

# COMMUNICATION

**STATE FAIR ENTRY:** Yes

**EXHIBIT BY:** All \* items must come to demonstration contest.

Division	Project Book	Record Sheet
Clover (grades 3 - 5)	Comm – 11/16	Com-R-11/97*
Junior (grades 6 - 8)	Comm – 11/16	Com-R-11/97*
Senior (grades 9 - 12)	Comm – 11/16	Com-R-11/97*
This project book has no activities to complete.		



**JUDGING TIME:** Contest – Thursday - **June 24** - see June newsletter for time.

**PROJECT DESCRIPTION:**

The verbal communication events and activities are offered to 4-H members as a way to teach presentation and public speaking skill development. 4-H'ers will learn the difference between a demonstration, informative presentation, professional persuasive presentation, public speaking, and illustrated talk. The differences in the types of presentations include:

- ✓ Demonstration - Teaches how-to-do with step-by-step instructions;
- ✓ Informative 4-H Presentation - Informs the audience about a 4-H event or activity (ex. Round-Up or Community Service Project.);
- ✓ Professional Persuasive Presentation - Research an issue and present findings and recommendation to address this issue. **Contestants are to submit three (3) sets of accompanying handouts at registration.**
- ✓ Public Speaking - Prepared speech with no props or digital enhancement. Self-selected topic that is 4-H related; and
- ✓ Illustrated Talk - Rabbits and poultry only. Demonstration or informative presentation using an animal. The project will focus on organizing a presentation, developing visual aids and general delivery techniques.

**EXHIBIT:**

1. Present a speech, demonstration, informative presentation, a professional persuasive presentation or illustrated talk at the County Contest. See Contest rules on pages 182 - 183.

NOTE: Poultry and Rabbit Illustrated Talk will be a separate contest at the County Level. There are 5 levels for the Animal Illustrated Talks.

2. Or, If you are unable to attend the County Contest, you may provide a video tape of you presenting your speech, demonstration, informative presentation, a professional persuasive presentation or illustrated talk. The video tape is due to the Extension Office prior to the County Contest in June. NOTE: Videotapes will NOT be considered for champion placing.