gives the member opportunities to be a part of one of the most fascinating segments of agriculture.

GENERAL INSTRUCTIONS:

1. To exhibit, you must have a certificate proving your birds are free of U.S. Pullorum-Typhoid. NOTE: If you purchased from a certified clean flock such as a hatchery or farm store, you must ask for a certification number. If not, you must have the birds tested within 90 days of exhibiting.
2. It is suggested that county fair birds be hatched by March 15, except for the broiler class.
3. 4-H'er's are encouraged to attend Poultry workshop meetings.

OWNERSHIP:

1. All animals must be owned by the 4-H member.
2. All animals must be in the 4-H member's possession by May 15 (except broilers).
3. Each bird exhibited must have been cared for by the club member enrolled in 4-H club work.

RECORDS:

1. All record books must be started by May 15.
2. All poultry project record sheets will be turned in when the animals are checked-in at the fair. A committee will review the records and they must be at least 50% complete to show or sell at the auction. NOTE: 4-H'ers are required to do 3 activities in the record book and then record the activities on the record sheet.
3. A poultry record sheet must be turned in at the time of project check-in even if the 4-H'er chooses not to exhibit.

RULES - GENERAL:

1. Wet birds will not be allowed on county fairgrounds.
2. No person shall color, dye, stain or otherwise change the natural coloring of any fowl. (Public Law No. 473)
3. Only show officials and exhibitors are permitted in the judging area.
4. All questions should be directed to the Project Leader. Protest guidelines are outlined on page 19.

HEALTH CERTIFICATE: Health papers must come to animal check-in.

Any livestock that exhibit symptoms of disease that may be infectious or contagious must be treated by following the veterinary procedures process, outlined on page 24 in "Animal Policies". Failure to meet all health requirements will necessitate removal of all animals presented by exhibitor.

1. All poultry for exhibition shall be accompanied by an official health certificate **OR** shall have passed a negative test for pullorum-typhoid for exhibition within 90 days prior to the date of their exhibition or originate from NPIP approved flocks, hatched from eggs originating from NPIP approved flocks.
2. Animals must not show signs of any communicable diseases or lice. Any animals showing signs of disease or lice will be sent home immediately.
3. Any questionable animal will be brought to poultry **project leader, 1st VP or Extension Educator** to determine treatment by accredited veterinarian or removal.
4. 4-H Market Animals shall not contain any foreign substance including: drugs, steroids, or chemicals, greater than those standards established by the USDA or FDA as permissible for sale for consumption as human food both on day of show and at harvest.
5. For more information on poultry health requirements, call the Indiana State Board of Animal Health at 877-747-3038.

RULES - BARN:

1. The 4-H'er is responsible for caring for their birds during the fair (feed, feeders, water and pans).
2. Pens must be cleaned BY THE 4-H EXHIBITOR prior to conclusion of the 4-H Fair.
3. Signs are NOT allowed in livestock barns except those provided by the Carroll Co. 4-H Exhibit Assoc.

EXHIBIT: Health papers must come to animal check-in. See #2 above in the Health Certificate section.

1. Any 4-H member wishing to show Poultry at the Carroll County 4-H Fair and Indiana State Fair must be certified in Youth for the Quality Care of Animals (YQCA). Members must complete the certification course by July 1st.
2. At fair check-in, each animal must be designated to a specific 4-H'er and can only be shown by this 4-H'er throughout the entire county fair (including showmanship).
3. All livestock shown at the Carroll County 4-H Fair must be shown by a Carroll County 4-H member. Substitute showman request must be brought to the Project Leader for approval by the Carroll Co. 4-H Exhibit Board Livestock Committee 24 hours prior to the showing of the animal for these reasons – medical emergencies, conflicts with showing other animals or circumstances deemed unavoidable. NOTE: If a 4-H'er has 2 or more animals in the same class, the substitute showman name(s) should be given to the project leader at the time the show bill is finalized.
4. 4-H Club members must identify breed and sex of bird/birds at check-in time prior to judging.
5. 4-H member should be present at the time of judging. Valuable information may be received by members listening to the reasons that the judge will give in placing the class.
6. Members may show **up to 10 exhibits** subject to cage availability. Project Leader will monitor and inform members of any changes prior to the fair.
7. Animal release is listed on the schedule at the first time the specie is released. (Mon. 9 – 10 pm: Rabbits and Lamas; **Tues. 9 – 10 pm: Goats, Poultry and Sheep.**; Wed. after beef show: Beef; Swine is Thurs. evening after Royal Showmanship – 12 midnight. **If the 4-H'er wants to keep their animal longer on the fairgrounds, the final release time is on Thurs. evening after Royal Showmanship – 12 midnight. See species project committee prior to release.**

