

1.

Health: FIRE SAFETY

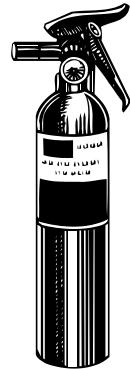
STATE FAIR ENTRY: No

EXHIBIT BY: All * items must come to project judging.

Division	Project Book	Record Sheet
I	Fire-12/17	FIRE-11/00*
II	Fire-12/17	FIRE-11/00*
III	Fire-12/17	FIRE-11/00*
IV - V	Fire-12/17	FIRE-11/00*
VI - X	Fire-12/17	FIRE-11/00*

NOTE: Divisions must be completed in order.
This project book has no activities to complete.
Use only Hazard Reports provided by 4-H office:

- Home Hazard Report - FIRE-HOME-11/00*
- Farm Hazard Report – FIRE-FARM-11/00*



JUDGING TIME: Thursday, July 15 approximately 10:30 a.m. Check in your project on Thursday, July 15 between 7:30 and 8:45 a.m.

PROJECT DESCRIPTION:

Members will learn:

1. How to prevent fires by conducting Farm and/or Home Fire Hazard reports.
2. How to control fire through an understanding of the elements that cause fire to develop.
3. Various methods of putting out different types of fires.
24. About the fire organization in Carroll County.

EXHIBIT:

General Rules:

All Posters, Notebooks and Display Boards

All posters, notebooks, and display boards **must** include a reference list indicating where information was obtained, giving credit to the original author, to complete the 4-H member's exhibit. This reference list should/might include web site links, people and professionals interviewed, books, magazines, etc. It is recommended this reference list be attached to the back of a poster or display board, be the last page of a notebook, or included as part of the display visible to the public. A judge is not to discredit an exhibit for the manner in which references are listed.

Poster Requirements:

1. Poster exhibits should have the standardized exhibit card in the lower right hand corner with the 4-H member's name, project and club. You should allow room on your poster for the exhibit card (Height - 3½" x Width - 4¼"). The exhibit card will be available at check-in time at the fair. NOTE: Add your name, club and the date poster was completed in the bottom right corner in permanent ink under the plastic, where the exhibitor card will cover.
2. Posters must be 22" x 28" and DISPLAYED HORIZONTALLY ■ and not vertically □ .
3. POSTER MUST BE SELF-SUPPORTING (remain standing when leaned at a slight angle). Use heavy cardboard, foam board, or pegboard for stiffness. For sources of heavy cardboard, contact the Extension Office.
4. All posters must be covered with clear plastic.

Notebook for all divisions:

1. Loose leaf binder, (may be decorated) pages do not have to be in plastic.
2. Have a binder with only the current year. If you have been in the project for more than one year, place previous year's information in another binder. Be sure to have a divider labeling the division and year in project. NOTE: If you have been in the project for several years, you may have several notebooks.

3. Put farm and / or home fire hazard reports for the year at the back of the year's section.
4. Put a date on each page as it is added to the notebook.
5. Keep a journal of your activities to be displayed at the county fair. A spiral bound notebook is best so it can be put in your notebook and taken out when you want to write more in it. Keep a separate journal for each year so that it can be placed in the correct division. Things to include in your Journal are the dates with a paragraph describing what you did in the following type of activities:
 - o When you worked on your project
 - o When you completed the home and farm records
 - o When you found information for your project.

Photographs: Photographs should relate to fire prevention and safety. Be sure to add a caption explaining what is in the photo and how it relates to safety or prevention.

Division I: Put together a notebook containing the following:

1. A report, "How to report a fire", in your own home;
2. Floor plans of your home marking all the escape routes out if your home was on fire. Don't forget to make one for the upstairs if you have one.
3. Two "Fire Hazard Reports" (Farm and/or Home) with all questions answered.
4. Attention: Collect other articles, photos, or brochures about fire safety.

Division II: 1. Add 3 more "Fire Hazard Reports" (Farm and / or Home), making a total of 5 completed.
 2. Send to some resources listed for additional information on fire safety and prevention.
 3. Include in your notebook a report on the different types of smoke detectors and fire extinguishers.

Division III: 1. Five "Fire Hazard Reports"(Farm and / or Home), making a total of 10 completed reports.
 2. Collect newspaper articles or magazine articles about fires that have happened. Underline the cause of the fire, financial loss, loss of property and lives lost.
 3. Give a fire safety demonstration to your club.

Division IV & V:

1. Five "Fire Hazard Reports" (Farm and / or Home), giving a total of 15 reports completed.
2. Interview (1 each year). Interview persons in jobs related to Fire Safety and Prevention, such as Safety Engineers in factories, Fire Marshal, Fire Inspectors, Fire Chiefs, State Building Inspectors, City Building Inspectors, Industrial Safety Inspectors, Sales Representatives dealing with fire safety equipment and fire fighting equipment, are some suggestions of possibilities. In these interviews, find out education needed, training, age requirements, physical requirements, and special attractions to this job. Write a report about what you find.
3. Give a demonstration at a club; yours or another club, or at the county demonstration.
4. Collect newspaper articles or magazine articles about fires that have happened in the local community, area or state. Underline the cause of the fire, financial loss, loss of property and lives lost.

Division VI - X:

1. Poster required on fire safety. Use your imagination.
2. Interviews should still be included or updated. Should do at least one a year, giving a total of 3 interviews in the 6th year; 4 in 7th year; 5 in 8th year; 6 in 9th year; 7 in 10th year.
3. A summary of each previous year in project placed in your notebook. This summary should tell what you did to complete the project. Don't forget to date the summaries. (If a summary is written each year, this will be easy.)
4. Include smoke detector information including how they work.
5. Include fire extinguisher information including information on the various types.
6. Use your imagination; do anything having to do with fire prevention and safety. Check with the Fire Safety Project Leader to make sure what you want to do will be acceptable. Examples: Give demonstrations on fire extinguishers and smoke alarms to the public (clubs, organizations, Scouts, etc.).
7. Five "Fire Hazard Reports" (Farm and / or Home). Plus, give a written explanation about how to correct the problem.
8. Collect newspaper articles or magazine articles about fires that have happened in the local community, area or state. Underline the cause of the fire, financial loss, loss of property and lives lost.