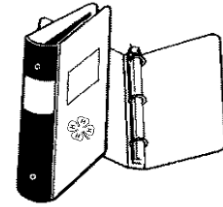


Communications: ACHIEVEMENT

STATE FAIR ENTRY: No

EXHIBIT BY: All * items must come to project judging.

Division	Project Book	Record Sheet
Junior (grades 5 - 7)	ACH-R-10/14	ACH-9/96*
Senior (grades 8 - 12)	ACH-R-10/14	ACH-9/96*
This project book has no activities to complete.		



JUDGING TIME: Thursday, July 15 approximately 9:00 a.m. Check in your project on Thursday, July 15 between 7:30 and 8:45 a.m.

PROJECT DESCRIPTION:

The Achievement Record Book is an organized summary of your entire 4-H experience. This is one way to make a formal review of your goals, as well as plan your own growth for the future. Your achievement records will be a good keepsake. The record you build opens doors to many awards and benefits such as medals, trips, scholarships, and other kinds of recognition. Scholarship categories are listed below.

Seven Education Mission Focus Areas:

- ✓ Animal Science – Meat and Milk Production
- ✓ Animal Science – Companion and Small Animal Production
- ✓ Citizenship
- ✓ Communications
- ✓ Engineering and Technological Science
- ✓ Healthy Living, Food, and Nutrition Science
- ✓ Leadership Development
- ✓ Plant and Environmental Science

Three Premier Categories

- ✓ Premier Achievement
- ✓ Premier Citizenship
- ✓ Premier Leadership

EXHIBIT:

Junior (grades 5-7): Exhibit a notebook containing your resume, pictures and record of achievement.

Senior (grades 8-12): Exhibit a notebook containing your cover letter, resume, pictures (if applicable from previous years) and record of achievement.