CLASSES:

Exhibition = a bird judged against the Standard of Perfection.

Commercial = a bird used for the table.

1. Pullets: Two females = 1 exhibit hatched between January 1 and May 1 of current year. 1 exhibit per breed, maximum of 3 breeds.
2. Layers: Two hens = 1 exhibit in laying condition, hatched before January 1 of current year. 1 exhibit per breed, maximum of 3 breeds.
3. Standard Exhibition Male: One bird = 1 exhibit. Maximum 4 birds.
4. Standard Exhibition Female: One bird = 1 exhibit. Maximum 4 birds.
5. Bantam Male: One bird = 1 exhibit. Maximum 4 birds.
6. Bantam Female: One bird = 1 exhibit. Maximum 4 birds.
7. Pigeons: One bird = 1 exhibit. Maximum of 4 birds.
8. Lightweight Exhibition Waterfowl (bantam, light & medium weight ducks): One bird = 1 exhibit. Maximum of 4 birds.
9. Heavyweight Exhibition Waterfowl (heavyweight ducks): One bird = 1 exhibit. Maximum of 4 birds.
10. Commercial duck class: One bird = One exhibit. Maximum of 2 birds.

11. Turkeys: 1 bird = 1 exhibit. Maximum of 2 birds. Turkeys can be exhibited in either the exhibition class or the commercial class.
12. Single Broiler: 1 bird = 1 exhibit. Maximum of 2 birds.
13. Pen of Broilers: 2 birds of the same sex, 6-8 weeks of age. All birds for classes 12 and 13 must be ordered through the Extension Office by April 15. Members may exhibit 1 pair of males and 1 pair of females.
14. Home Hatch – 1 bird per 4-H'er. Bird must be hatched between the previous year's fair and the May 15th deadline for the current year's fair. Bird must be hatched and raised on the 4-H'ers property.
15. Eggs – Six (6) eggs displayed in a foam carton. Eggs will be disposed of by the Project Leader at the end of the 4-H show. A 4-H'er may have one (1) entry of six (6) eggs per class for a total of 18 eggs in three (3) cartons. Classes are: White Shell, Brown Shell and Other Shell.

SHOWMANSHIP:

1. Competition in showmanship contests for livestock exhibitors will be open to all 4-H exhibitors in projects in which they are enrolled.
2. Showmanship winners must lay out one year of competition unless they advance to the next division.
3. Once a 4-H member advances to the next division, the 4-H member is not allowed to return to the previous division.
4. Grade of the 4-H'er as of Jan. 15 of the current calendar year determines showmanship class.
5. Small Animal Premier Showman winners cannot participate in Senior Showman for any of the goat, poultry or rabbit species.
6. The following classes will be offered:
 - Junior - grades 3 - 5
 - Intermediate - grades 6 - 8
 - Senior - grades 9 - 12

STATE FAIR REQUIREMENTS:

For information on State Fair entries and classes contact the Extension Office.

1. 4-H animals sold or purchased privately or offered for sale after the enrollment deadline and prior to the Indiana State Fair shall not be eligible to show at the State Fair.
2. 4-H animals shown at other shows after the 4-H enrollment deadline under different ownership will not be eligible to show at the State Fair in a 4-H class.
3. For competitive State Fair purposes, it is recommended the 4-H birds be hatched prior to April 15, except as specified for birds shown in meat classes.