

Monthly Newsletter

Dear Friends,

This year has been a year to live out the 4-H motto “to make the best, better”. The best this year may have looked pretty bleak with the in-person fair being cancelled, but we made it better with the project videos and all the projects that were turned in. A huge thanks to all those who still turned in projects and participated on the Facebook challenges.

It is time to look forward to next year with 4-H enrollment beginning October 15th. This year we will be using 4HOnline 2.0 (more information later in the issue). Here at the office we are attempting to become quite proficient at the new system so if you have any problems, feel free to call. We have been promised by the state that it is more user friendly and that we will all enjoy it better than the first version.

Even though we are currently without a 4-H educator we know how resilient and strong our Brown County 4-H volunteers, leaders, and participants are and we remain available to help at the office. We hope the 4-H Educator position will be posted this month, so if you know anyone that might be interested, send them our way!

We will continue to get through this time together and will continue to make the best, better in Brown County. Included in this issue are new activities, information about re-enrollment, and a lot of other important things to read over so that you are in the know!

Sincerely,

Kara Hammes



This Issue at a Glance

- * 4-H Update
 - * Club Update
 - * Volunteer Update
 - * Evergreen Sale
 - * Youth Outdoor Adventure Series
- * Upcoming Events

Staff Directory

Kara Hammes

Health and Human Sciences
Ag and Natural Resources
khammes@purdue.edu

Judy Hamilton, Office Manager

hamil200@purdue.edu

Julia Decker, Program Assistant

jkdecker@purdue.edu



4-H Youth Development Update

4-H Enrollment opens October 15th!

Go to **v2.4honline.com** to reenroll for 2020-2021
PLEASE NOTE THE NEW WEBSITE!!!

All members and volunteers need to reenroll each year. You need to sign up for one club and update your projects at this time, but will be able to add or drop projects until June 1, 2021. Enrolling in 4-H now is very important because it is how the extension office and your club leaders know who to contact about meetings and various opportunities. Don't miss out, enroll today.

Renewing a 4HOnline Profile

1. Go to v2.4honline.com. Log on with same credentials as last year. Yes, your old user name and password should still work! Call the office if you have forgotten or hit "I forgot my password"
2. Find "Member List" and click edit next to an inactive member/volunteer you would like to reenroll.
3. Update any relevant information and select Receive Text Messages. Scroll to the bottom of the record review page and click Enroll for 2020-2021
4. Read the agreements and check the box under each section, click continue.
5. Review/add/delete your clubs. Add all clubs you would like information from. Click continue
6. Remove any projects you are not doing and add at least one project—you may select more until June 1. Click continue.
7. You may pay by credit card online or check in the office made out to Purdue CES Education Account. Your enrollment will not be complete until you have paid.
8. Repeat for all members/volunteers.

4-H Volunteer/Leader Updates

All Volunteers must Re-Enroll on v2.4HOnline.com and be current on their Minor Trainings for ALL positions & boards.

Additional Opportunities to Serve

Would you like to have a more direct impact on Purdue Extension, the 4-H Program, or the Fairgrounds in Brown County? Consider serving on:

- **4-H Council** (meets the 1st Monday of the month) - Serves as the governing body over the 4H Program and assists the 4H Educator
- **Fair Board** (meets the 2nd Tuesday of the month) - Responsible for managing and maintaining the Fairgrounds and scheduling and approving events held on the Fairgrounds. Major annual event is the Brown County Fair, Midway, and associated Grandstand Events.
- **Extension Board** (meets in February, June, September, and November, typically on the 4th Thursday) - Helps guide the local Extension program by reviewing local needs and ensuring the mission of Extension is met in Brown County.
- **PCARET** (meets a few times throughout the year) - Provides a local voice to advocates for the role of Extension programming in meeting local needs with county, state, and national officials

All groups have openings for terms starting in 2021 and we want your input! Contact Kara Hammes at khammes@purdue.edu or 812-988-5495 with questions or if interested.



Club Updates

*This schedule below represents the “typical” meeting times for each club, but we all know that nothing about 2020 is typical. Clubs are permitted to start meeting in-person again, but that might look different for each club. **All in-person meetings require an approved Safety Plan with Purdue. Kara will work with you to complete and submit your Safety Plan—these need to be completed at least two weeks prior to the scheduled meeting.** Club leaders will update members about upcoming meeting plans as needed, or you can contact directly with questions.

The following clubs are available to join. You are required to sign up for one club on 4-H Online in order to be enrolled. Attendance is encouraged, but not required.

<u>2020 4-H Clubs</u>	<u>Tentative Meeting Dates*</u>	<u>Leader</u>	<u>Phone</u>
Brown County 4-H Gang	2nd Saturday. (Jan-July)	Trina Deal	812-320-8210
Shooting Sports	2nd & 4th Mon. (March-July)	Gene Voils	812-703-0048
Junior Leaders	2nd Thurs. (year round)	Allison Shoaf	812-988-5495
Lick Creek Love Bugs	3rd Tuesday (year round)	Mandy Chittum	812-325-7542
Cattails Cat Club	1st Tuesday (Jan-July)	Brittany Harsch	317-690-7483
Muddy Paws dog club	Thursdays (April-July)	Diane Pedersen	317-771-2091
Bit & Bridle Horse & Pony	Hippology (Oct-Mar) Arena Practice (May-July)	Kim Stout	317-403-3989
Animal Club	4th Thurs. (Jan.-July)	Rotating	812-988-5495

Junior Leaders

Next Meeting is Thursday October 24th at 6 pm in the Extension Office.

Officer elections for the 2019-2020 year will be held at this meeting. Date was moved from it’s normal date (second Thursday of the month) due to Fall Break. Jr. Leaders is open to grades 7-12.



White Pine Wreath



Cedar Wreath



Mini Swag

Evergreen Sale

Ok, I know it may seem a little to early to think about Christmas, trust me, I am a strict after-Thanksgiving-er. However, it isn’t to early to think about Christmas decorations and supporting Brown County 4-H. Please see the attached order form and order right away! Don’t worry they won’t come in until November 23rd or 27th. If you have any questions please feel free to call the office or contact Kim Stout.

Purdue University Cooperative Extension Service is an equal access/equal opportunity institution



2020 4-H Evergreen Sale

Thank you for your past support of the 4-H Evergreen Sale!

All proceeds go to the Brown County 4-H Youth Program.

Preorder your Evergreens Today

(Please fill out completely)

Office Use:

Mail Phone Walk-In

Ck # _____ Cash _____

NAME: _____

ADDRESS: _____

CITY: _____ STATE: _____ ZIP: _____

PHONE (Primary) _____ (Secondary) _____ E-MAIL _____ @ _____

STEP ONE: Make your selection

Checks payable to: Brown County 4-H Council

Last day to order items in this section is: October 21, 2020	Quantity	Individual Price (circle)	Total
White Pine Wreath (made by the Brown Co Vasquez Family) 3-4-inch needles, (soft & fluffy needles) Approximately 22 inches in diameter with red bow.		\$22.00	
Cedar Wreath (made by the Brown Co Vasquez Family) Scale-like leaves, small bluish berries, (weather permitting) Approximately 22 inches in diameter with red bow.		\$22.00	
Mini Swag Spray of evergreens & pine cones (made by the Brown Co Vasquez Family) Approximately 6 inches wide by 14 inches long with red bow.		\$15.00	
ORDER TOTAL	#		\$



STEP TWO: CUT & KEEP this pick-up date reminder

Total Order

\$ _____ Paid yes no

You may mail, drop off or e-mail your order form & payment made out to Brown County 4-H Council to:

Purdue Extension Office-Brown County

Brown County 4-H Council P.O. Box 1413 Nashville, IN 47448

Or e-mail your order to ashton4930@outlook.com. Kim Stout 317-403-3989

Pick Up Date: Monday November 23rd 4-6pm at the 4-H Pavilion

Pick Up Date: Friday November 27th 10am-12pm at the 4-H Pavilion

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BROWN COUNTY YOUTH

OUTDOOR ADVENTURE SERIES



10/7/2020- Paddling skills and water quality at Deer Run Park!



12/30/2020- Tree ID and Survival Skills at Trevlac Bluffs Nature Preserve!



3/17/2021- Mountain biking skills and impacts of outdoor recreation on our environment at BC State Park!

Ages 6th- 12th grade. All programs will start at 1 pm and last 2-3 hours. Each program costs \$10 per kid and all equipment will be provided. Registration ends one week prior to event date. Space is limited! To sign up or get more info, please call 812-988-2211 or email brown@iaswcd.org. More details will be sent to those who register.

Volunteers, Youth, Homemakers & Community:

October 2020

5th	4-H Council	Community Room	7 pm
7th	Youth Outdoor Adventure Series—Paddling Skills	Deer Run Park	1 pm
13th	Fair Board	Community Room	7 pm
12th	OFFICE CLOSED-Columbus Day		Closed
15th	4-H Enrollment opens		
21st	Evergreen Sale Orders due		
24th	Jr. Leaders Meeting	Community Room 6 pm	Community Room 6 pm

State Events Coming Up

Indiana 4-H Leadership Summit- November 21th in Carmel, Indiana. Register by November 1st.

One-day opportunity for 4-H members, volunteers, and staff that will focus on 4-H leadership education and resources that will energize participants to pursue excellence in their local communities.

For more information or to register by November 1st please visit purdue.ag/IN4HSummit.



**Indiana 4-H
LEADERSHIP
SUMMIT**

Brown County Office
802 Memorial Drive
P.O. Box 7
Nashville, IN 47448
812-988-5495